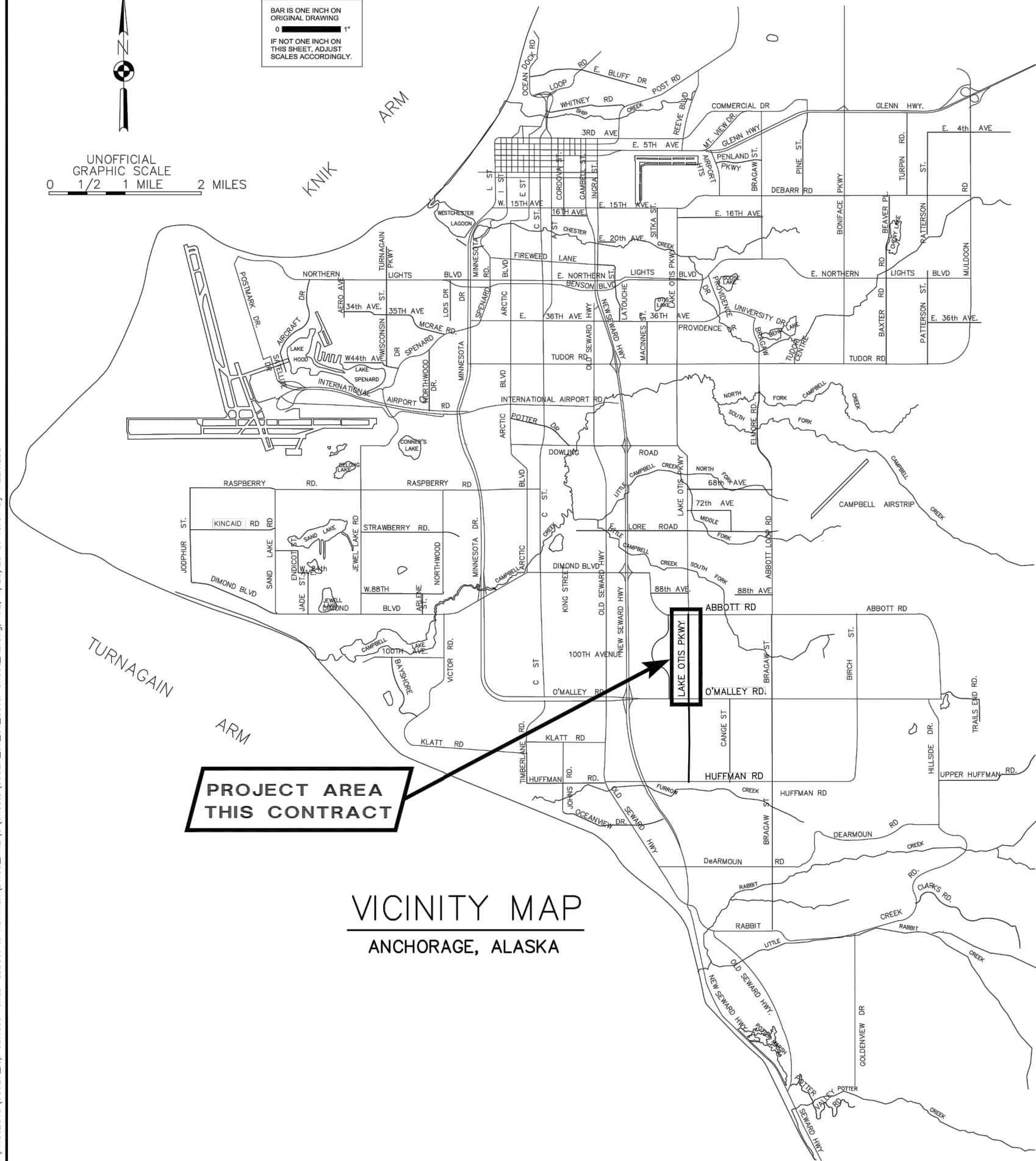


z:\PROJECTS\0627\_top surface rehab-abbott to huffman\DWGS\_P12\C\Sheets\0627\_01\_G1\_Cover Sheet\_KE.dwg, 1:2, 4/28/23 at 13:51 by WILL WEBB



**VERIFY SCALES**  
BAR IS ONE INCH ON ORIGINAL DRAWING  
0 1" 1"  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

UNOFFICIAL GRAPHIC SCALE  
0 1/2 1 MILE 2 MILES



**VICINITY MAP**  
ANCHORAGE, ALASKA



**MUNICIPALITY OF ANCHORAGE  
PROJECT MANAGEMENT AND ENGINEERING  
DEPARTMENT**

**LAKE OTIS PARKWAY  
SURFACE REHABILITATION -  
ABBOTT ROAD TO HUFFMAN ROAD  
PHASE 1 (O'MALLEY RD TO ABBOTT RD)**

**PROJECT 20-12**

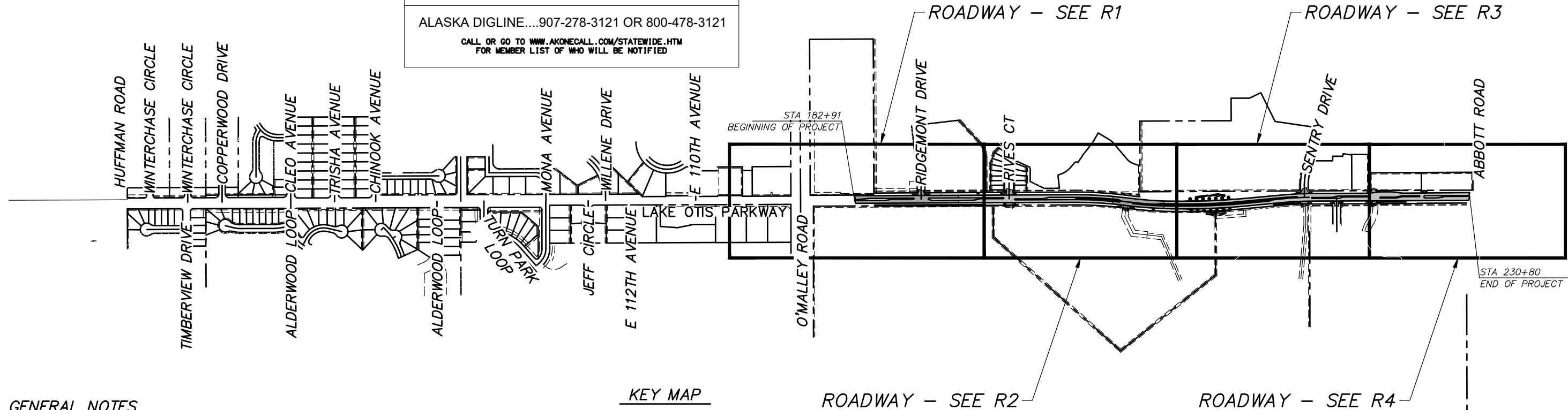
PREPARED BY:  
**KINNEY**  
ENGINEERING, LLC

3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO.  
AECL 1102

APPROVED BY:

*Brandon Telford*  
BRANDON TELFORD, P.E.  
MUNICIPAL ENGINEER

**CALL BEFORE YOU DIG!**  
 CONTRACTOR SHALL CALL A MINIMUM OF  
 3 DAYS IN ADVANCE OF CONSTRUCTION  
 ALASKA DIGLINE....907-278-3121 OR 800-478-3121  
 CALL OR GO TO [WWW.AKONECALL.COM/STATEWIDE.HTM](http://WWW.AKONECALL.COM/STATEWIDE.HTM)  
 FOR MEMBER LIST OF WHO WILL BE NOTIFIED



**GENERAL NOTES**

- UNLESS OTHERWISE NOTED, ALL WORK SHALL BE IN ACCORDANCE WITH THE 2015 MUNICIPALITY OF ANCHORAGE (MOA) STANDARD SPECIFICATIONS (HEREINAFTER REFERRED TO AS M.A.S.S.), THE LATEST EDITION OF THE ANCHORAGE WATER AND WASTEWATER UTILITY (AWWU) DESIGN AND CONSTRUCTION PRACTICES MANUAL (DPCM) AND THE SPECIAL PROVISIONS.
- UTILITY LOCATIONS SHOWN ON THE DRAWINGS ARE APPROXIMATE. THE CONTRACTOR SHALL OBTAIN UTILITY LOCATES AT LEAST 48 HOURS PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL ALSO VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF BURIED UTILITIES IN THE FIELD USING A VACTOR TRUCK PER THE SPECIFICATIONS AND RECORD CURRENT LOCATIONS ON THE CONTRACT RECORD DRAWINGS.
- EXISTING ELECTRIC, CABLE TELEVISION, TELEPHONE, STREET LIGHT, TRAFFIC SIGNAL, AND GAS LINES IN THE WORK AREA MAY REQUIRE CONTINUOUS SUPPORT AND / OR RELOCATION DURING EXCAVATION AND BACKFILLING OPERATIONS. DURING THE COURSE OF THE WORK UTILITY COMPANIES MAY RELOCATE SOME OF THEIR EXISTING FACILITIES. REFER TO THE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL COORDINATE WORK WITH EACH UTILITY COMPANY.
- ALL ORGANICS AND OTHER UNSUITABLE MATERIALS ENCOUNTERED, AS DETERMINED BY THE ENGINEER, ARE TO BE REMOVED FROM THE ROAD PRISM.
- CURB STATIONING, OFFSETS AND DIMENSIONS SHOWN ON THE DRAWINGS ARE MEASURED TO TOP BACK OF CURB (TBC), UNLESS OTHERWISE NOTED.
- ADJUST ALL PAVEMENT PENETRATIONS TO FINAL GRADE PRIOR TO PAVING.
- CONSTRUCT CURB RAMPS TO AVOID IMPACTING SIGNAL POLE FOUNDATIONS, DO NOT COVER SIGNAL POLE FOUNDATION BOLTS OR BASE PLATES.

- IN PREPARATION FOR AND IMMEDIATELY PRIOR TO PAVING, THE CONTRACTOR SHALL REMOVE AN ADDITIONAL ONE FOOT FROM THE EXISTING PAVEMENT EDGE. THE ENGINEER MAY REQUIRE MORE THAN ONE FOOT ADDITIONAL CUT IF THE EXISTING PAVEMENT HAS BEEN LIFTED IN THE REMOVAL PROCESS, IF THE JOINT DOES NOT OCCUR ON UNDISTURBED MATERIAL, OR IF THE JOINT IS LOCATED WITHIN THE TRAVEL LANE. CUTS SHALL BE MADE WITH A SAW. TACK COAT SHALL BE APPLIED TO ALL JOINTS, REFERENCE MASS DETAIL 40-2.
- SHORING OF UTILITY POLES, PADS, PEDESTALS, LOAD CENTERS, LIGHT POLES, SIGNAL POLES, AND OTHER EQUIPMENT ARE INCIDENTAL TO THE CONTRACT AND NO SEPARATE PAYMENT SHALL BE MADE.
- THE CONTRACTOR SHALL PROVIDE RECORD SURVEY NOTES FOR SUBMITTAL WITH THE RECORD DRAWINGS. CONTRACTOR SHALL RECORD THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL UTILITIES ENCOUNTERED IN THE FIELD ON THE CONTRACTOR'S AS-BUILT PLANS.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO BEGINNING CONSTRUCTION. THE PERMITS SHALL BE MAINTAINED ON THE PROJECT SITE.
- CATCH BASIN LOCATIONS ARE IDENTIFIED BY STATION AND OFFSET FROM ROAD CENTERLINE TO TOP BACK AND MIDPOINT OF CURB BOX. PIPE LENGTHS ARE MEASURED FROM CENTER TO CENTER OF STRUCTURES. PIPE SLOPES ARE DETERMINED BY MEASURING BETWEEN INSIDE FACE OF STRUCTURE.
- PROTECT IN PLACE EXISTING SIDEWALK AND CURB AND GUTTER UNLESS OTHERWISE NOTED. ALL EXISTING SIDEWALK AND CURB AND GUTTER TO REMAIN THAT IS DAMAGED DURING CONSTRUCTION WILL BE REPLACED BY THE CONTRACTOR AND NO ADDITIONAL PAYMENT WILL BE MADE.

WORK SCHEDULE		
SCHEDULE	DESCRIPTION	BID SCHEDULE
A	ROADWAY IMPROVEMENTS	BASE BID
B	TRAFFIC SIGNAL IMPROVEMENTS	BASE BID

- ALL EXCAVATIONS SHALL COMPLY WITH MASS, STATE, AND OSHA REQUIREMENTS. ANY REQUIRED TRENCH BOX IS SUBSIDIARY TO PAY ITEMS OF WORK LISTED IN THE BID SCHEDULE.
- WATER RESULTING FROM CONTRACTOR'S DEWATERING EFFORTS MAY NOT BE PUMPED OR OTHERWISE DIVERTED INTO EXISTING STORM DRAINS UNLESS REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND ENVIRONMENTAL PROTECTION AGENCY, ARE OBTAINED BY CONTRACTOR. UNDER NO CIRCUMSTANCES WILL CONTRACTOR BE ALLOWED TO DIVERT WATER FROM EXCAVATION ONTO ROADWAYS. CONTRACTOR SHALL PROVIDE DISPOSAL SITE FOR EXCESS WATER AND SHALL BE RESPONSIBLE FOR PROVIDING ALL COPIES OF REQUIRED PERMITS AND APPROVALS TO THE MOA ROW PERMIT OFFICE.
- ALL STOP SIGNS AND STREET SIGNS SHALL REMAIN OPERATIONAL FOR THE DURATION OF THE PROJECT.
- MANHOLE NOTES:
  - SANITARY SEWER MANHOLE LIDS IN NEED OF REPLACEMENT, AS CONFIRMED BY THE ENGINEER, WILL BE FURNISHED TO THE CONTRACTOR AT NO COST TO THE PROJECT. COORDINATE WITH AWWU FOR ACQUIRING REPLACEMENTS.
  - STORM DRAIN MANHOLE LIDS IN NEED OF REPLACEMENT, AS CONFIRMED BY THE ENGINEER, WILL BE FURNISHED TO THE CONTRACTOR BY MOA STREET MAINTENANCE AT NO COST TO THE PROJECT.
  - NO MORE THAN 1/4" IN LATERAL OFFSET IS PERMITTED BETWEEN ADJUSTMENT RINGS. TOTAL CUMULATIVE OFFSET BETWEEN ADJUSTMENT RINGS NOT TO EXCEED 1/2". IN ROADWAYS STORM MANHOLE FRAME & COVER 1/2"+ OR -1/4" BELOW FINISHED PAVEMENT. SEE MASS, SECTION 55.05, DETAIL 55-10. IN WALKWAYS AND PATHWAYS SET FRAME & COVER FLUSH WITH SURFACE.
- CONTRACTOR SHALL SEQUENCE CONSTRUCTION TO MAINTAIN UNINTERRUPTED ACCESS FOR AMBULANCES AND OTHER EMERGENCY VEHICLES AT ALL TIMES.
- DATA SHOWN IS DERIVED FROM A COMBINATION OF LIMITED FIELD SURVEY, GIS, AERIAL PHOTOGRAPHS AND SITE VISITS. NO RIGHT-OF-WAY RESEARCH HAS BEEN DONE.

SHEET INDEX		
SHEET NO.	DESCRIPTION	WORK SCHEDULE
<b>GENERAL</b>		
G1	COVER SHEET	
G2	GENERAL NOTES, KEY MAP, SHEET INDEX AND LAYOUT	A
G3	LEGEND AND ABBREVIATIONS	A
<b>SURVEY</b>		
G4-G8	SURVEY CONTROL SHEETS	A
G9	TEMPORARY EASEMENT AND PERMIT MAP	
<b>DEMOLITION</b>		
B1-B4	DEMOLITION PLANS	A
<b>TYPICAL SECTIONS</b>		
C1-C2	TYPICAL SECTIONS	A
<b>ROADWAY PLANS</b>		
R1-R4	ROADWAY PLAN	A
<b>PATHWAY PLANS</b>		
R5-R6	PATHWAY PLAN AND PROFILE	
<b>GRADING PLANS</b>		
R7-R18	GRADING PLANS	A
<b>ROADWAY DETAILS</b>		
N/A	DETAILS	
<b>SIGNING &amp; STRIPING</b>		
S1-S5	SIGNING AND STRIPING	A
S6-S8	SIGN SUMMARY	A
<b>SIGNALS</b>		
J1	SIGNAL LOOP PLAN	B
J2	SIGNAL PLAN	B

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<b>RECORD DRAWING</b>	
1. DATA PROVIDED BY: _____ TITLE: _____	THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.
CONTRACTOR: _____ TITLE: _____ DATE: _____	
2. DATA TRANSFERRED BY: _____ TITLE: _____	DATE: _____
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.	
DATA TRANSFER CHECKED BY: _____ TITLE: _____	DATE: _____
COMPANY: _____	

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49th  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
 PROJECT NO. 20-12 ALL SCHEDULES  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**GENERAL NOTES, KEY MAP, SHEET INDEX AND LAYOUT**  
 SCALE: HOR. 1"=400' GRID 1831, 1832 DATE MAY 2023 VER. N/A STATUS: CONCEPT SHEET **G2** of **G8**

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_01\_G3\_LEGEND.dwg, 1:2, 5/15/23 at 10:03 by BILL.PADDOCK

EXISTING	PROPOSED	DESCRIPTION
		SMALL ELECTRICAL/ TELEPHONE MANHOLE LARGE
		ELECTRICAL/ TELEPHONE MANHOLE JUNCTION BOX (TRAFFIC)
		CABLE TV
		SINGLE PARKING METER
		DOUBLE PARKING METER
		UNDERGROUND ELECTRIC PEDESTAL UNDERGROUND
		TELEPHONE PEDESTAL
		ELECTRIC METER
		ELECTRIC OUTLET
		GUY ANCHOR
		GUY POLE
		UTILITY POLE
		JOINT USE POWER AND TELEPHONE POLE
		GAS VALVE
		GAS METER
		STORM DRAIN CATCH BASIN MANHOLE
		STORM DRAIN MANHOLE
		CATCH BASIN
		SANITARY SEWER MANHOLE
		SANITARY SEWER CLEANOUT
		SEWER SERVICE CONNECT
		DRYWELL
		KEY BOX/WATER VALVE
		FIRE HYDRANT
		INSULATION BOARD
		CULVERT
		UNDERGROUND STORM DRAIN OR SUBDRAIN LINE
		PERFORATED SUBDRAIN PIPE / DRAINAGE-WAY
		FOOTING DRAIN SERVICE
		UNDERGROUND ELECTRIC LINE
		UNDERGROUND GAS LINE
		UNDERGROUND SANITARY SEWER LINE
		UNDERGROUND TELEPHONE LINE
		TELEPHONE LINE (OVERHEAD)
		UNDERGROUND TRAFFIC LINE
		UNDERGROUND WATER LINE
		ELECTRIC LINE (OVERHEAD)
		CABLE TV LINE
		CABLE TV LINE (OVERHEAD)
		UNDERGROUND FIBER OPTIC LINE
		ELECTRIC & TELEPHONE (OVERHEAD)
		RIGHT OF WAY
		CENTERLINE
		CONSTRUCTION CENTERLINE
		PROPERTY LINE
		UTILITY EASEMENT
		EDGE OF PAVEMENT
		TYPE 1 CURB AND GUTTER
		TYPE 2 CURB AND GUTTER
		CONCRETE SIDEWALK
		DETECTABLE WARNING TILE
		TEMPORARY CONSTRUCTION PERMIT / EASEMENT
		GRAVEL ROADWAY OR DRIVEWAY
		FENCE
		TREE LINE
		OVERHEAD BANNER

EXISTING	PROPOSED	DESCRIPTION
		BUILDING
		BUILDING CANTILEVER
		BOLLARD
		TREE C (Conifer)
		TREE D (Deciduous)
		MAILBOX / CLUSTER MAILBOX
		STREET SIGNS
		CURB RAMP
		DECORATIVE CONCRETE HATCH
		RETAINING WALL
		VALLEY GUTTER
		AC SWALE
		DRAINAGE ARROW
		CONTOURS
		BREAK LINE
		CUT LIMIT
		FILL LIMIT
		DITCH
		RADIUS TO TOP BACK OF CURB
		A.C. ROADWAY - REMOVE PAVEMENT AND REPAVE
		A.C. ROADWAY - ROTOMILL AND REPAVE
		A.C. PATHWAY
		CONCRETE SIDEWALK OR PATHWAY

EXISTING	PROPOSED	DESCRIPTION
		IRON PIN OR REBAR
		BRASS CAP MONUMENT
		ALUMINUM CAP MONUMENT
		PK NAIL, SPIKE OR CONCRETE
		NAIL TEMP. BENCH MARK
		NORTH OR WEST PROPERTY LINE
		SOUTH OR EAST PROPERTY LINE
		PIPE
		MANHOLE (PAVING PROFILE ONLY)
		CATCH BASIN OR CATCH BASIN MANHOLE (PAVING PROFILE ONLY)
		GRADE AT C OF PAVEMENT
		SANITARY SEWER LINE AND MANHOLE
		STORM DRAIN LINE AND STORM DRAIN MANHOLE
		INSULATION BOARD

### PROFILE LEGEND

### SIGNAL AND LIGHTING PLAN LEGEND

EXISTING	PROPOSED	DESCRIPTION
		CONNECTION BETWEEN EXISTING & NEW CONDUIT
		DETECTION LOOP
		JUNCTION BOX #
		SIGNAL POLE
		PEDESTRIAN SIGNAL POLE
		REFERENCE TO SIGNALIZATION NOTE #
		OPTICOM DETECTOR WITH CONFIRMATION LIGHT
		STREET OR SIGNAL LUMINAIRE
		PEDESTRIAN LUMINAIRE
		PAN, TILT, AND ZOOM CAMERA
		LANDSCAPE LIGHTING
		LOAD CENTER
		TRAFFIC SIGNAL CONTROLLER CABINET (WITH, WITHOUT VAULT)
		TYPE III JUNCTION BOX
		TYPE II JUNCTION BOX
		TYPE I/IA JUNCTION BOX
		TRANSFORMER
		SIGNAL HEAD
		SIGNAL HEAD WITH ARROW
		PEDESTRIAN SIGNAL HEAD
		PEDESTRIAN PUSH-BUTTON
		CONDUIT RUN

### ABBREVIATIONS

ABBR.	DESCRIPTION	ABBR.	DESCRIPTION
A.C.	ASPHALTIC CEMENT	MOA	MUNICIPALITY OF ANCHORAGE
ADA	AMERICANS WITH DISABILITIES ACT OF 1990	MON	MONUMENT
AFD	ANCHORAGE FIRE DEPARTMENT	MSL	MEAN SEA LEVEL
APPROX	APPROXIMATE	N	NORTH
A.S.A.P.	AS STEEP AS PRACTICAL	NE	NORTHEAST
AVE	AVENUE	N/A	NOT APPLICABLE
AWWU	ANCHORAGE WATER AND WASTEWATER UTILITY	N.I.C.	NOT IN CONTRACT
BFM	SOIL STABILIZATION (BONDED FIBER MATRIX)	NTS	NOT TO SCALE
BOP	BEGINNING OF PROJECT / BOTTOM OF PIPE	NW	NORTHWEST
BM	BENCH MARK	NWT	NO WATER TABLE ENCOUNTERED
B.R.	BIKE RAMP #	OC	ON CENTER
B.V.	BUTTERFLY VALVE	OGS	OIL AND GRIT SEPARATOR
C&G	CURB & GUTTER	OSHA	OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION
CB	CATCH BASIN	PCC	PORTLAND CEMENT CONCRETE/POINT OF COMPOUND CURVATURE
CBMH	CATCH BASIN MANHOLE	PC	POINT OF CURVATURE
CC	CURB CUT	PCMP	PRECOATED CORRUGATED METAL PIPE
C/L, C	CENTERLINE	PED.	PEDESTRIAN
CONST.	CONSTRUCT	PGL	PROFILE GRADE LINE
CH	CHORD, HORIZONTAL CURVE	PI	POINT OF INTERSECTION
CPEP	CORRUGATED POLYETHYLENE PIPE	PL, P	PROPERTY LINE
C.R.#	CURB RAMP #	P.M.	PARKING METER
C.T.V.	CABLE TELEVISION	P.U.E.	PUBLIC USE EASEMENT
CU	COPPER	PRC	POINT OF REVERSE CURVATURE
DEMO	DEMOLITION	P.S.I.	POUNDS PER SQUARE INCH
DESC.	DESCRIPTION	P.S.T.	PERFORATED STEEL TUBE
DIA/Ø	DIAMETER	PT	POINT OF TANGENCY
DIP	DUCTILE IRON PIPE	PVC	POINT OF VERTICAL CURVE
DOT&PF	STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES	PVI	POINT OF VERTICAL INTERSECTION
DRL	DETECTOR REFERENCE LINE	PVM'T	PAVEMENT
DTL	DETAIL	PVT	POINT OF VERTICAL TANGENCY
DW	DETECTABLE WARNING PANELS	R	RADIUS
DWY	DRIVEWAY	R & R	REMOVE AND REPLACE / RELOCATE / RE-SET
D/W CC	DRIVEWAY CURB CUT	R.A.P.	RECYCLED ASPHALT PAVEMENT
EOP	END OF PROJECT / EDGE OF PAVEMENT	REF.	REFERENCE
EP	EDGE OF PAVEMENT	ROW	RIGHT-OF-WAY
EL/ELEV.	ELEVATION	RT / R	RIGHT
E	EASEMENT LINE	S	SOUTH
E	EAST	SS	SANITARY SEWER
EST.	ESTIMATED	SD	STORM DRAIN
EX.	EXISTING	SDMH	STORM DRAIN MANHOLE
EXP.	EXPANSION	SE	SOUTHEAST
F.C.	FACE OF CURB	S.E.	SUPERELEVATION
F&I	FURNISH AND INSTALL	SI	STREET INTERSECTION
FIMH	FIELD INLET MANHOLE	S.P.	SPECIAL PROVISION
FG	FINISHED GRADE	SSMH	SANITARY SEWER MANHOLE
FT	FOOT/FEET	STA	STATION
F.H.	FIRE HYDRANT	STD	STANDARD
F & G	FRAME & GRATE	STD DTL	STANDARD DETAIL FOUND IN M.A.S.S.
F	FLOW LINE	ST	STREET
GV	GATE VALVE	STR	STRUCTURE
HDPEP	HIGH DENSITY POLYETHYLENE PIPE	SW	SOUTHWEST
HOR.	HORIZONTAL	S/W, SWLK	SIDEWALK
I.A.W.	IN ACCORDANCE WITH	SWPPP	STORM WATER POLLUTION PREVENTION PLAN
I/C	INTERCONNECT	TBC	TOP BACK OF CURB
I.D.	IDENTIFICATION	T.B.	THRUST BLOCK
INV.	INVERT	TBC	TOP BACK OF CURB
JBER	JOINT BASE ELMENDORF-RICHARDSON	TCP	TEMPORARY CONSTRUCTION PERMIT
JBOX OR J.B.	JUNCTION BOX	TCE	TEMPORARY CONSTRUCTION EASEMENT
L.C.	LIP OF CURB OR LOAD CENTER	TOC	TOP OF CASTING
LF	LINEAR FOOT/FEET	TYP	TYPICAL
LOC	LOCATION	UON	UNLESS OTHERWISE NOTED
LT / L	LEFT	VB	WATER VALVE BOX
MASH	MANUAL FOR ASSESSING SAFETY HARDWARE	VERT.	VERTICAL
M.A.S.S.	MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS, STREETS-DRAINAGE-UTILITIES, 2015 EDITION, AS CURRENTLY AMENDED	VG	VALLEY GUTTER
MAX	MAXIMUM	W	WEST
ME	MATCH EXISTING	W.T.	WATER TIGHT
MH	MANHOLE	(C)	CALCULATED
MIL	MILLIMETER	(30')	DIMENSION FROM RECORD DRAWINGS
MIN	MINIMUM		
ML&P	MUNICIPAL LIGHT & POWER		DETAIL AND SHEET NUMBER FOR DETAIL
MMA	METHYL METHACRYLATE		

RECORD DRAWING	
1. DATA PROVIDED BY:	TITLE: _____
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.	
CONTRACTOR:	TITLE: _____ DATE: _____
BY:	_____
2. DATA TRANSFERRED BY:	TITLE: _____ DATE: _____
COMPANY:	_____
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.	
DATA TRANSFER CHECKED BY:	TITLE: _____ DATE: _____
COMPANY:	_____
BY:	_____

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

**KINNEY**  
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3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO. CE 12817  
AECL 1102

STATE OF ALASKA  
49th  
Brian C. Lamson  
REGISTERED PROFESSIONAL ENGINEER  
5/15/2023

MUNICIPALITY OF ANCHORAGE

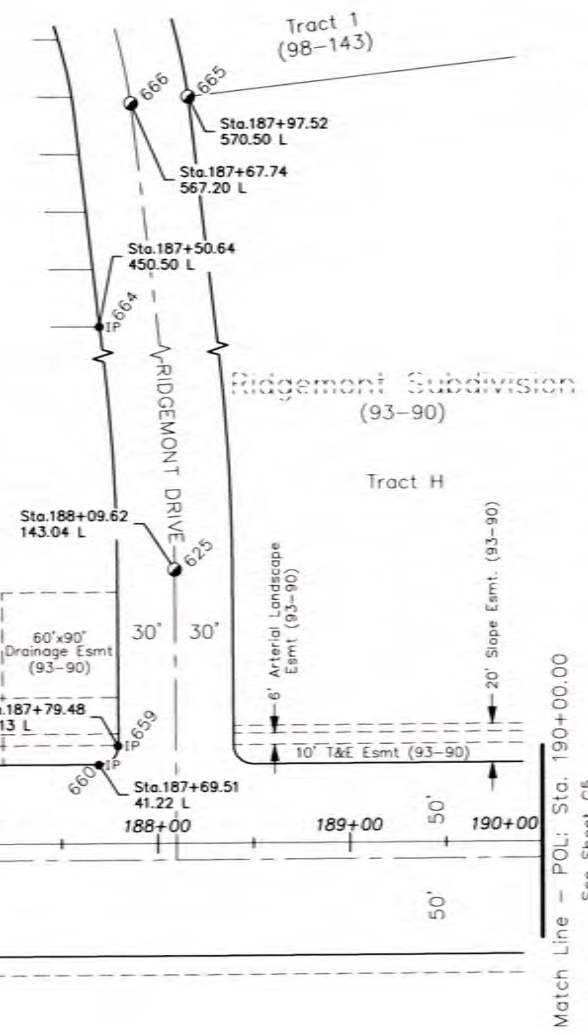
**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
PROJECT NO. 20-12 ALL SCHEDULES  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**LEGEND AND ABBREVIATIONS**  
SCALE: HOR. VER. GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT SHEET 63 of 68

Survey Control Table					
Pt. #	Station	Offset	Northing	Easting	Description
601	179+48.60	82.47 R	305928.49	357497.10	Found 3 1/4" Aluminum Cap Monument - Flush with ground

Monument Summary Table					
Pt. #	Station	Offset	Northing	Easting	Description
624	178+72.43	9.31 R	305852.01	357424.26	Found 2 1/2" Brass Cap Monument in mon. case - 0.9' below rim
625	188+09.62	143.04 L	306788.55	357267.96	Found 1 1/2" Aluminum Cap Monument - Flush with asphalt
659	187+79.48	51.13 L	306758.80	357359.99	Found 5/8" Rebar - YPC "DOWL LS 6714 S" - 0.3' below ground
660	187+69.51	41.22 L	306748.87	357369.95	Found 5/8" Rebar - YPC "DOWL LS 6714 S" - 0.1' below ground
661	184+42.45	41.10 L	306421.81	357371.45	Found 5/8" Rebar - YPC "DOWL LS 6714 S" - Flush with ground
662	184+42.40	26.04 L	306421.83	357386.51	Found 5/8" Rebar - No Cap - 0.1' above ground
663	179+72.25	59.18 R	305952.04	357473.72	Found 2" Aluminum Cap Monument - Flush with asphalt
664	187+50.64	450.50 L	306728.26	356960.75	Found 5/8" Rebar - YPC "LS 7834" - 0.9' below ground
665	187+97.52	570.50 L	306774.64	356840.55	Found 3 1/4" Aluminum Cap Monument - 0.3' below ground
666	187+67.74	567.20 L	306744.88	356843.98	Found 2" Aluminum Cap Monument - Flush with asphalt

Alignment Table				
Station	Northing	Easting	Bearing	Distance
POL - 178+00.00	305779.54	357415.27		
			N00°14'33"W	70.78'
Pi - 178+70.78	305850.32	357414.97		
			N00°14'33"W	1129.22'
POL Matchline - 190+00.00	306979.53	357410.19		

- NOTES:
- This Survey Control Sheet Set covers that portion of the project between O'Malley Road and Abbott Road.
  - The field survey was conducted by SurvBase, LLC September through October, 2022.
  - Easements shown are limited to public use easements, ROW easements and drainage/utility easements within the immediate project area(s). Other easements may exist that are not shown on this drawing.
  - All listed documents are in the Anchorage Recording District.
  - Whether listed or not, all monuments or property markers corners, or accessories which will be disturbed or buried, shall be referenced and re-established in their original position (A.S. 19.10.260) and recorded (A.S. 34.65.040).



**HORIZONTAL CONTROL STATEMENT**  
 COORDINATE SYSTEM:  
 This project is located entirely within the Anchorage Bowl 2000 (B2K) adjustment, (NAD83(92)) a local surface grid coordinate system developed by the Alaska Department of Transportation.

UNITS:  
 All values depicted in U.S. Survey Feet (sft) unless otherwise stated. One sft = 1200/3937 meters.

**BASIS OF COORDINATES:**  
 The Basis of Coordinates is NGS station O'MALLEY (Pt.551), located near the intersection of the Seward Highway and O'Malley Road. Said NGS station has Anchorage Bowl 2000 coordinates of 303,939.2311 N, 353,362.5447 E.

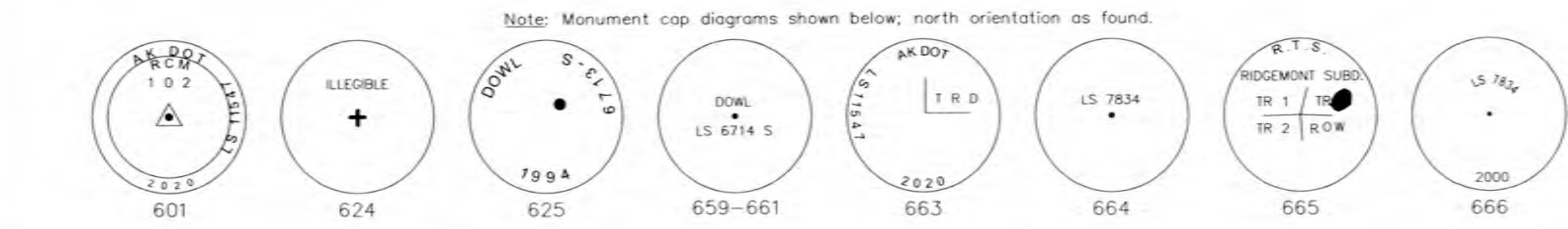
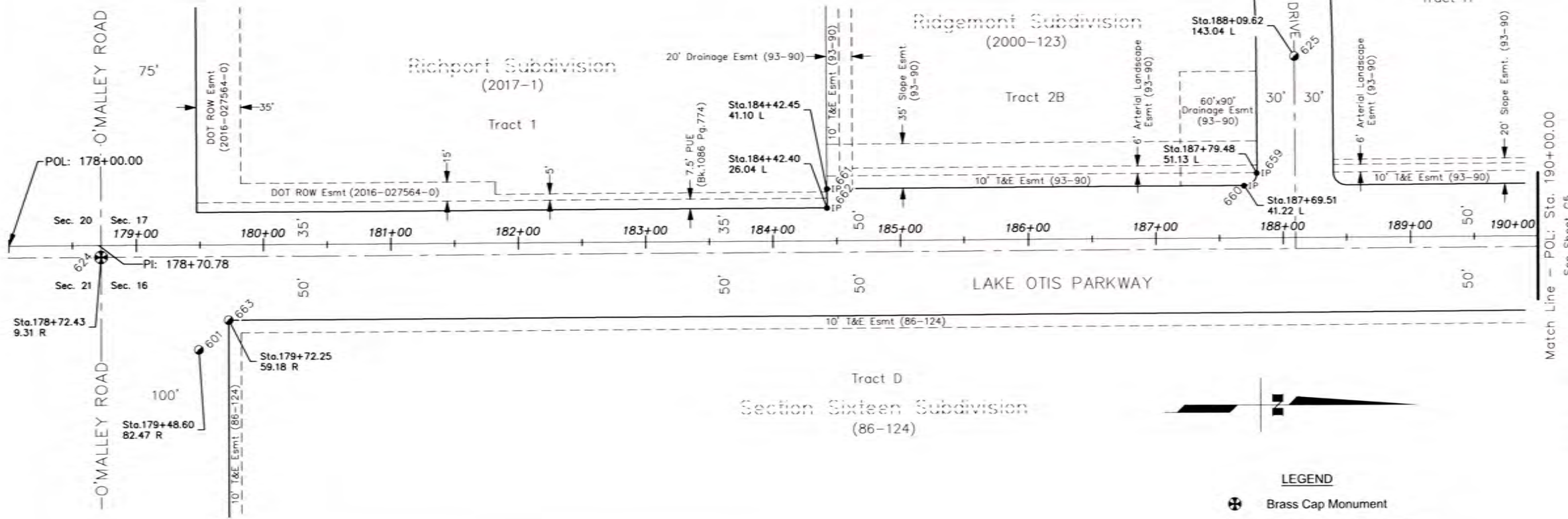
**BASIS OF BEARINGS:**  
 The Basis of Bearings is a local plane bearing between NGS station O'MALLEY and NGS station LOOP 2 USE RM 3 1964. NGS station LOOP 2 USE RM 3 1964 bears N01°43'26.4"E a distance of 49,488.4476 sft from NGS station O'MALLEY. NGS station LOOP 2 USE RM 3 1964 has Anchorage Bowl 2000 coordinates of 353,405.2778 N., 354,851.3982 E.

**PROJECTION PARAMETERS:**  
 In the project area, the local plane coordinate system Anchorage Bowl 2000 is closely approximated with a map projection. SurvBase, LLC checked the map projection for accuracy only in the project area. The map projection depicted on this document may or may not be suitable to approximate the Anchorage Bowl 2000 local plane coordinate system outside of the project area. The parameters of the map projection are:

Map Projection Name: ANC-B2K-DOT  
 Datum: NAD(83)92  
 Projection: Transverse Mercator  
 Ellipsoid: GRS80  
 Units: sft  
 False Northing: -2,296,868.69  
 False Easting: 328,077.97  
 Origin Latitude: 54°00'00 North  
 Central Meridian: 150°00'00 West  
 Assigned Project Scale  
 Factor at Central Meridian: 1.000008981780

**VERTICAL CONTROL STATEMENT**  
 MOA GAAB 1972 Adjustment elevations shown are based on the held elevation of 263.67 ft. for MOA benchmark "MOA 15" (Monument ID 01478), as described in the MOA online Survey Benchmarks application and the MOA Benchmark Network MITS Book (1988) on Pg. D-60. The "MOA 15" elevation was verified with differential levels through "GAAB 108" (Monument ID 00933), as described in the MOA online Survey Benchmarks application, then continuing to the southerly end of the project to "MOA 24" (Monument ID 01487). The level circuit did not close within tolerance at "MOA 24" and was looped back to "MOA 15", closing within Third-Order tolerances. Benchmarks "GAAB 63" & "GAAB 158" were searched for and not found.

A Leica DNA10 digital level and Leica ML\_GTL4C 4-section aluminum rod were used for all level runs. Rod corrections were applied in Leica Infinity v.3.5.



- LEGEND**
- ⊕ Brass Cap Monument
  - Aluminum Cap Monument
  - IP Iron Pin or Rebar
  - Centerline
  - Easement
  - Right of Way
  - PUE Public Use Easement
  - T&E Telecom & Electric

**Surveyor's Certificate**  
 I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, and that this survey represents a survey made by me or under my direct supervision, that the monuments shown herein existed as described, and that all dimensions and other details are correct.

*Steven J. Buchanan*  
 Steven J. Buchanan, PLS No. 10159  
 Registered Professional Land Surveyor  
 May 12, 2023

**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATE	DRAWN BY	CHECKED BY

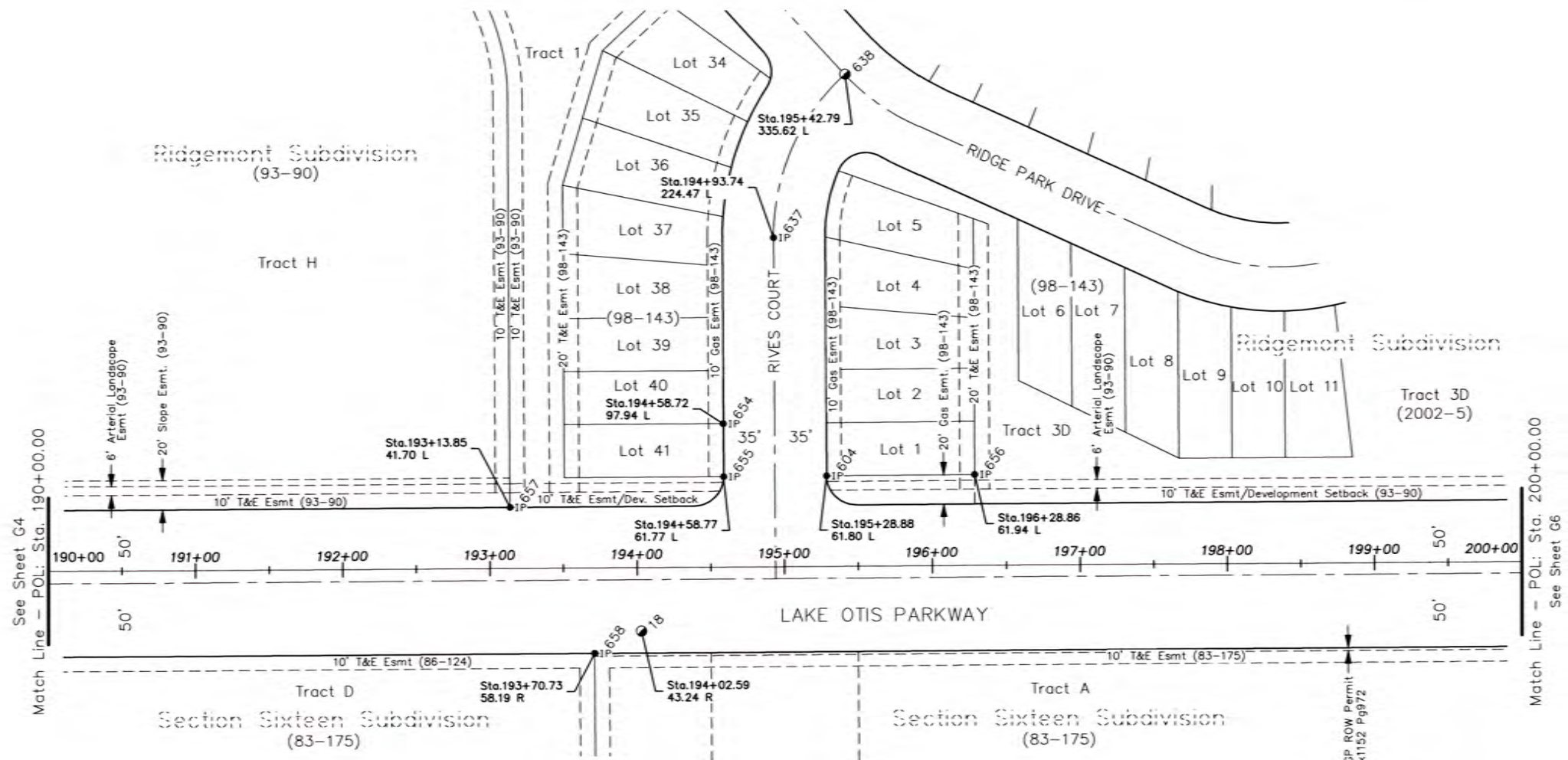
FIELD BOOKS	TRM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-012  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SURVEY CONTROL**

HOR. See Bar SCALE VER. N/A  
 GRID SW2733, SW2734  
 DATE MAY 2023  
 STATUS FINAL  
 SHEET G4 of G9



**LEGEND**

- Aluminum Cap Monument
- IP Iron Pin or Rebar
- - - Centerline
- - - Easement
- Right of Way
- T&E Telecom & Electric
- IGP Intragovernmental Use Permit

- NOTES:**
- Whether listed or not, all monuments or property markers corners, or accessories which will be disturbed or buried, shall be referenced and re-established in their original position (A.S. 19.10.260) and recorded (A.S. 34.65.040).
  - See notes on sheet G4.

**Survey Control Table**

Pl. #	Station	Offset	Northing	Easting	Description
18	194+02.59	43.24 R	307382.30	357451.72	Set 2" Aluminum Cap on 5/8"x18" Rebar - 0.2' below ground
604	195+28.88	61.80 L	307508.14	357346.15	Found 5/8" Rebar - No Cap - 0.9' below ground

**Monument Summary Table**

Pl. #	Station	Offset	Northing	Easting	Description
637	194+93.74	224.47 L	307472.32	357183.63	Found 5/8" Rebar - No Cap - Flush with asphalt
638	195+42.79	335.62 L	307520.90	357072.28	Found 2" Aluminum Cap Monument - Flush with asphalt
654	194+58.72	97.94 L	307437.83	357310.30	Found 5/8" Rebar - YPC "LS 6091" - 0.4' below ground
655	194+58.77	61.77 L	307438.04	357346.48	Found 5/8" Rebar - YPC "LS 6091" - 0.5' below ground
656	196+28.86	61.94 L	307608.12	357345.59	Found 5/8" Rebar - BPC "Survey Mon. DHI S-9687" - 0.5' below ground
657	193+13.85	41.70 L	307293.20	357367.16	Found 5/8" Rebar - YPC "DOWL LS 6714 S" - 0.1' below ground
658	193+70.73	58.19 R	307350.50	357466.81	Found 5/8" Rebar - No Cap - 0.2' below ground

**Alignment Table**

Station	Northing	Easting	Bearing	Distance
POL Matchline - 190+00.00	306979.53	357410.19		
			N00°14'33"W	1000.00'
POL Matchline - 200+00.00	307979.52	357405.96		

Continues on Sheet G6

Intragovernmental Use Permit 2005-039046 100' x 265'

Note: Monument cap diagrams shown below; north orientation as found.



**RECORD DRAWING**

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 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

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 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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DATA	DRAWN BY	CHECKED BY
BASE		
TOPOGRAPHY		
PROFILE		
STORM SEWER		
WATER/SANITARY SEWER		
GAS		
TELEPHONE/CABLE TV		
ELECTRIC		
DESIGN		
QUANTITIES		
PRELIMINARY/FINAL		
MUN. FINAL CHECK		

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**SurvBase**  
 620 E. WHITNEY RD. STE A  
 ANCHORAGE, AK 99501  
 PHONE: (907) 338-7878  
 AECL 1197

STATE OF ALASKA  
 49th  
 5/12/23  
 PROFESSIONAL ENGINEER

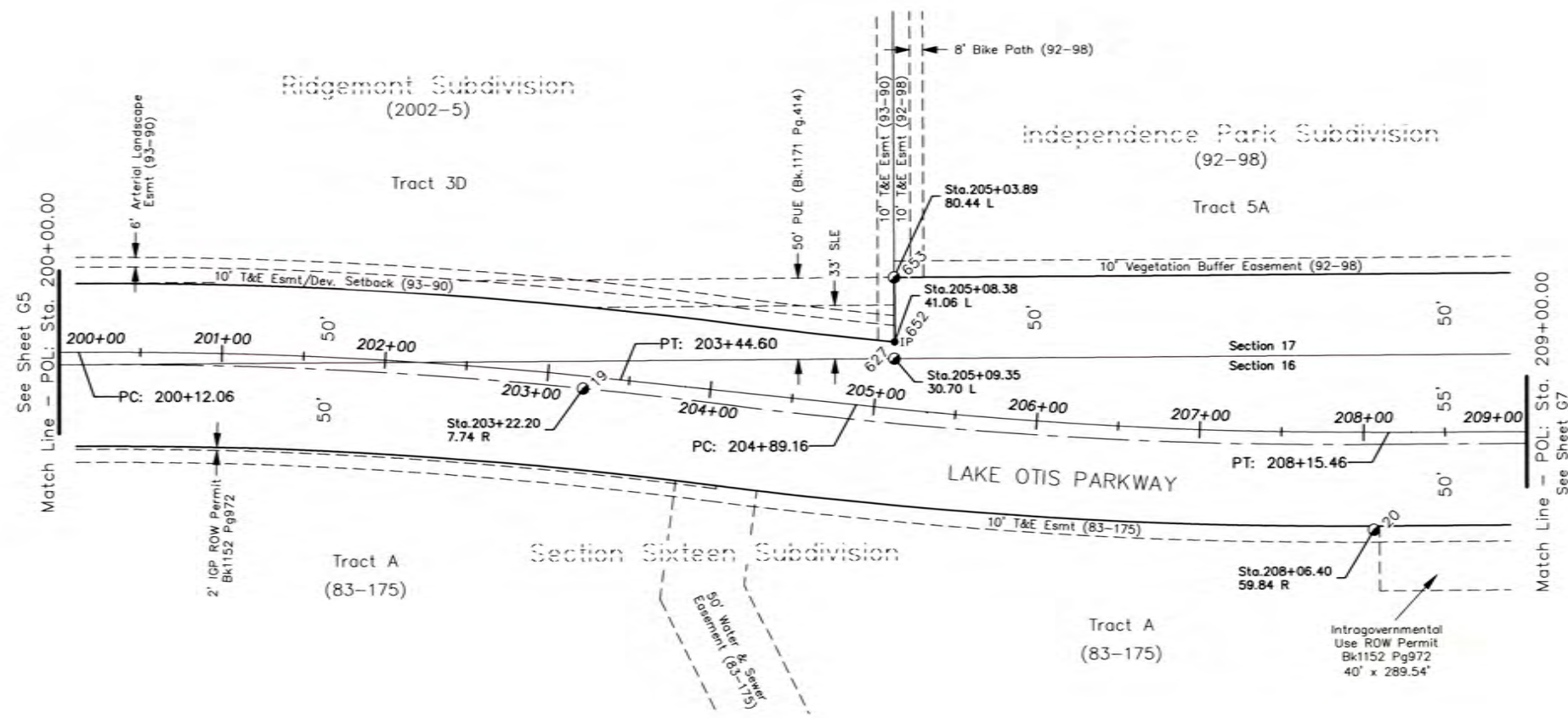
MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-012  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SURVEY CONTROL**

HOR. See Bar SCALE VER. N/A  
 GRID SW2733, SW2734  
 STATUS FINAL  
 DATE MAY 2023  
 SHEET 65 of 69



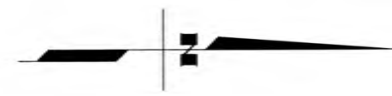
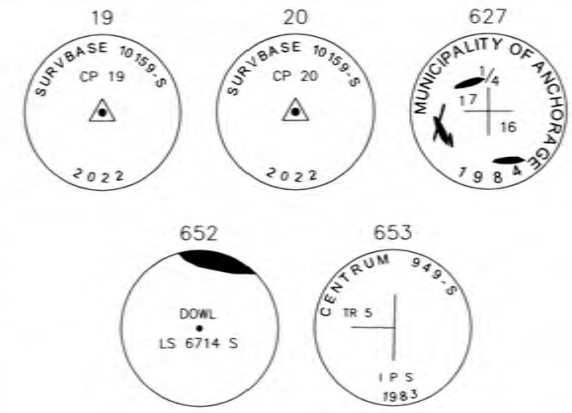
Pt. #	Station	Offset	Northing	Easting	Description
19	203+22.20	7.74 R	308300.40	357428.89	Set 2" Aluminum Cap on 5/8"x18" Rebar - 0.2' below ground
20	208+06.40	59.84 R	308783.67	357517.07	Set 2" Aluminum Cap on 5/8"x18" Rebar - 0.2' below ground

Pt. #	Station	Offset	Northing	Easting	Description
627	205+09.35	30.70 L	308490.40	357411.16	Found 3 1/4" Aluminum Cap Monument in mon case
652	205+08.38	41.06 L	308490.52	357400.76	Found 5/8" Rebar - YPC "DOWL LS 6714 S" - Flush with ground
653	205+03.89	80.44 L	308490.26	357361.14	Found 3 1/4" Aluminum Cap Monument - 0.2' below ground

Station	Northing	Easting	Bearing	Distance	Radius	Length	Delta	Chord Bearing	Chord Distance
POL Matchline - 200+00.00	307979.52	357405.96							
			N00°14'33"W	12.06'					
PC - 200+12.06	307991.58	357405.91			2895.33'	332.54'	6°34'50"	N03°02'53"E	332.36'
PT - 203+44.60	308323.47	357423.58							
			N06°20'18"E	144.57'					
PC - 204+89.16	308467.15	357439.54			2895.13'	326.29'	6°27'27"	N03°06'34"E	326.12'
PT - 208+15.46	308792.79	357457.23							
			N00°07'09"W	84.54'					
POL Matchline - 209+00.00	308877.33	357457.05							

Continues on Sheet G7

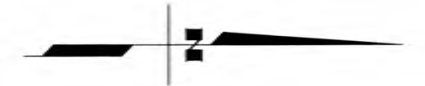
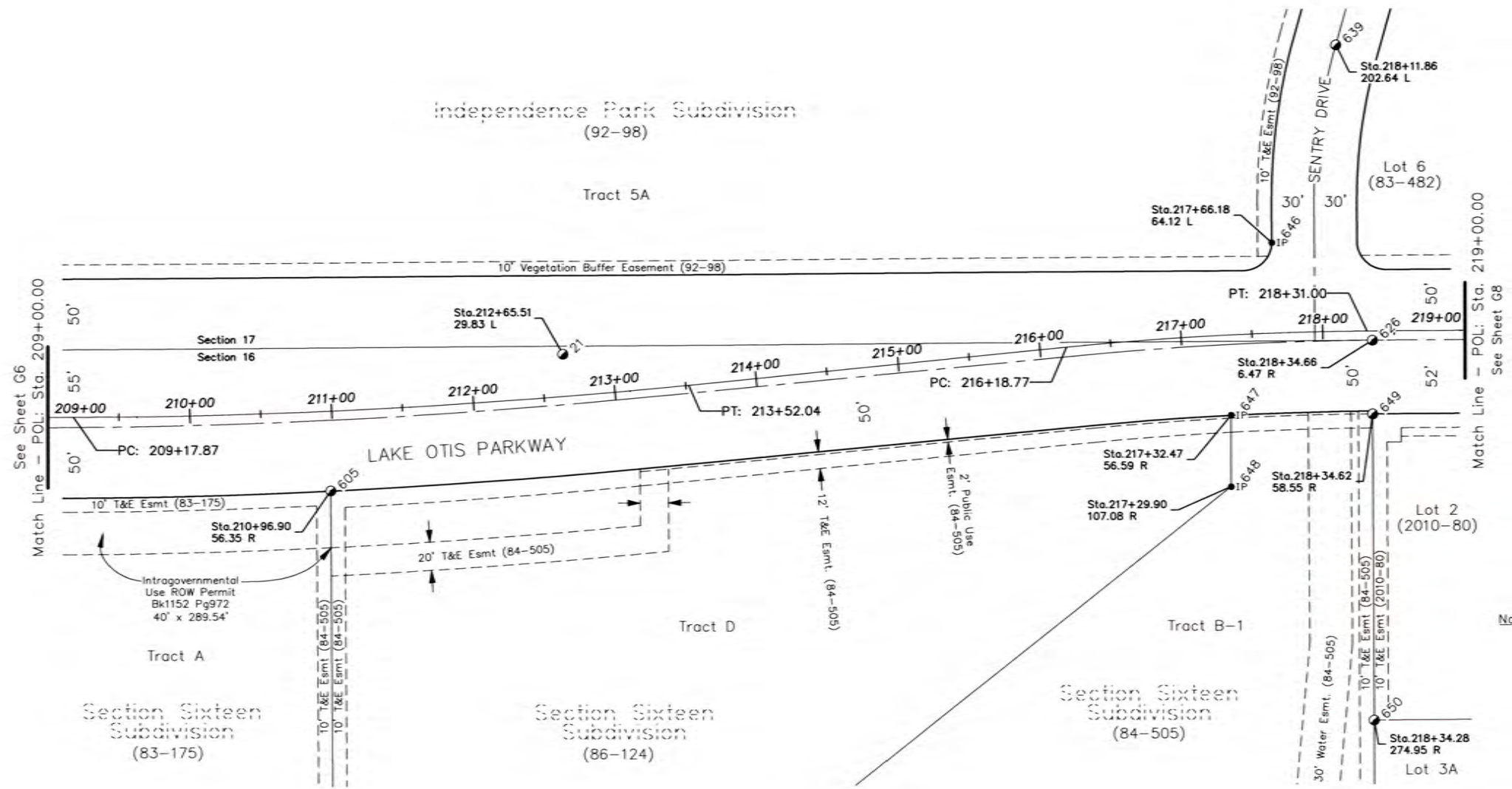
Note: Monument cap diagrams shown below; north orientation as found.



- LEGEND**
- Aluminum Cap Monument
  - IP Iron Pin or Rebar
  - Centerline
  - Easement
  - Right of Way
  - PUE Public Use Easement
  - SLE Section Line Easement
  - T&E Telecom & Electric
  - IGP Intragovernmental Use Permit

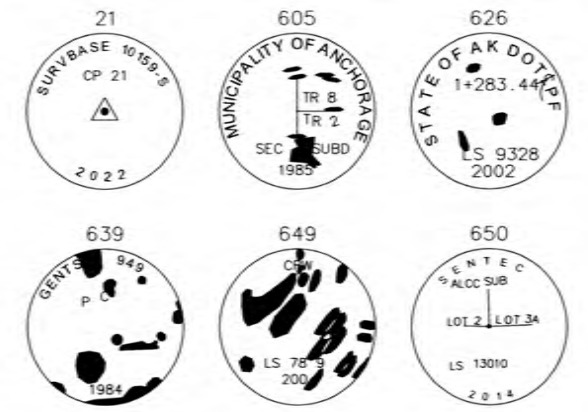
- NOTES:**
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  - See notes on sheet G4.

<p><b>RECORD DRAWING</b></p> <p>1. DATA PROVIDED BY: _____ TITLE: _____</p> <p>THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.</p> <p>CONTRACTOR: _____</p> <p>BY: _____ TITLE: _____ DATE: _____</p> <p>2. DATA TRANSFERRED BY: _____ TITLE: _____</p> <p>COMPANY: _____ DATE: _____</p> <p>3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.</p> <p>DATA TRANSFER CHECKED BY: _____ TITLE: _____</p> <p>COMPANY: _____ DATE: _____</p> <p>BY: _____</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>DATA</th> <th>DRAWN BY</th> <th>CHECKED BY</th> </tr> <tr> <td>BASE</td> <td></td> <td></td> </tr> <tr> <td>TOPOGRAPHY</td> <td></td> <td></td> </tr> <tr> <td>PROFILE</td> <td></td> <td></td> </tr> <tr> <td>STORM SEWER</td> <td></td> <td></td> </tr> <tr> <td>WATER/SANITARY SEWER</td> <td></td> <td></td> </tr> <tr> <td>GAS</td> <td></td> <td></td> </tr> <tr> <td>TELEPHONE/CABLE TV</td> <td></td> <td></td> </tr> <tr> <td>ELECTRIC</td> <td></td> <td></td> </tr> <tr> <td>DESIGN</td> <td></td> <td></td> </tr> <tr> <td>QUANTITIES</td> <td></td> <td></td> </tr> <tr> <td>PRELIMINARY/FINAL</td> <td></td> <td></td> </tr> <tr> <td>MUN. FINAL CHECK</td> <td></td> <td></td> </tr> </table>	DATA	DRAWN BY	CHECKED BY	BASE			TOPOGRAPHY			PROFILE			STORM SEWER			WATER/SANITARY SEWER			GAS			TELEPHONE/CABLE TV			ELECTRIC			DESIGN			QUANTITIES			PRELIMINARY/FINAL			MUN. FINAL CHECK			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FIELD BOOKS</th> <th>TBM NO.</th> <th>LOCATION</th> <th>ELEV.</th> <th>REV.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY																																																																																		<p>620 E. WHITNEY RD. STE A ANCHORAGE, AK 99501 PHONE: 49071 339-7878 AECL 1197</p>			<p style="text-align: center;"><b>PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT</b></p> <p>PROJECT NO. 20-012</p> <p style="text-align: center;">LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)</p> <p style="text-align: center;"><b>SURVEY CONTROL</b></p> <p>HOR. See Bar    GRID SW2733, SW2734    DATE MAY 2023    <b>G6</b> of <b>G9</b> SCALE    VER. N/A    STATUS FINAL    SHEET</p>
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- LEGEND**
- Aluminum Cap Monument
  - IP Iron Pin or Rebar
  - Centerline
  - Easement
  - Right of Way
  - T&E Telecom & Electric

Note: Monument cap diagrams shown below; north orientation as found.



Pt. #	Station	Offset	Northing	Easting	Description
21	212+65.51	29.83 L	309240.11	357413.18	Set 2" Aluminum Cap on 5/8"x30" Rebar - 0.2' below ground
605	210+96.90	56.35 R	309076.52	357509.39	Found 3 1/4" Aluminum Cap Monument - 0.5' below ground

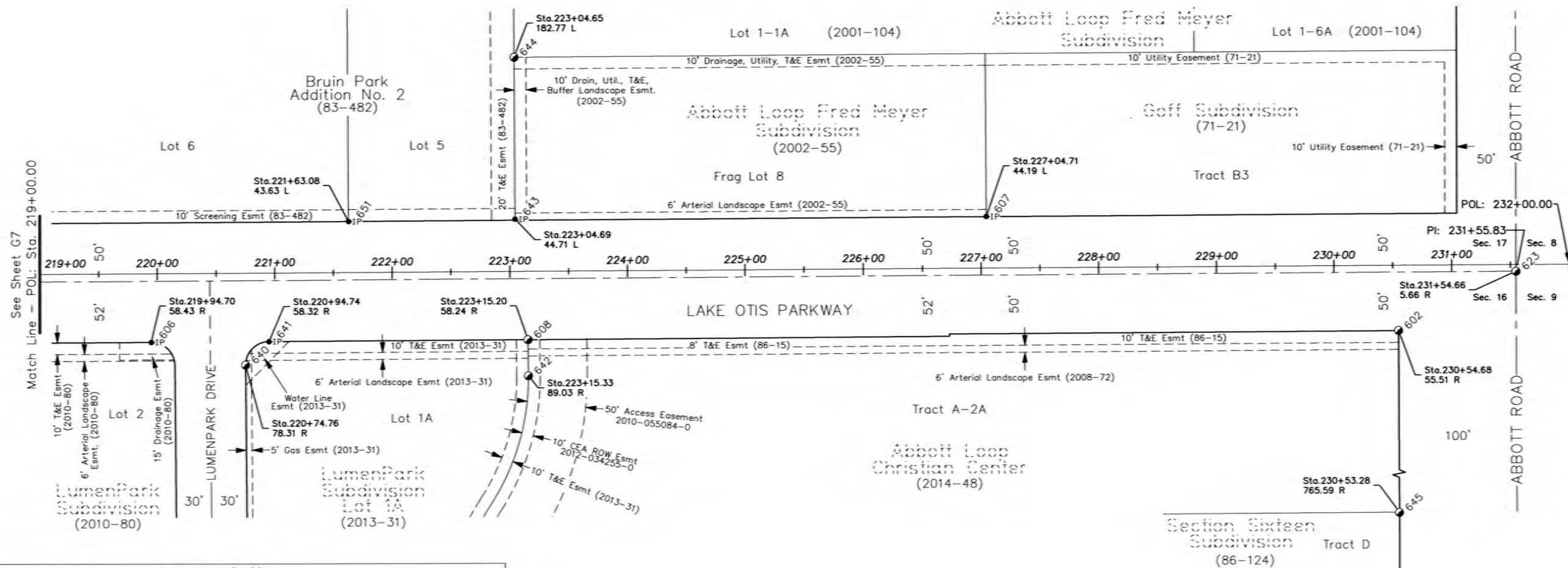
Station	Northing	Easting	Bearing	Distance	Radius	Length	Delta	Chord Bearing	Chord Distance
POL Matchline - 209+00.00	308877.33	357457.05		17.87'					
PC - 209+17.87	308895.20	357457.02	N00°07'09"W						
					4515.26'	434.17'	5°30'34"	N02°52'26"W	434.01'
PT - 213+52.04	309328.66	357435.26							
PC - 216+18.77	309594.10	357409.10	N05°37'43"W	266.73'					
					2257.60'	212.23'	5°23'10"	N02°56'08"W	212.15'
PT - 218+31.00	309805.98	357398.23							
			N00°14'33"W	69.00'					
POL Matchline - 219+00.00	309874.98	357397.94							

Continues on Sheet G8

Pt. #	Station	Offset	Northing	Easting	Description
626	218+34.66	6.47 R	309809.66	357404.69	Found 2 1/2" Aluminum Cap Monument in mon. case - 0.3' below rim
639	218+11.86	202.64 L	309784.27	357195.77	Found 2" Aluminum Cap Monument - Flush with asphalt
646	217+66.18	64.12 L	309739.05	357335.35	Found 5/8" Rebar - No Cap - 1.1' below ground
647	217+32.47	56.59 R	309710.20	357457.32	Found 5/8" Rebar - Top 0.4' bent - No Cap - 0.1' below ground
648	217+29.90	107.08 R	309710.17	357507.87	Found 5/8" Rebar - Top 0.5' bent - No Cap - 0.8' below ground
649	218+34.62	58.55 R	309809.84	357456.76	Found 2" Aluminum Cap Monument - 0.2' below ground
650	218+34.28	274.95 R	309810.42	357673.17	Found 3 1/4" Aluminum Cap Monument - Flush with ground

- NOTES:**
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  - See notes on sheet G4.

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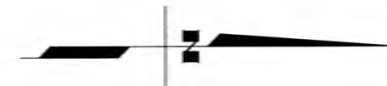
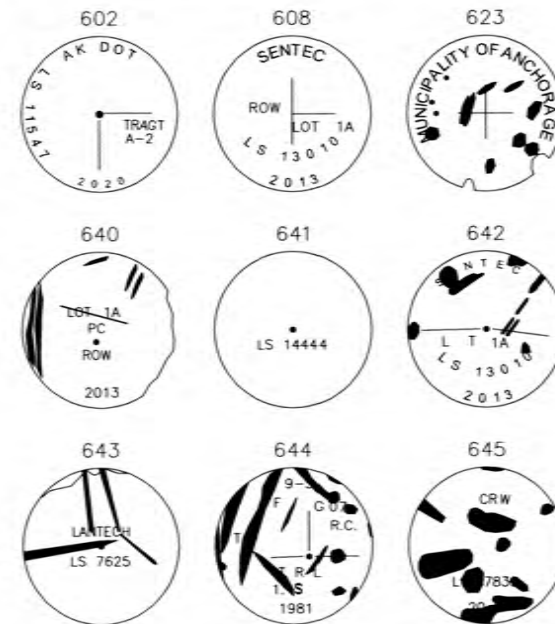


Survey Control Table					
Pt. #	Station	Offset	Northing	Easting	Description
602	230+54.68	55.51 R	311029.88	357448.56	Found 2" Aluminum Cap Monument - Flush with ground
606	219+94.70	58.43 R	309969.92	357455.97	Found 5/8" Rebar - No Cap - 0.3' below ground
607	227+04.71	44.19 L	310679.49	357350.34	Found 5/8" Rebar - Top 0.2' Bent - No Cap - Flush with ground
608	223+15.20	58.24 R	310290.42	357454.42	Found 2" Aluminum Cap Monument - Flush with ground

Monument Summary Table					
Pt. #	Station	Offset	Northing	Easting	Description
623	231+54.66	5.66 R	311129.65	357398.29	Found 3 1/4" Aluminum Cap Monument in mon. case - 0.5' below rim
640	220+74.76	78.31 R	310050.07	357475.51	Found 3 1/4" Aluminum Cap - 0.1' above concrete sidewalk
641	220+94.74	58.32 R	310069.96	357455.43	Found 5/8" Rebar - YPC "LS-14444" - Flush with ground
642	223+15.33	89.03 R	310290.68	357485.22	Found 2" Aluminum Cap Monument - 0.3' below ground
643	223+04.69	44.71 L	310279.47	357351.52	Found 5/8" Rebar - YPC "Lantech LS 7625" - Flush with ground
644	223+04.65	182.77 L	310278.85	357213.46	Found 2 1/4" Aluminum Cap Monument - 0.4' below ground
645	230+53.28	765.59 R	311031.49	358158.64	Found 2" Aluminum Cap Monument - 1.5' below ground
651	221+63.08	43.63 L	310137.87	357353.20	Found 1/2" Rebar - No Cap - Flush with ground

Alignment Table				
Station	Northing	Easting	Bearing	Distance
POL Matchline - 219+00.00	309874.98	357397.94		
PI - 231+55.83	311130.80	357392.63	N00°14'33"W	1255.83'
			N00°14'33"W	44.17'
POL - 232+00.00	311174.96	357392.44		

Note: Monument cap diagrams shown below; north orientation as found.



- LEGEND**
- Aluminum Cap Monument
  - IP Iron Pin or Rebar
  - Centerline
  - Easement
  - Right of Way
  - CEA Chugach Electric Association
  - T&E Telecom & Electric

**NOTES:**

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FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**SurvBase**

620 E. WHITNEY RD. STE A  
ANCHORAGE, AK 99501  
PHONE: (907) 338-7878  
AECI 1197

STATE OF ALASKA  
49th  
Professional Engineer  
51122

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-012  
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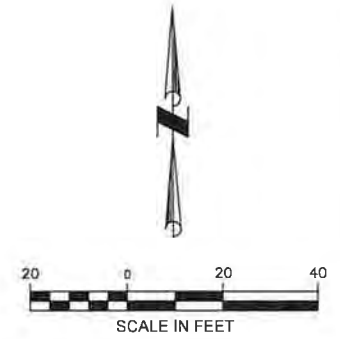
**SURVEY CONTROL**

HDR. See Bor  
SCALE VER. N/A  
STATUS FINAL

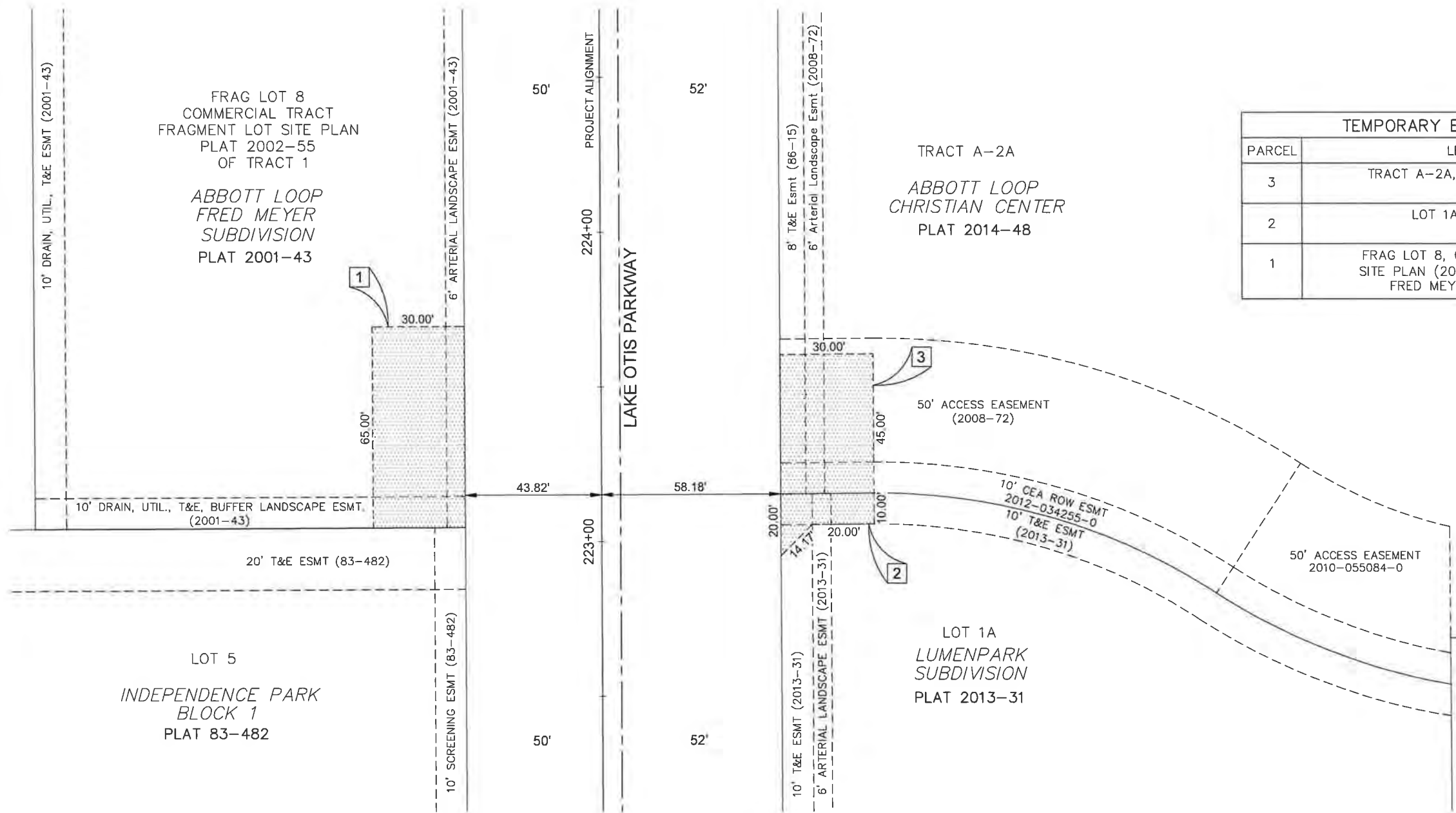
GRID: SW2733, SW2734  
DATE: MAY 2023  
SHEET 98 of 99



S:\Projects\MOA\PM&E\Lake Otis Parkway Surface Rehab - Abbott Rd to Huffman Rd - 20-12\Design\ARR\TCF's\Lake Otis Easement Permit Map 5-18-23.dwg, 1:2, 5/18/23 at 09:39 by THOFFMAN



TEMPORARY EASEMENT AND PERMIT TABLE		
PARCEL	LEGAL DESCRIPTION	TYPE
3	TRACT A-2A, ABBOTT LOOP CHRISTIAN CENTER PLAT 2014-48	TCP
2	LOT 1A, LUMEN PARK SUBDIVISION PLAT 2013-31	TCP
1	FRAG LOT 8, COMMERCIAL TRACT FRAGMENT LOT SITE PLAN (2002-55) OF TRACT 1, ABBOTT LOOP FRED MEYER SUBDIVISION PLAT 2001-43	TCP



**LEGEND**

- # PARCEL NUMBER
- TEMPORARY CONSTRUCTION PERMIT (TCP)  
INTERGOVERNMENTAL TEMPORARY CONSTRUCTION PERMIT (ITCP)
- TEMPORARY CONSTRUCTION PERMITS (TCP) AND INTERGOVERNMENTAL TEMPORARY CONSTRUCTION PERMITS (ITCP) ARE DIMENSIONED ON THIS SHEET. TEMPORARY CONSTRUCTION EASEMENTS ARE DIMENSIONED ON A SEPERATE PARCEL MAP EXHIBIT

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MUN. FINAL CHECK	KE	KE								

**KINNEY ENGINEERING, LLC**  
 3909 ARCTIC BLVD., SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102



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**TEMPORARY EASEMENT AND PERMIT MAP**  
 SCALE: HOR. 1"=20' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET G9 of G9

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PHS\00627\_02\_B1-B4\_DEMO.dwg, 1:2, 5/15/23 at 10:41 by BILL.PADDOCK



MATCH LINE STA 187+50 SEE SHEET B2

**GENERAL DEMOLITION NOTES:**

1. CONTRACTOR SHALL MAINTAIN A NUMBER OF TRAFFIC LANES REQUIRED IN THE SPECIFICATIONS FOR TRAFFIC DURING CONSTRUCTION ACTIVITIES. IF FULL ROAD CLOSURES ARE NECESSARY TO COMPLETE INDIVIDUAL PHASES OF WORK, CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN TO THE ENGINEER. DO NOT IMPLEMENT THE TRAFFIC CONTROL WITHOUT THE APPROVAL OF THE MOA TRAFFIC DEPARTMENT.
2. UNLESS OTHERWISE DIRECTED BY OR APPROVED BY THE ENGINEER, EXCAVATION AND/OR TRENCHING WITHIN THE ROADWAY IS NOT PERMITTED TO REMAIN OPEN AFTER THE END OF EACH DAY'S WORK. THE CONTRACTOR SHALL ENSURE THAT ALL EXCAVATION AND/OR TRENCHING LOCATED WITHIN THE ROADWAY IS FULLY BACKFILLED AND THE ROADWAY OPEN TO TRAFFIC AT THE END OF EACH DAY'S WORK.
3. REMOVAL LIMITS ARE APPROXIMATE AS SHOWN ON DEMOLITION SHEETS. SEE CURB LAYOUT SHEETS AND TYPICAL SECTIONS FOR PROPOSED CONSTRUCTION LIMITS.
4. DEMOLITION FOR ON-PROPERTY IMPROVEMENTS SHALL NOT OCCUR UNTIL THE CONTRACTOR IS READY TO IMMEDIATELY PROCEED WITH CONSTRUCTION OF THE ON-PROPERTY IMPROVEMENTS. CONTRACTOR SHALL COORDINATE WITH THE PROPERTY OWNER TO SCHEDULE THE ON-PROPERTY WORK.
5. REMOVAL AND SALVAGE OF ALL SIGNS SHALL BE PER THE SIGN SALVAGE SCHEDULE. INCLUDED ARE THE REMOVAL AND SALVAGE OF ALL BASES AND ASSOCIATED HARDWARE TO BE DELIVERED TO THE MOA PAINT AND SIGN SHOP PER M.A.S.S. ENGINEER WILL IDENTIFY SIGN BASES THAT MAY BE RE-USED, IF ANY.
6. PROTECT EXISTING FEATURES IN PLACE THAT ARE NOT SCHEDULED TO BE REMOVED. CONTRACTOR SHALL REPAIR/REPLACE EXISTING FEATURES THAT ARE DAMAGED DURING CONSTRUCTION OPERATIONS AT NO EXPENSE TO OWNER.
7. R&R BOUNDARIES FOR SIDEWALK AND CURB AND GUTTER ARE TO BE FIELD DETERMINED BY THE ENGINEER, ADDITIONAL WORK BEYOND WHAT IS CALLED OUT SHOULD BE EXPECTED.
8. UNLESS OTHERWISE NOTED, CURB AND GUTTER REMOVAL IS COINCIDENT WITH ADJACENT SIDEWALK REMOVAL.
9. WITHIN NAMED STREETS, SAWCUT EXISTING ASPHALT TO ACCOMMODATE A 15 TO 25 DEGREE SKEW AT TRANSVERSE JOINTS BETWEEN EXISTING AND PROPOSED PAVEMENT PER M.A.S.S. SECTION 40.06 ARTICLE 6.5 J, EXCEPT WHERE NOTED OTHERWISE.
10. PRUNE TREES AS DIRECTED BY THE ENGINEER FOR CLEARANCE ALONG THE SIDEWALKS AND PATHWAYS PER M.A.S.S. SPECIAL PROVISION SECTION 20.05 ARTICLE 5.2. THIS WORK IS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT SHALL BE MADE. PRUNING SHALL BE IAW THE AMERICAN NATIONAL STANDARD (ANSI) A300, PART 1, STANDARD PRACTICES PRUNING AND ANSI Z133.1 ARBORICULTURAL OPERATIONS SAFETY REQUIREMENTS.

**LEGEND**

- ① REMOVE AC PAVEMENT
- ② REMOVE CURB AND GUTTER
- ③ REMOVE SIDEWALK OR REMOVE CONCRETE APRON
- ④ PAVEMENT ROTOMILLING
- ⑤ REMOVE SIGN
- ⑥ REMOVE SIGNAL LOOP DETECTOR
- ⑦ REMOVE LOOP JUNCTION BOX. REFER TO MASS 80.28.1 FOR ABANDONMENT OF CONDUIT
- ⑧ REMOVE GUARDRAIL

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PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

100 50 0 50 100							
FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY

**KINNEY**  
ENGINEERING, LLC  
3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
49 TH  
Brian C. Lamson  
CE 12817  
REGISTERED PROFESSIONAL ENGINEER  
5/15/2023

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**DEMOLITION PLAN**

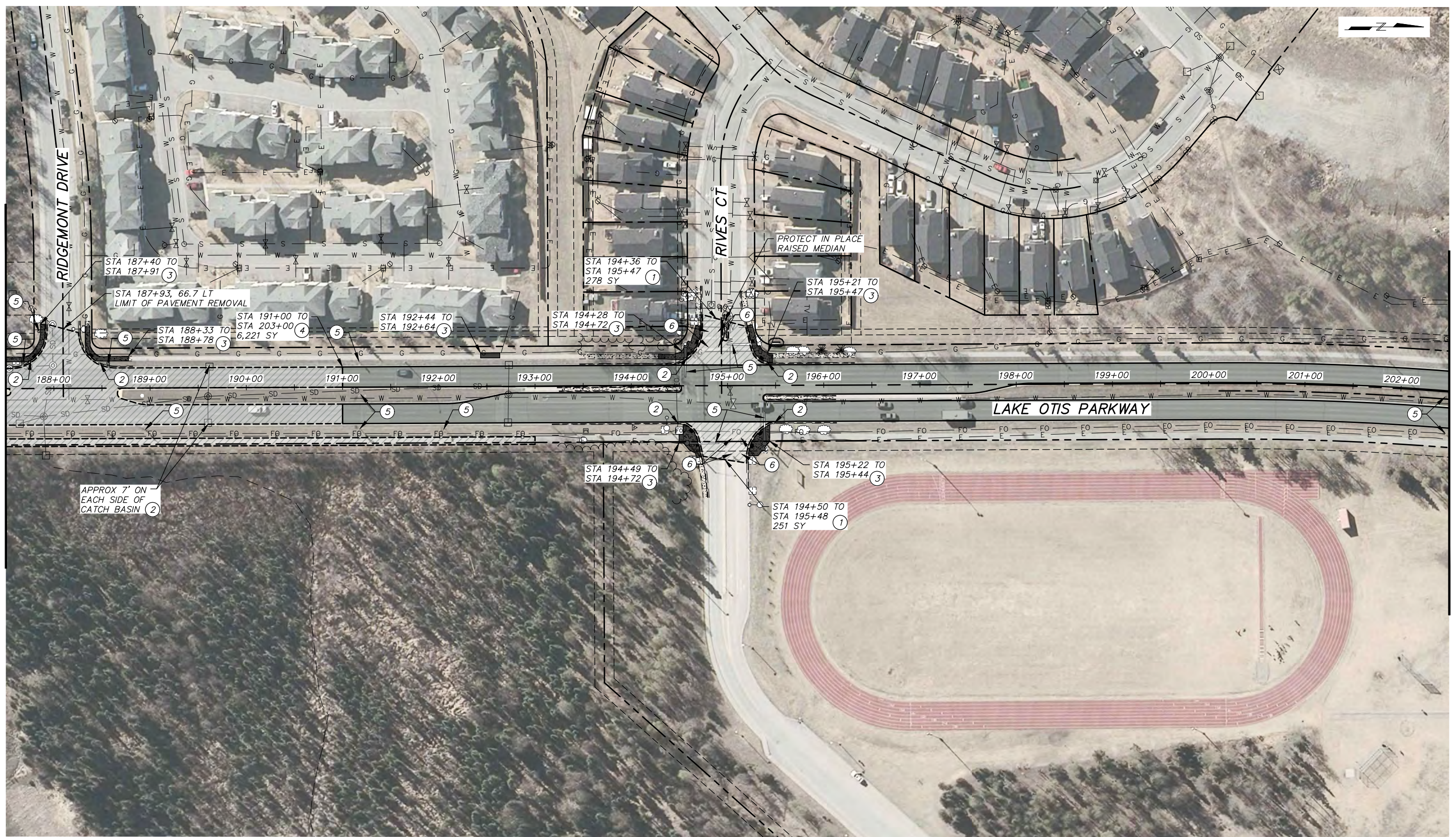
SCALE: HOR. 1"=50' VER. N/A  
GRID 1831, 1832 DATE MAY 2023  
STATUS: CONCEPT

B1 of B4

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_02\_B1-B4\_DEMO.dwg, 1:2, 5/15/23 at 10:41 by BILL.PADDOCK

MATCH LINE STA 187+50 SEE SHEET B1

MATCH LINE STA 202+50 SEE SHEET B3



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100 50 0 50 100							
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GRID 1831, 1832 DATE MAY 2023  
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SHEET **B2** of **B4**



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MATCH LINE STA 217+00 SEE SHEET B3



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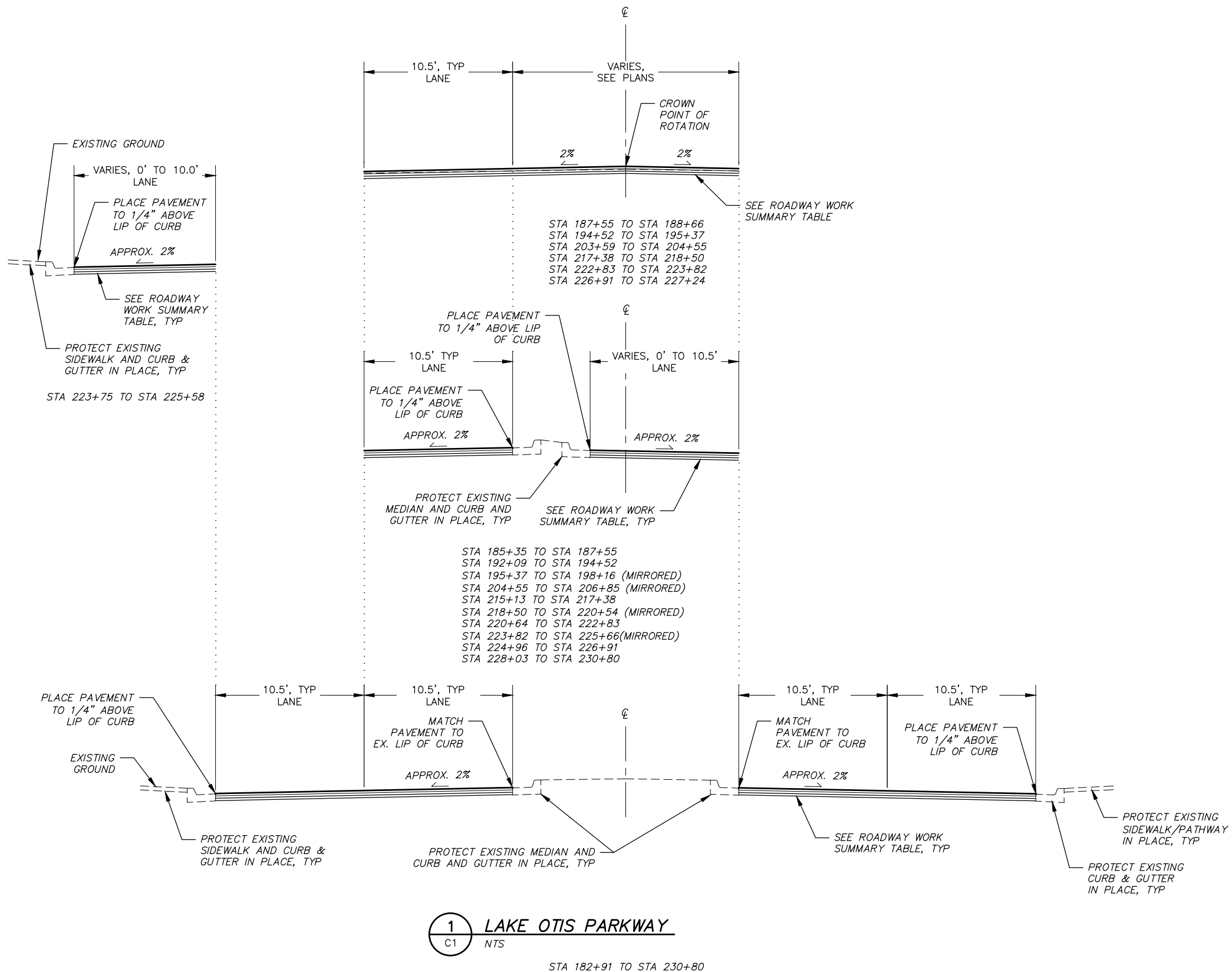
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 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
 PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**DEMOLITION PLAN**  
 SCALE: HOR. 1"=50' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT  
 SHEET **B4** of **B4**

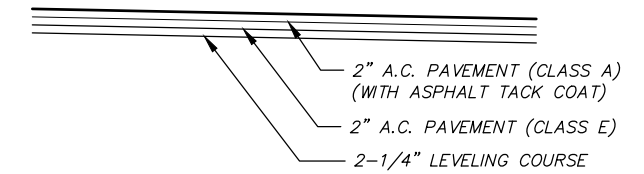
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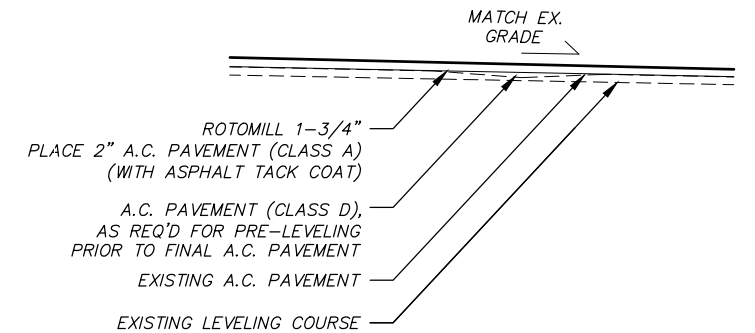
**NOTES:**

1. THICKEN 4" PCC SIDEWALK TO 6" AT DRIVEWAYS.
2. PROVIDE CONSTANT GRADE BETWEEN ROADWAY CROWN AND LIP OF CURB.
3. PLANS INCLUDE APPROXIMATE C&G AND SIDEWALK REPLACEMENT LIMITS. PRECISE LIMITS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
4. PROVIDE 4" MINIMUM DEPTH OF LEVELING COURSE AT LOOP DETECTORS.
5. AT LOCATIONS DISTURBED BY YOUR WORK OR DIRECTED BY THE ENGINEER, CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AND SEEDING (SCHEDULE A) ON SURFACES NOT BEING RESURFACED BY PAVEMENT, CONCRETE, OR GRAVEL.
6. APPLY TACK COAT TO ASPHALT SAW CUTS AND PAVEMENT PENETRATIONS. WHERE ASPHALT IS BEING REPLACED ADJACENT TO CURB AND GUTTER APPLY TACK COAT TO CONNECTING CONCRETE SURFACE.

ROADWAY WORK SUMMARY TABLE			
STATION BEGIN	STATION END	WORK	REMARKS
182+91	191+00	REHABILITATION	SEE DETAIL 2/C1
191+00	203+00	ROTOMILL	SEE DETAIL 3/C1
203+00	207+00	REHABILITATION	SEE DETAIL 2/C1
207+00	230+80	ROTOMILL	SEE DETAIL 3/C1



**2 LAKE OTIS PARKWAY REHABILITATION**  
C1 NTS



**3 LAKE OTIS PARKWAY ROTOMILLING**  
C1 NTS

**ROTOMILLING NOTES:**

1. ROTOMILL 1-3/4 INCHES OF EXISTING PAVEMENT. APPLY TACK COAT. REPLACE WITH 2 INCHES OF A.C. PAVEMENT CLASS A.
2. THIS TYPICAL APPLIES FOR THE ENTIRE WIDTH OF THE ROAD WHEN CALLED FOR, MIRROR FOR MEDIANS AND CURB ON THE LEFT SIDE.

**1 LAKE OTIS PARKWAY**  
C1 NTS

STA 182+91 TO STA 230+80

**RECORD DRAWING**  
1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

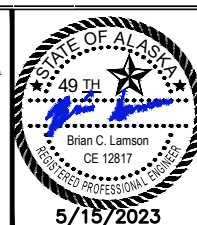
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COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

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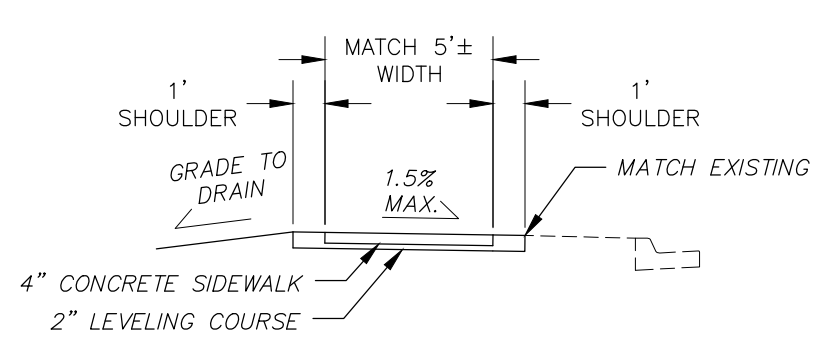
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TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

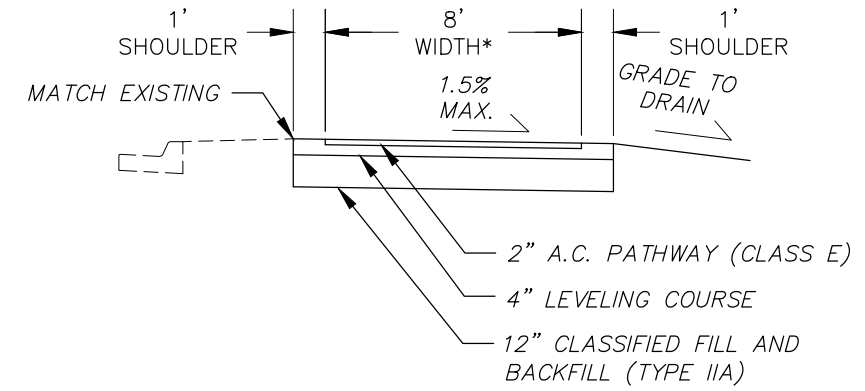
**KINNEY**  
ENGINEERING, LLC  
3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO. AECL 1102



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT	
PROJECT NO. 20-12	SCHEDULE: A
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)	
TYPICAL SECTIONS	
SCALE: HOR. N/A VER. N/A	GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT
SHEET	C1 of C2



**4 LAKE OTIS PARKWAY SIDEWALK REPLACEMENT**  
 NTS  
 STA 209+46 TO STA 211+77 LT  
 SEE PLANS FOR ADDITIONAL SPOT REPAIR LOCATIONS

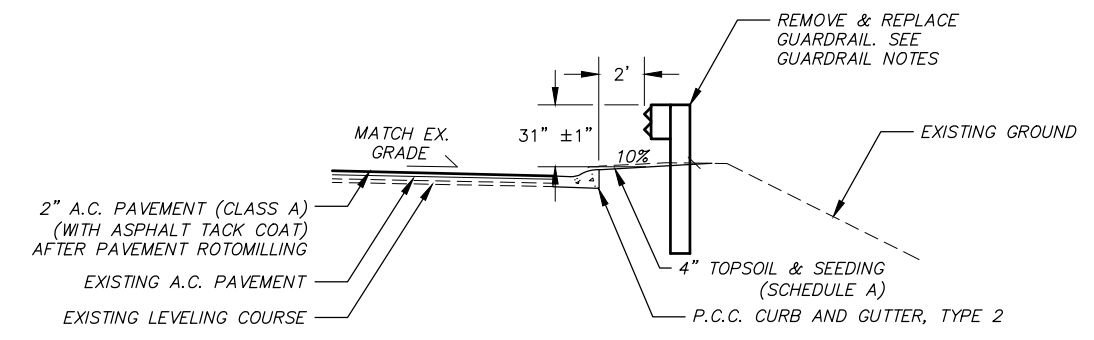


**5 LAKE OTIS PARKWAY DETACHED PATHWAY REPLACEMENT**  
 NTS  
 STA 184+50 TO STA 193+00 RT  
 STA 210+27 TO STA 211+77 RT  
 STA 215+52 TO STA 217+09 RT  
 STA 223+80 TO STA 225+85 RT  
 SEE PLANS FOR ADDITIONAL SPOT REPAIR LOCATIONS

- PATHWAY REPLACEMENT NOTES:**
- \*9' WIDTH FROM STATION 223+79 TO 225+85.
  - \*10' WIDTH FROM STATION 218+36 TO 222+98.

**SIDEWALK & PATHWAY NOTES:**

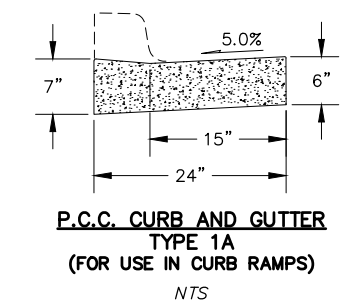
- MAXIMUM CROSS SLOPE OF 1.5% MAY BE EITHER DIRECTION.
- R&R LIMITS BEHIND SIDEWALK AND PATHWAY SHALL BE AS DIRECTED BY THE ENGINEER.
- PLACE 4" TOPSOIL AND SEED ON DISTURBED GROUND OUTSIDE OF SIDEWALK AND PATHWAY REPLACEMENT.



**6 LAKE OTIS GUARDRAIL**  
 NTS  
 STA 208+72 TO STA 212+72 LT  
 STA TO STA 212+34 RT

**GUARDRAIL NOTES:**

- INSTALL GUARDRAIL PER ALASKA STANDARD PLANS:  
 G-00.05 STANDARD GUARDRAIL HARDWARE,  
 G-05.11S OR G-05.11W, STEEL OR WOOD POST W31 GUARDRAIL  
 G-10.21 BEAM GUARDRAIL POST INSTALLATION, USE CASE 2
- SEE R3 FOR END SECTION REQUIREMENTS



**P.C.C. CURB AND GUTTER TYPE 1A (FOR USE IN CURB RAMPS)**  
 NTS

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\H2\C\Sheets\00627\_04\_C1-C2\_TYP\_SECT.dwg, 1:2, 5/15/23 at 10:57 by BILL.PADDOCK

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 BY: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

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STATE OF ALASKA  
 49 TH  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

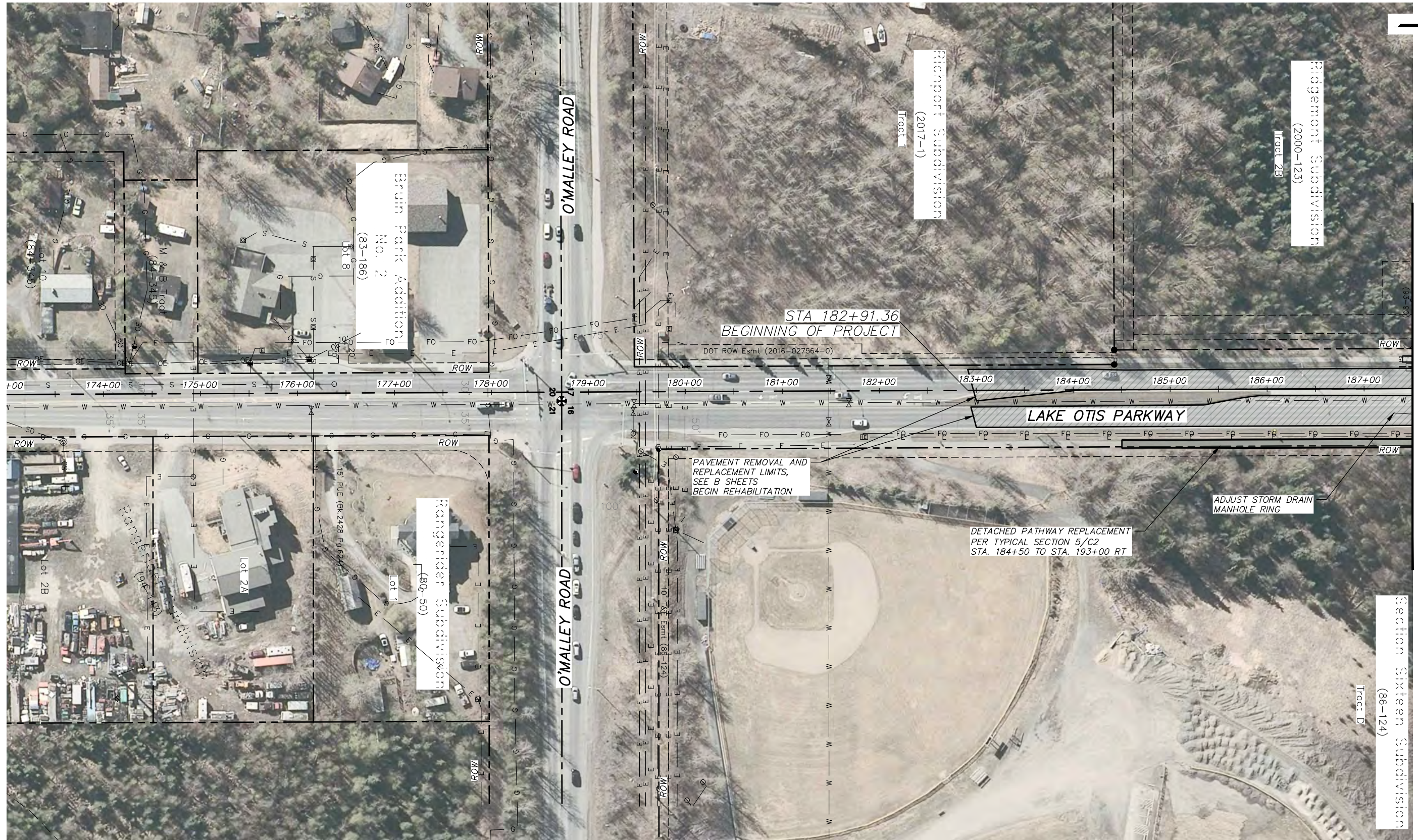
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 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**TYPICAL SECTIONS**

SCALE: HOR. N/A VER. N/A  
 GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

C2 of C2

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P12\C\_Sheets\00627\_04\_R1-R4\_PnP.dwg, 1:2, 5/15/23 at 11:03 by BILL.PADDOCK



MATCH LINE STA 187+50 SEE SHEET R2

Section Sixteen Subdivision (86-124)  
Tract D

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COMPANY: _____	
BY: _____	

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY



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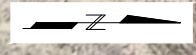
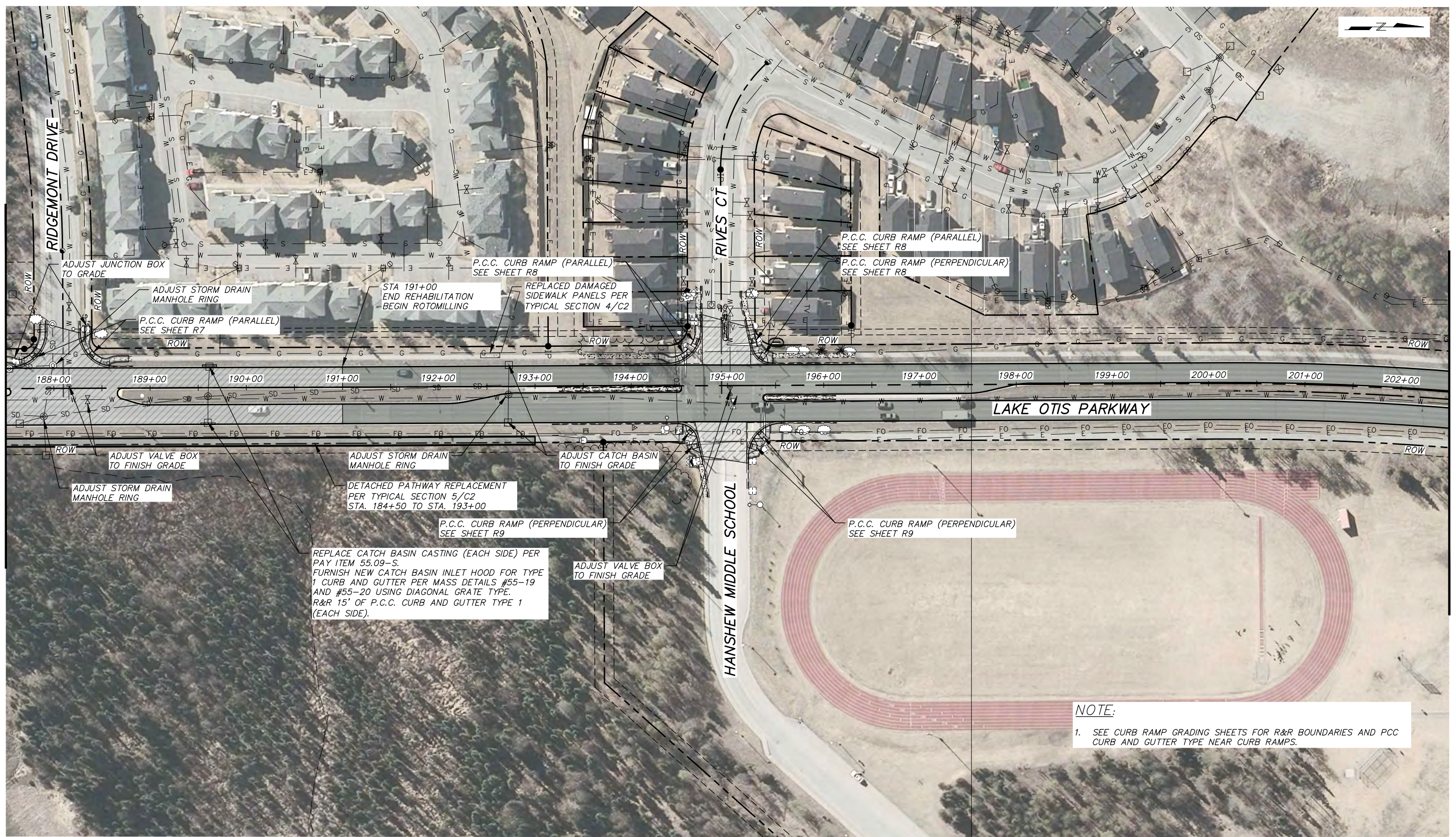
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PROJECT NO. 20-12  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**ROADWAY PLAN**  
SCALE: HOR. 1"=50' VER. N/A  
GRID 1831, 1832 DATE MAY 2023  
STATUS: CONCEPT  
R1 of R18



z:\PROJECTS\0627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\0627\_04\_R1-R4\_PnP.dwg, 1:2, 5/15/23 at 11:03 by BILL.PADDOCK

MATCH LINE STA 187+50 SEE SHEET R1

MATCH LINE STA 202+50 SEE SHEET R3



ADJUST JUNCTION BOX TO GRADE  
ADJUST STORM DRAIN MANHOLE RING  
P.C.C. CURB RAMP (PARALLEL) SEE SHEET R7

P.C.C. CURB RAMP (PARALLEL) SEE SHEET R8

STA 191+00 END REHABILITATION BEGIN ROTOMILLING

REPLACED DAMAGED SIDEWALK PANELS PER TYPICAL SECTION 4/C2

P.C.C. CURB RAMP (PARALLEL) SEE SHEET R8

P.C.C. CURB RAMP (PERPENDICULAR) SEE SHEET R8

ADJUST VALVE BOX TO FINISH GRADE  
ADJUST STORM DRAIN MANHOLE RING

ADJUST STORM DRAIN MANHOLE RING  
DETACHED PATHWAY REPLACEMENT PER TYPICAL SECTION 5/C2 STA. 184+50 TO STA. 193+00

ADJUST CATCH BASIN TO FINISH GRADE

P.C.C. CURB RAMP (PERPENDICULAR) SEE SHEET R9

REPLACE CATCH BASIN CASTING (EACH SIDE) PER PAY ITEM 55.09-S. FURNISH NEW CATCH BASIN INLET HOOD FOR TYPE 1 CURB AND GUTTER PER MASS DETAILS #55-19 AND #55-20 USING DIAGONAL GRATE TYPE. R&R 15' OF P.C.C. CURB AND GUTTER TYPE 1 (EACH SIDE).

ADJUST VALVE BOX TO FINISH GRADE

P.C.C. CURB RAMP (PERPENDICULAR) SEE SHEET R9

**NOTE:**  
1. SEE CURB RAMP GRADING SHEETS FOR R&R BOUNDARIES AND PCC CURB AND GUTTER TYPE NEAR CURB RAMPS.

**RECORD DRAWING**

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DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY



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**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**ROADWAY PLAN**

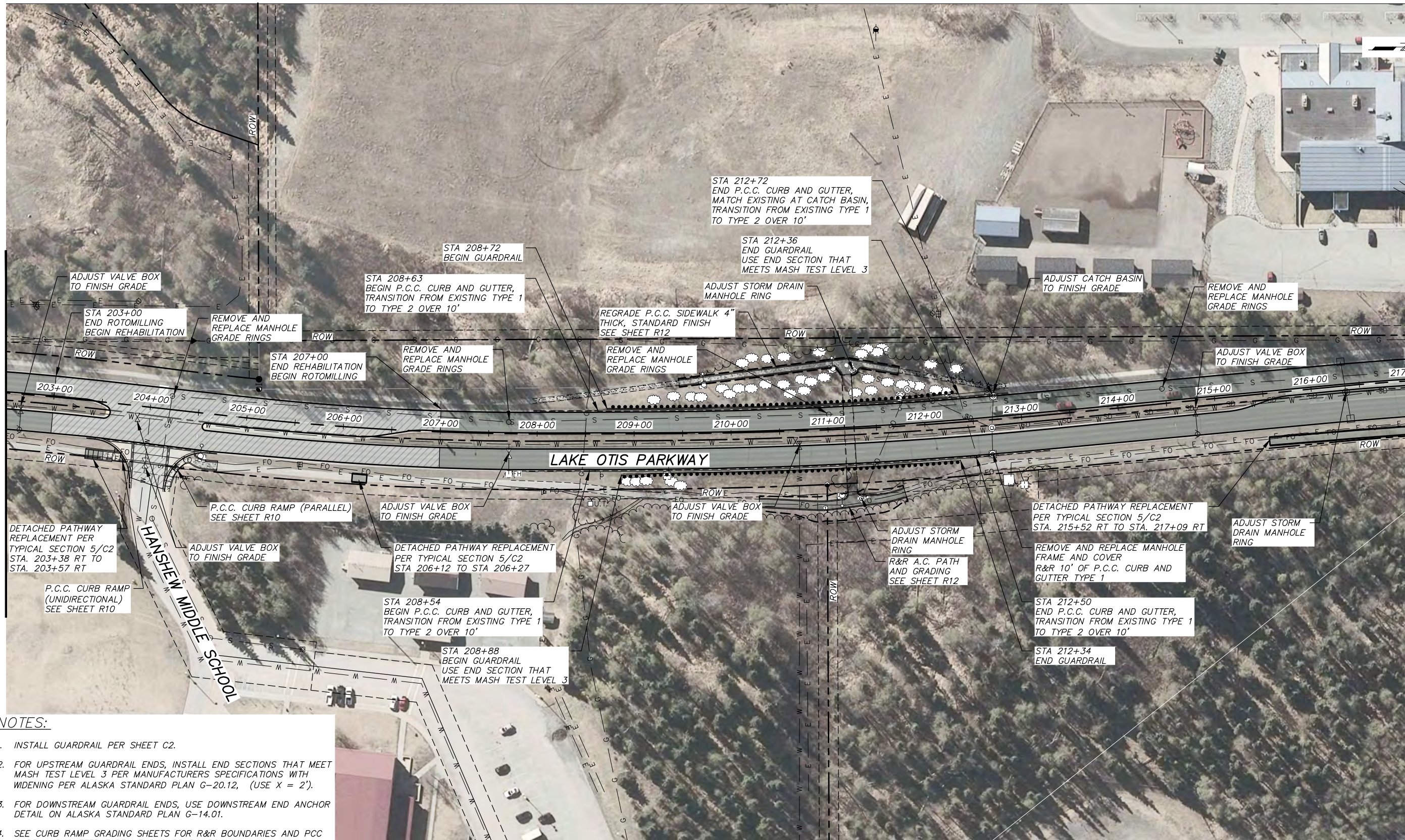
SCALE: HOR. 1"=50' VER. N/A  
GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT

R2 of R18

z:\PROJECTS\0627\_top surface rehab-abbott to huffman\DWGS\_PH2\C\_Sheets\0627\_04\_R1-R4\_PnP.dwg, 1:2, 5/15/23 at 11:03 by BILL.PADDOCK

MATCH LINE STA 202+50 SEE SHEET R2

MATCH LINE STA 217+00 SEE SHEET R4



**NOTES:**

1. INSTALL GUARDRAIL PER SHEET C2.
2. FOR UPSTREAM GUARDRAIL ENDS, INSTALL END SECTIONS THAT MEET MASH TEST LEVEL 3 PER MANUFACTURERS SPECIFICATIONS WITH WIDENING PER ALASKA STANDARD PLAN G-20.12, (USE X = 2').
3. FOR DOWNSTREAM GUARDRAIL ENDS, USE DOWNSTREAM END ANCHOR DETAIL ON ALASKA STANDARD PLAN G-14.01.
4. SEE CURB RAMP GRADING SHEETS FOR R&R BOUNDARIES AND PCC CURB AND GUTTER TYPE NEAR CURB RAMPS.

<b>RECORD DRAWING</b>	
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DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

100 50 0 50 100							
FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

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**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**ROADWAY PLAN**

SCALE: HOR. 1"=50' VER. N/A  
GRID 1831, 1832 DATE MAY 2023  
STATUS: CONCEPT

R3 of R18

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_04\_R1-R4\_PnP.dwg, 1:2, 5/15/23 at 11:03 by BILL.PADDOCK



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PROFILE	KE	KE
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TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
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100 50 0 50 100							
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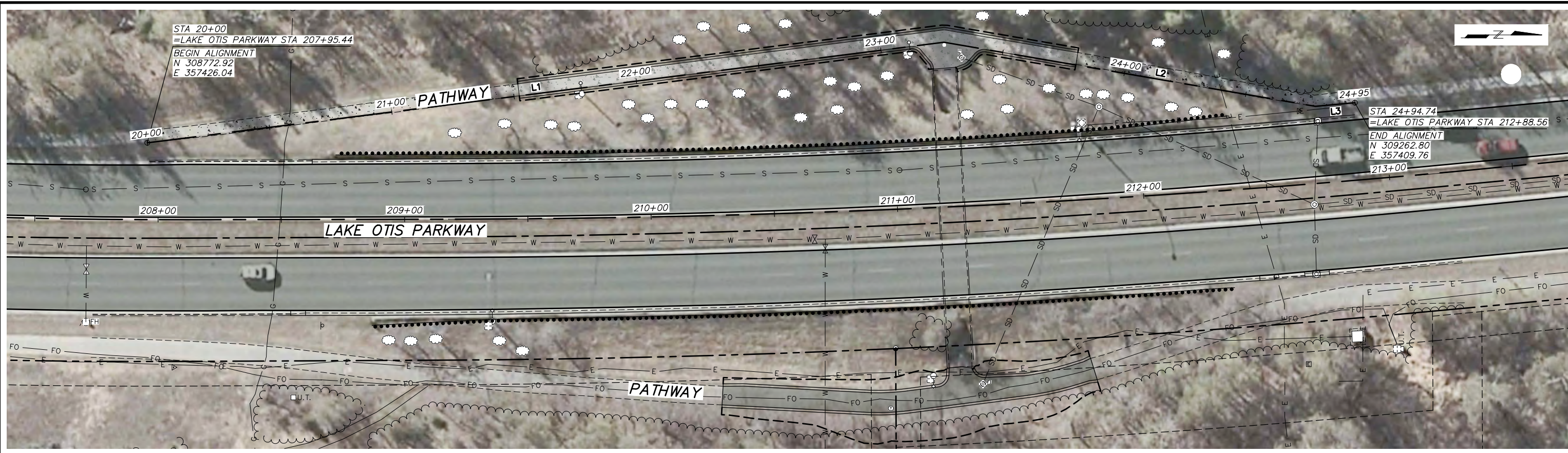
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LAKE OTIS PARKWAY SURFACE REHABILITATION -  
ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**ROADWAY PLAN**

SCALE: HOR. 1"=50'  
VER. N/A

GRID 1831, 1832 DATE MAY 2023  
STATUS: CONCEPT

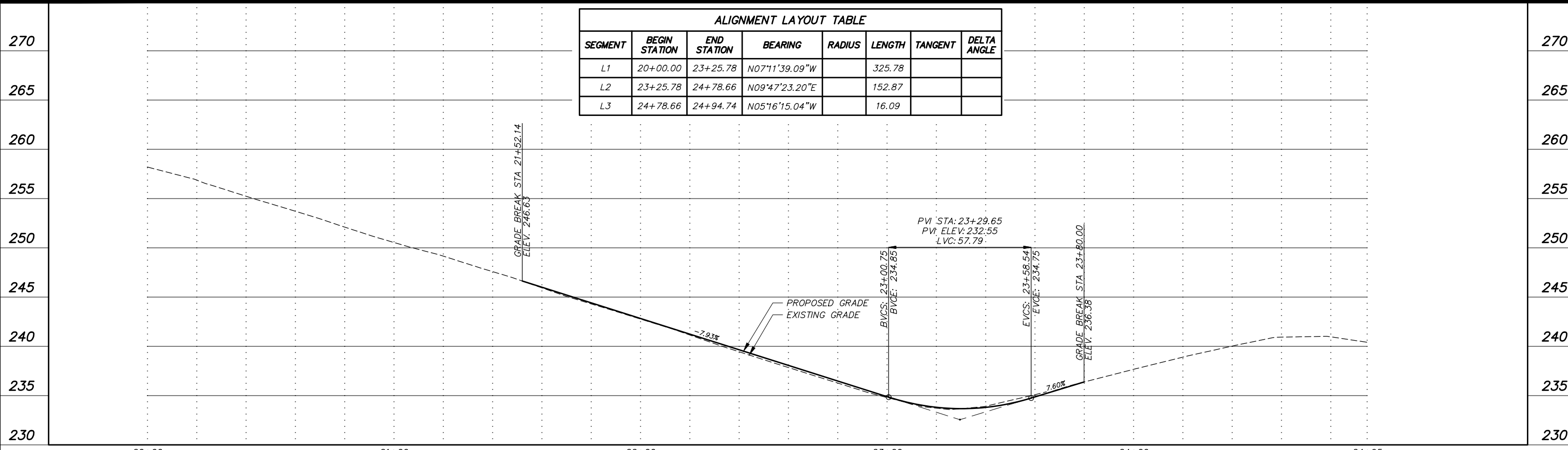
R4 of R18



STA 20+00  
=LAKE OTIS PARKWAY STA 207+95.44  
BEGIN ALIGNMENT  
N 308772.92  
E 357426.04

STA 24+94.74  
=LAKE OTIS PARKWAY STA 212+88.56  
END ALIGNMENT  
N 309262.80  
E 357409.76

ALIGNMENT LAYOUT TABLE							
SEGMENT	BEGIN STATION	END STATION	BEARING	RADIUS	LENGTH	TANGENT	DELTA ANGLE
L1	20+00.00	23+25.78	N07°11'39.09"W		325.78		
L2	23+25.78	24+78.66	N09°47'23.20"E		152.87		
L3	24+78.66	24+94.74	N05°16'15.04"W		16.09		

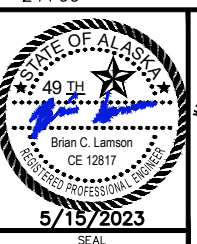


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STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

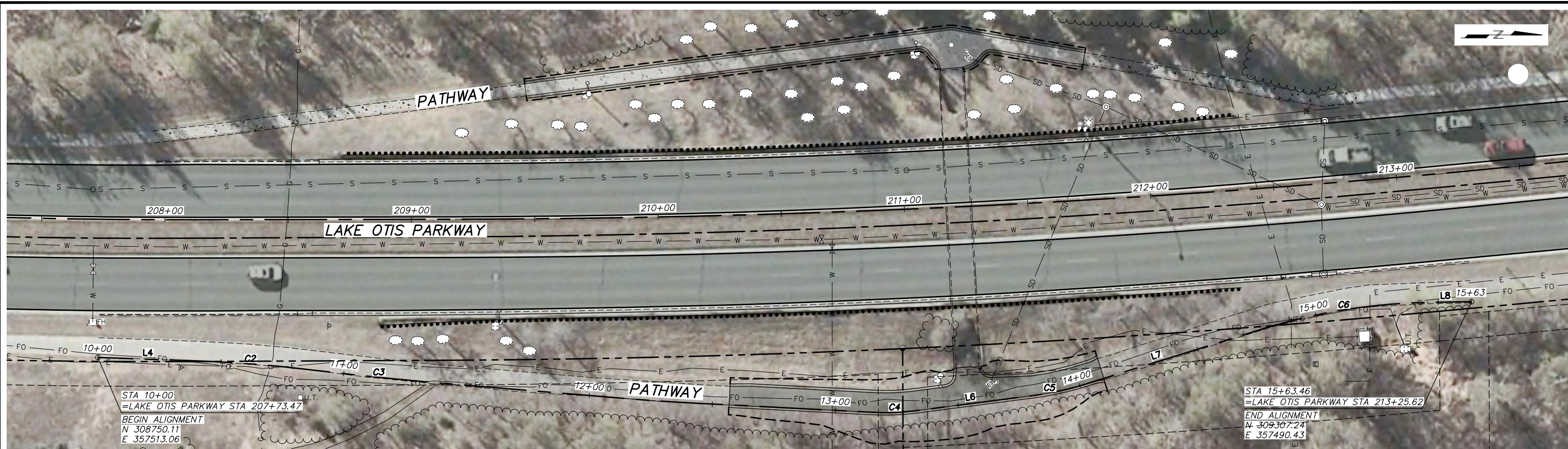
FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102



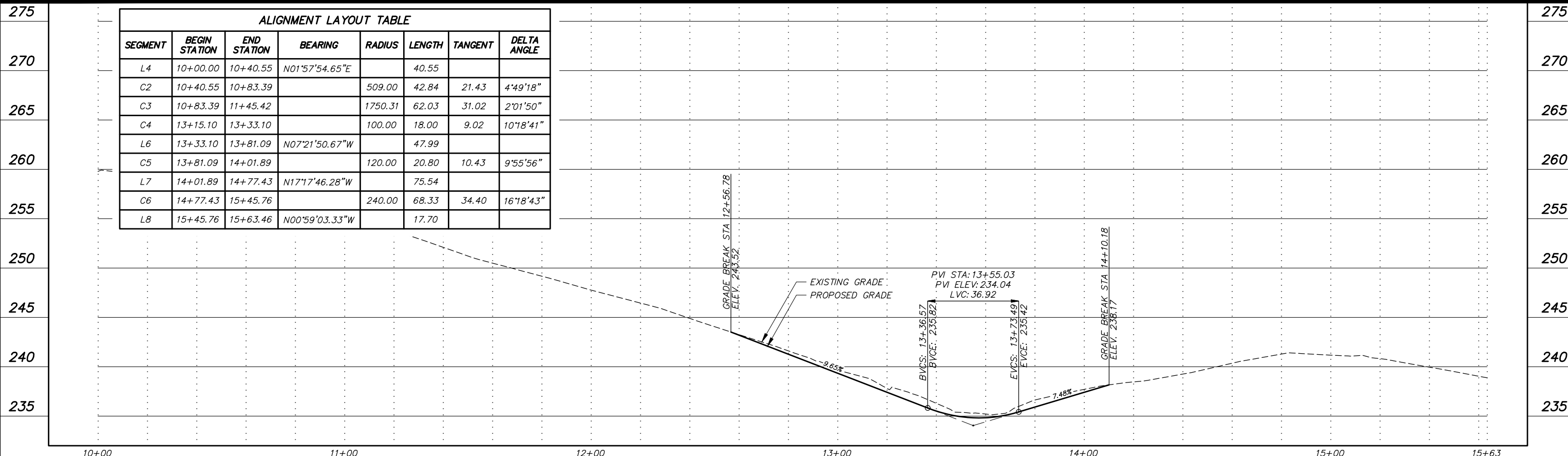
**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
 PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**PATHWAY PLAN**  
 SCALE: HOR. 1"=20' VER. 1"=5'  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET R5 of R18

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_RS-R6\_PnP.dwg, 1:2, 5/15/23 at 11:04 by BILL.PADDOCK



STA 10+00  
=LAKE OTIS PARKWAY STA 207+73.47  
BEGIN ALIGNMENT  
N 308750.11  
E 357513.06

STA 15+63.46  
=LAKE OTIS PARKWAY STA 213+25.62  
END ALIGNMENT  
N 309307.24  
E 357490.43



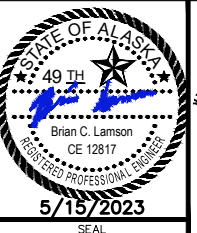
ALIGNMENT LAYOUT TABLE							
SEGMENT	BEGIN STATION	END STATION	BEARING	RADIUS	LENGTH	TANGENT	DELTA ANGLE
L4	10+00.00	10+40.55	N01°57'54.65"E		40.55		
C2	10+40.55	10+83.39		509.00	42.84	21.43	4°49'18"
C3	10+83.39	11+45.42		1750.31	62.03	31.02	2°01'50"
C4	13+15.10	13+33.10		100.00	18.00	9.02	10°18'41"
L6	13+33.10	13+81.09	N07°21'50.67"W		47.99		
C5	13+81.09	14+01.89		120.00	20.80	10.43	9°55'56"
L7	14+01.89	14+77.43	N17°17'46.28"W		75.54		
C6	14+77.43	15+45.76		240.00	68.33	34.40	16°18'43"
L8	15+45.76	15+63.46	N00°59'03.33"W		17.70		

**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

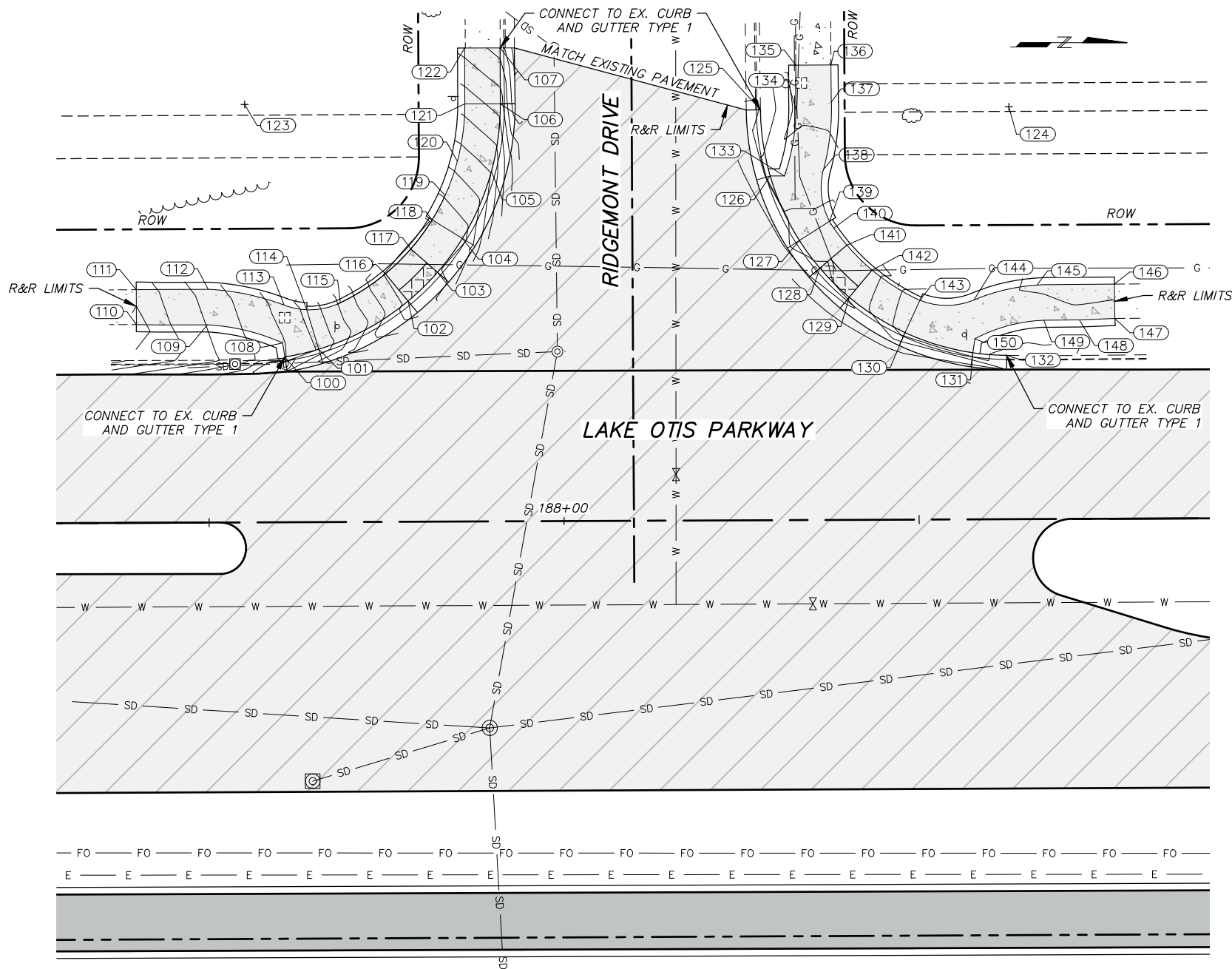
FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO.  
 AECL 1102



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
 PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**PATHWAY PLAN**  
 SCALE: HOR. 1"=20'    GRID 1831, 1832    DATE MAY 2023  
 VER. 1"=5'    STATUS: CONCEPT    SHEET **R6** of **R18**

z:\PROJECTS\0627\_top surface rehab--abbott to huffman\DWGS\_P\2\C\_Sheets\0627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
100	PI, PC, ME	187+60.76	23.27 LT	241.01
101	PI, RAMP, TBC	187+65.53	24.34 LT	240.78
102	PI, LANDING, TBC	187+78.16	31.07 LT	239.73
103	PI, LANDING, TBC	187+82.32	35.11 LT	239.63
104	PI, RAMP, TBC	187+85.84	39.85 LT	239.70
105	PVI, TBC	187+89.97	49.30 LT	239.26
106	PI, PT, TBC	187+91.25	58.79 LT	238.82
107	PI, TBC, ME	187+91.27	66.67 LT	238.32
108	PI, PC, SWLK	187+60.46	25.25 LT	241.02
109	PT, SWLK	187+49.86	27.85 LT	241.39
110	PI, ME	187+39.86	27.92 LT	241.88
111	PI, ME	187+39.86	32.84 LT	241.73
112	PC, SWLK	187+50.00	32.85 LT	241.29
113	PRC, SWLK	187+60.70	30.56 LT	240.91
114	RAMP	187+63.87	29.90 LT	240.75
115	PCC	187+68.60	30.87 LT	240.37
116	PI, LANDING	187+74.97	34.93 LT	239.77
117	PI, LANDING	187+78.56	38.40 LT	239.68
118	PI, LANDING	187+81.59	42.49 LT	239.78
119	PVI, SWLK	187+83.44	45.93 LT	239.58
120	PVI, SWLK	187+85.17	50.71 LT	239.33
121	PI, PC, SWLK	187+86.25	58.80 LT	238.92
122	PI, ME	187+86.27	66.67 LT	238.53
125	PI, PC, ME	188+27.89	57.79 LT	238.46
126	PI, TBC	188+29.23	48.47 LT	238.71

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
127	PI, RAMP, TBC	188+33.30	39.37 LT	238.79
128	PI, LANDING, TBC	188+36.17	35.46 LT	238.51
129	PI, LANDING, TBC	188+40.29	31.34 LT	238.76
130	PI, RAMP, TBC	188+48.13	26.33 LT	238.91
131	PI, TBC	188+57.67	23.46 LT	238.97
132	PI, ME	188+62.44	23.07 LT	238.76
133	PI, PC, SWLK	188+31.23	48.46 LT	238.73
134	PT, SWLK	188+32.89	57.83 LT	238.98
135	PI, ME	188+32.90	64.06 LT	238.91
136	PI, ME	188+37.84	64.07 LT	238.98
137	PC, SWLK	188+37.88	58.84 LT	239.05
138	PRC, SWLK	188+36.74	49.35 LT	238.82
139	PI, RAMP	188+37.56	42.07 LT	238.81
140	PCC, SWLK	188+38.15	41.09 LT	238.72
141	PI, LANDING	188+39.99	38.69 LT	238.51
142	PI, LANDING	188+43.46	35.10 LT	238.53
143	PI, RAMP	188+50.24	30.88 LT	238.99
144	PRC, SWLK	188+57.86	30.90 LT	239.07
145	PT, SWLK	188+66.74	32.96 LT	239.17
146	PI, ME	188+77.65	33.03 LT	239.04
147	PI, ME	188+77.69	28.20 LT	238.94
148	PI, SWLK	188+72.70	28.02 LT	239.01
149	PC, SWLK	188+67.70	28.00 LT	239.09
150	PI, SWLK	188+57.97	25.43 LT	238.99

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
123	187+55.25	58.85 LT	36'	TBC
124	188+62.89	58.06 LT	36'	TBC

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS.

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

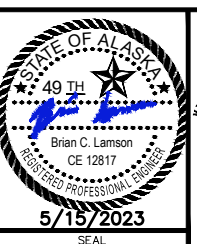
BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC

3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

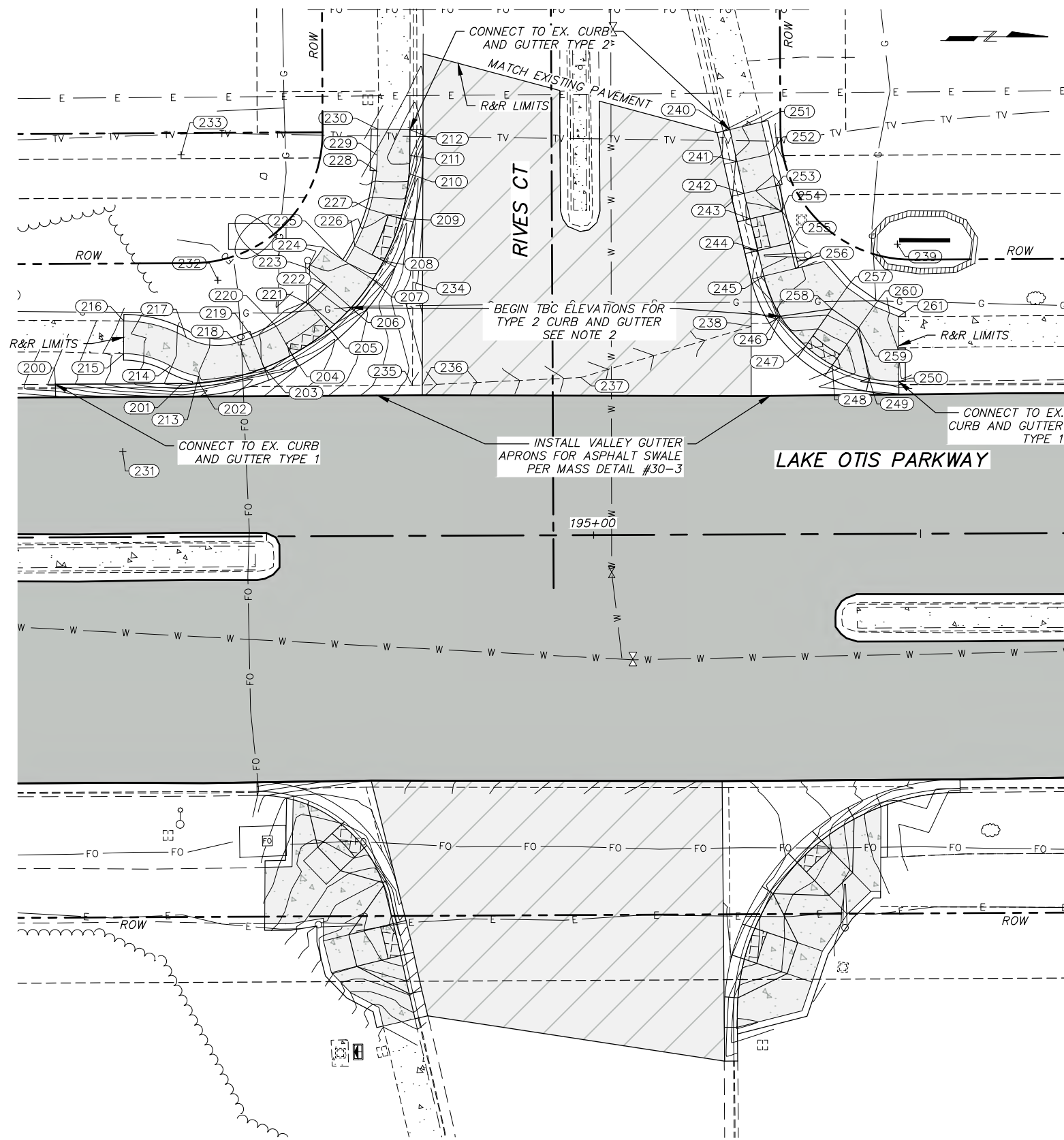
PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

## GRADING PLAN

SCALE: HOR. 1"=10' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT

R7 of R18

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1-2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
200	PI, ME	194+17.82	23.41 LT	250.89
201	PC, TBC	194+37.20	23.44 LT	251.72
202	PI, TBC	194+39.77	23.54 LT	251.69
203	PI, RAMP, TBC	194+49.73	25.79 LT	251.98
204	PI, LANDING, TBC	194+54.00	27.77 LT	251.78
205	PI, LANDING, TBC	194+59.77	31.74 LT	251.91
206	PI, RAMP, TBC	194+63.06	34.92 LT	252.19
207	PI, RAMP, TBC	194+66.42	39.26 LT	252.40
208	PI, LANDING, TBC	194+68.07	42.06 LT	252.40
209	PI, LANDING, TBC	194+70.71	48.54 LT	252.62
210	PI, RAMP, TBC	194+72.01	55.42 LT	253.09
211	PT, TBC	194+72.14	58.20 LT	253.29
212	PI, ME	194+72.17	62.13 LT	253.35
213	PI, PC, SWLK	194+39.70	24.54 LT	251.79
214	PRC, SWLK	194+35.39	26.14 LT	251.60
215	PI, ME	194+28.25	28.05 LT	251.30
216	PI, PC, ME	194+28.31	33.05 LT	251.26
217	PRC, SWLK	194+37.83	30.51 LT	251.67
218	PCC, SWLK	194+45.49	29.63 LT	251.97
219	PI, RAMP	194+47.94	30.45 LT	252.06
220	PI, LANDING	194+51.59	32.15 LT	251.85
221	PI, LANDING	194+56.54	35.55 LT	251.98
222	PI, RAMP	194+59.36	38.28 LT	252.29
223	PI, SWLK, ME	194+56.42	41.02 LT	252.40
224	PI, SWLK, ME	194+58.89	44.19 LT	252.47
225	PI, RAMP	194+61.82	42.27 LT	252.54
226	PI, LANDING	194+63.65	44.40 LT	252.60
227	PI, LANDING	194+65.92	49.95 LT	252.67
228	PI, RAMP	194+67.02	55.85 LT	253.09

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
229	PT, SWLK	194+67.14	58.24 LT	253.01
230	PI, ME	194+67.27	62.23 LT	252.87
234	PI, PVI, VG	194+72.51	38.84 LT	252.67
235	PI, VG	194+72.40	22.99 LT	252.30
236	PI, VG	194+73.90	23.06 LT	252.33
237	PI, PVI, VG	194+98.15	24.10 LT	253.08
238	PI, VG	195+24.21	31.81 LT	253.73
240	PT, ME	195+21.08	61.93 LT	253.70
241	PI, TBC	195+22.16	57.05 LT	253.82
242	PI, RAMP, TBC	195+23.23	52.16 LT	253.97
243	PI, LANDING, TBC	195+24.14	48.27 LT	254.05
244	PI, LANDING, TBC	195+25.28	43.40 LT	254.00
245	PI, PC, RAMP, TBC	195+26.19	39.51 LT	254.27
246	PI, LANDING, TBC	195+28.72	33.35 LT	254.43
247	PI, RAMP	195+32.54	28.74 LT	253.95
248	PI, RAMP	195+36.61	25.85 LT	253.90
249	PI, LANDING, TBC	195+42.22	23.77 LT	254.40
250	PI, ME	195+46.76	23.30 LT	254.58
251	PI, ME	195+25.94	63.08 LT	253.95
252	PI, SWLK	195+27.04	58.11 LT	253.90
253	PI, RAMP	195+28.09	53.30 LT	254.05
254	PI, LANDING	195+29.01	49.41 LT	254.00
255	PI, LANDING	195+30.15	44.54 LT	254.06
256	PI, RAMP	195+31.06	40.65 LT	254.41
257	PI, LANDING	195+38.90	37.71 LT	254.55
258	PI, LANDING	195+36.59	34.45 LT	254.49
259	PI, LANDING	195+40.66	31.56 LT	254.44
260	PI, LANDING	195+42.98	34.82 LT	254.50
261	PI, ME	195+46.80	33.21 LT	254.66

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
231	194+28.06	13.05 LT	20'	SWLK
232	194+42.71	39.23 LT	10'	SWLK
233	194+37.16	58.42 LT	35'	TBC
239	195+46.64	44.30 LT	21'	TBC

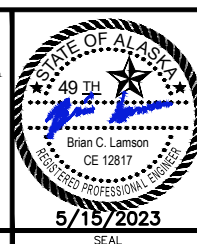
- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT IS TYPE 1 ON LAKE OTIS PARKWAY AND TYPE 2 AT RIVES CT. TRANSITION TYPE 1A (CURB RAMP) TO TYPE 2 (ROLLED) WITHIN RAMP OR FLARE PER MASS CURB RAMP DETAIL.

**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

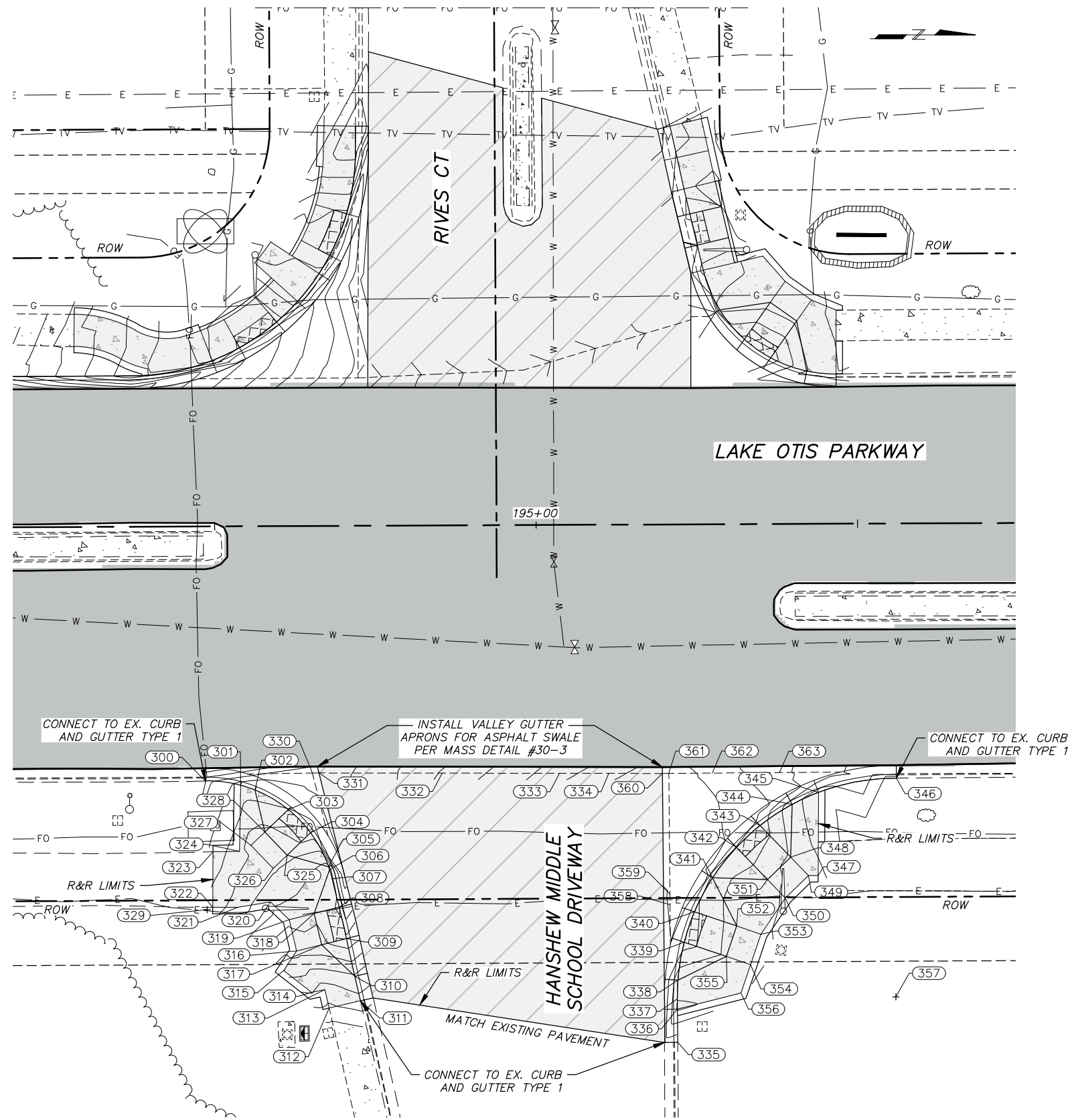
## GRADING PLAN

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R8 of R18

\\kin-epod-fs\ke-files\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P12\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1-2, 5/15/23 at 15:45 by BRIANLEWIS



**SIDEWALK GRADING TABLE**

POINT	DESC.	STATION	OFFSET	ELEV
300	PI, PC, ME	194+48.38	39.60 R	251.93
301	PI, TBC	194+53.88	40.31 R	252.28
302	PI, LANDING, TBC	194+56.10	41.06 R	252.31
303	PI, RAMP	194+61.24	44.10 R	252.41
304	PI, RAMP	194+64.69	47.72 R	252.49
305	PI, LANDING, TBC	194+67.49	53.01 R	253.02
306	PI, LANDING, TBC	194+67.64	53.48 R	253.05
307	PT, TBC	194+68.03	54.85 R	253.08
308	PI, RAMP	194+69.12	59.30 R	253.16
309	PI, RAMP	194+70.24	64.17 R	253.24
310	PI, LANDING, TBC	194+71.51	70.05 R	253.77
311	PI, ME	194+72.37	73.86 R	254.02
312	PI, ME	194+67.50	74.96 R	254.05
313	PI, SWLK	194+66.85	72.11 R	253.84
314	PI, SWLK	194+64.76	72.51 R	253.79
315	PI, SWLK	194+60.46	69.11 R	253.51
316	PI, LANDING	194+62.47	66.07 R	253.33
317	PI, RAMP	194+66.36	65.12 R	253.25
318	PI, RAMP	194+65.23	60.24 R	253.17
319	PI, LANDING	194+61.35	61.19 R	253.15
320	PI, SWLK, ME	194+58.44	58.44 R	252.93
321	PI, SWLK	194+53.37	59.24 R	252.61
322	PI, ME	194+49.45	59.23 R	252.50
323	PI, ME	194+49.54	50.60 R	252.27
324	PI, SWLK	194+53.67	50.54 R	252.54
325	PI, RAMP	194+61.07	51.17 R	252.71
326	PI, LANDING	194+58.90	53.24 R	252.68
327	PI, LANDING	194+55.45	49.62 R	252.61
328	PI, RAMP	194+57.62	47.55 R	252.64
330	PI, VG	194+65.05	38.42 R	252.08
331	PI, ME	194+66.07	38.41 R	252.05

**SIDEWALK GRADING TABLE**

POINT	DESC.	STATION	OFFSET	ELEV
332	PI, PVI, VG	194+85.23	38.52 R	252.63
333	PI, PVI, VG	195+03.48	38.62 R	253.12
334	PI, PVI, VG	195+11.15	38.67 R	253.33
335	PT, ME	195+21.70	80.53 R	254.16
336	PI, TBC	195+21.67	75.37 R	254.22
337	PI, PC, TBC	195+21.66	73.76 R	254.18
338	PI, LANDING, TBC	195+21.77	70.87 R	254.15
339	PI, RAMP	195+22.78	64.97 R	253.70
340	PI, RAMP	195+24.40	60.24 R	253.76
341	PI, LANDING, TBC	195+27.23	54.95 R	253.91
342	PI, RAMP	195+30.94	50.25 R	253.81
343	PI, RAMP	195+34.63	46.88 R	253.89
344	PI, LANDING, TBC	195+39.65	43.60 R	254.27
345	PI, TBC	195+43.75	41.75 R	254.49
346	PI, ME	195+55.88	39.59 R	254.77
347	PI, ME	195+43.66	54.70 R	254.29
348	PI, RAMP	195+39.38	51.81 R	254.23
349	PI, SWLK	195+42.15	54.70 R	254.20
350	PI, SWLK	195+38.54	58.16 R	254.19
351	PI, RAMP	195+35.77	55.28 R	254.16
352	PI, RAMP	195+30.93	62.48 R	254.11
353	PI, SWLK	195+34.72	63.77 R	254.13
354	PI, SWLK	195+33.09	68.50 R	254.10
355	PI, RAMP	195+29.31	67.21 R	254.05
356	PI, ME	195+31.55	72.90 R	254.15
358	PI, VG	195+20.59	59.12 R	253.59
359	PI, PVI, VG	195+20.58	57.44 R	253.59
360	PI, ME	195+19.49	38.71 R	253.46
361	PI, VG	195+20.49	38.71 R	253.49
362	PI, PVI, VG	195+27.26	38.69 R	253.67
363	PI, VG	195+37.69	38.65 R	253.95

**RADIUS POINT TABLE**

POINT	STATION	OFFSET	RADIUS	DESC.
329	194+48.60	59.60 R	20'	TBC
357	195+55.66	73.60 R	34'	TBC

**NOTES:**

- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
- P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS OR VALLEY GUTTER.

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TRM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49th  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

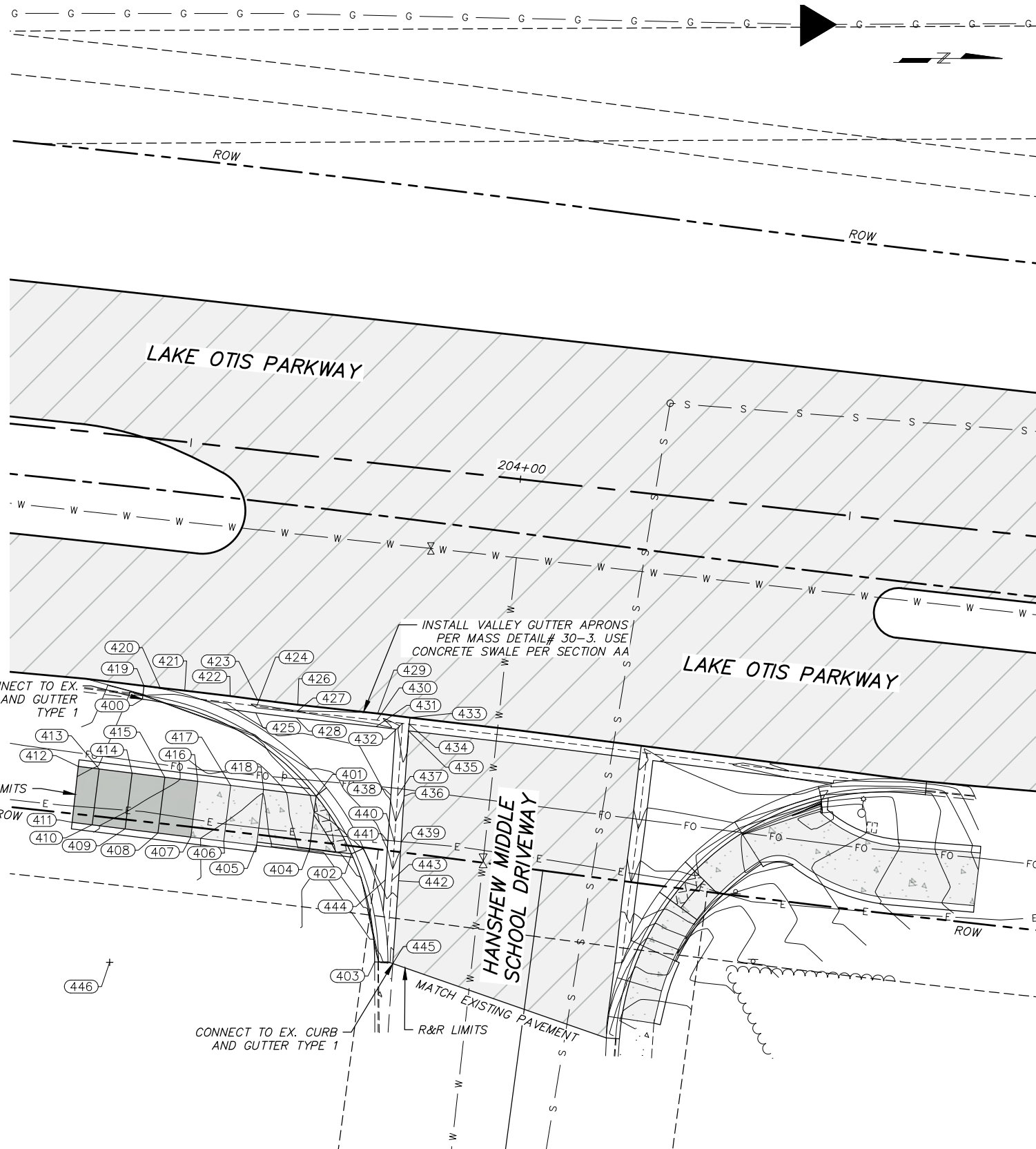
**GRADING PLAN**

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R9 of R18





### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
400	PI, PC, ME	203+46.97	39.28 RT	266.12
401	PI, LANDING, TBC	203+74.64	50.91 RT	265.95
402	PI, LANDING, TBC	203+80.90	58.98 RT	266.06
403	PI, ME	203+86.18	74.81 RT	266.74
404	PI, LANDING	203+74.53	58.89 RT	266.11
405	PI, RAMP	203+66.52	59.28 RT	266.84
406	PI, SWLK	203+61.53	59.22 RT	266.89
407	PI, SWLK	203+56.53	59.15 RT	266.94
408	PI, PATH	203+51.53	59.08 RT	266.72
409	PI, PATH	203+46.53	59.02 RT	266.51
410	PI, PATH	203+41.46	58.95 RT	266.29
411	PI, ME	203+38.35	58.90 RT	266.16
412	PI, ME	203+38.36	50.42 RT	265.96
413	PI, PATH	203+41.59	50.47 RT	266.10
414	PI, PATH	203+46.64	50.54 RT	266.32
415	PI, PATH	203+51.64	50.60 RT	266.54
416	PI, SWLK	203+56.64	50.67 RT	266.76
417	PI, SWLK	203+61.64	50.74 RT	266.66
418	PI, RAMP	203+66.64	50.81 RT	266.56
419	PI, ME	203+46.99	37.28 RT	265.55
420	PI, PVI, VG, ME	203+49.44	37.29 RT	265.54
421	PI, PVI, VG, ME	203+53.17	37.29 RT	265.49
422	PI, PVI, VG, ME	203+60.06	37.34 RT	265.48

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
423	PI, PVI, VG, ME	203+64.24	37.43 RT	265.46
424	PI, PVI, VG	203+64.22	38.43 RT	265.38
425	PI, PVI, VG	203+64.20	39.43 RT	265.46
426	PI, PVI, VG, ME	203+70.37	37.53 RT	265.47
427	PI, PVI, VG	203+70.37	38.53 RT	265.39
428	PI, PVI, VG	203+70.36	39.53 RT	265.51
429	PI, PVI, VG, ME	203+82.50	37.51 RT	265.39
430	PI, PVI, VG	203+82.49	38.51 RT	265.31
431	PI, PVI, VG	203+82.49	39.51 RT	265.46
432	PI, VG	203+86.36	38.57 RT	265.38
433	PI, ME	203+87.42	37.59 RT	265.34
434	PI, ME	203+87.41	38.59 RT	265.33
435	PI, ME	203+87.40	39.60 RT	265.31
436	PI, PVI, VG, ME	203+87.83	49.46 RT	265.59
437	PI, PVI, VG	203+86.83	49.50 RT	265.50
438	PI, PVI, VG	203+85.83	49.55 RT	265.58
439	PI, PVI, VG, ME	203+88.14	56.45 RT	265.77
440	PI, PVI, VG	203+87.15	56.49 RT	265.68
441	PI, PVI, VG	203+86.15	56.54 RT	265.77
442	PI, PVI, VG, ME	203+88.41	62.25 RT	265.94
443	PI, PVI, VG	203+87.41	62.29 RT	265.85
444	PI, PVI, VG	203+86.41	62.33 RT	265.94
445	PI, ME	203+88.92	74.75 RT	266.24

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
446	203+46.43	79.28 RT	40'	TBC

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS OR VALLEY GUTTER.

z:\PROJECTS\0627\_top surface rehab--abbott to huffman\DWGS\_P12\C\_Sheets\0627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC  
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 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
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STATE OF ALASKA  
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 Brian C. Lamson  
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 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

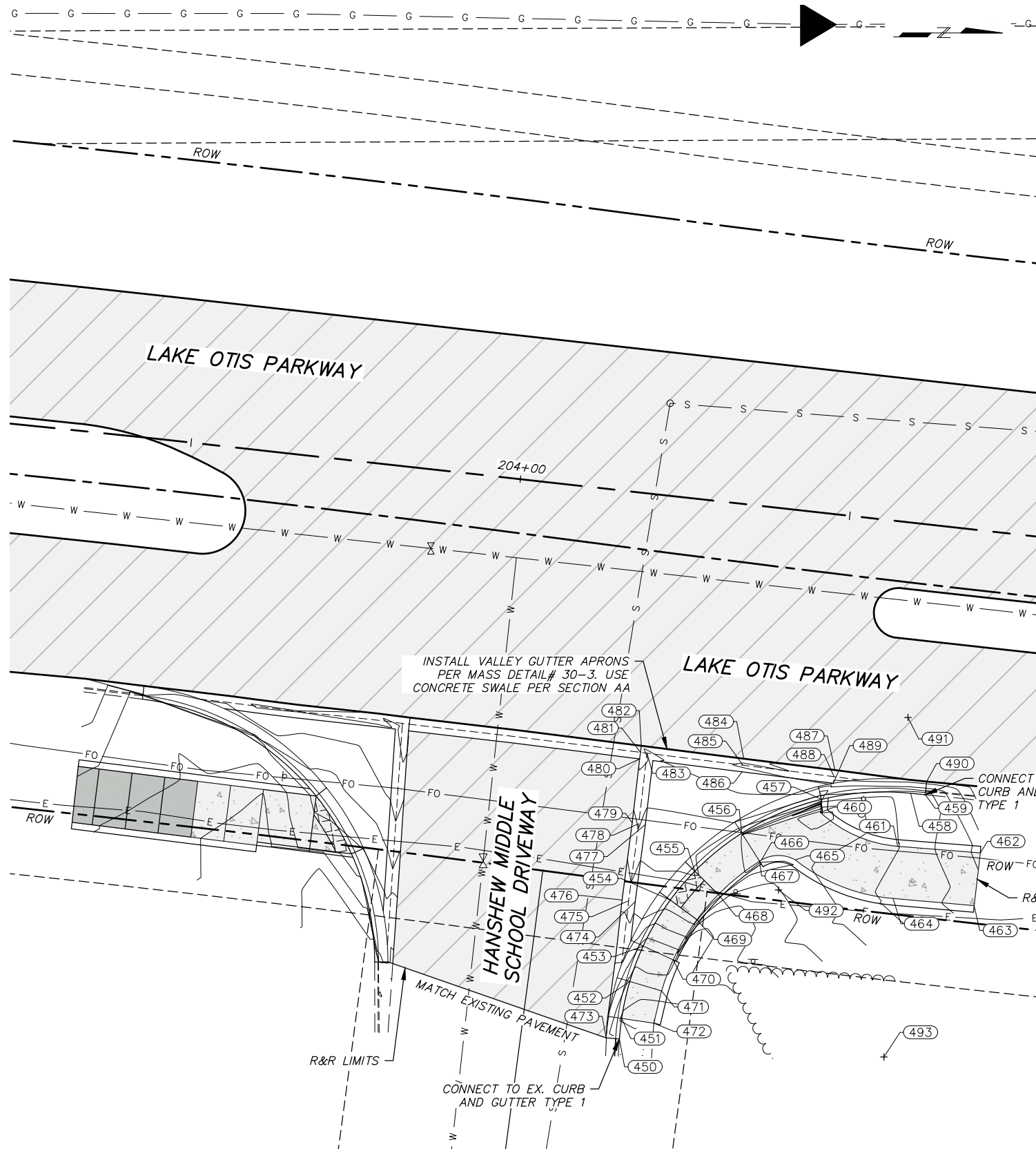
**GRADING PLAN**

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R10 of R18

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



SIDEWALK GRADING TABLE				
POINT	DESC.	STATION	OFFSET	ELEV
450	PI, PC, ME	204+24.17	82.26 RT	266.79
451	PI, TBC	204+24.16	79.16 RT	266.64
452	PI, TBC	204+24.77	73.49 RT	266.47
453	PI, RAMP, TBC	204+26.18	67.95 RT	266.30
454	PI, LANDING, TBC	204+29.48	60.60 RT	265.68
455	PI, LANDING, TBC	204+32.68	55.87 RT	265.59
456	PI, RAMP, TBC	204+39.10	49.39 RT	265.76
457	PI, TBC	204+50.49	42.98 RT	265.76
458	PT, TBC	204+63.75	40.58 RT	265.48
459	PI, ME	204+65.98	40.56 RT	265.50
460	PI, PC, SWLK	204+50.55	44.98 RT	266.08
461	PT, SWLK	204+62.69	48.75 RT	265.61
462	PI, ME	204+75.19	48.37 RT	265.15
463	PI, ME	204+75.15	56.37 RT	265.31
464	PC, SWLK	204+62.88	56.66 RT	265.54
465	PRC, SWLK	204+47.57	52.51 RT	265.85
466	PCC, SWLK	204+42.50	53.07 RT	265.96
467	PI, RAMP	204+42.23	53.29 RT	265.87
468	PI, LANDING	204+36.61	58.96 RT	265.66
469	PI, LANDING	204+33.81	63.10 RT	265.73
470	PI, RAMP	204+30.92	69.53 RT	266.30

SIDEWALK GRADING TABLE				
POINT	DESC.	STATION	OFFSET	ELEV
471	PI, SWLK	204+29.68	74.37 RT	266.52
472	PI, ME	204+29.07	79.33 RT	266.77
473	PI, ME	204+22.17	82.34 RT	266.34
474	PI, PVI, VG	204+24.25	61.42 RT	265.75
475	PI, PVI, VG	204+23.25	61.41 RT	265.67
476	PI, PVI, VG, ME	204+22.25	61.40 RT	265.75
477	PI, PVI, VG	204+24.49	49.69 RT	265.46
478	PI, PVI, VG	204+23.49	49.68 RT	265.38
479	PI, PVI, VG, ME	204+22.49	49.66 RT	265.46
480	PI, ME	204+22.54	39.95 RT	265.16
481	PI, ME	204+22.56	38.95 RT	265.18
482	PI, ME	204+22.57	37.95 RT	265.20
483	PI, PVI, VG	204+23.55	38.97 RT	265.21
484	PI, PVI, VG, ME	204+38.16	38.18 RT	265.06
485	PI, PVI, VG	204+38.14	39.18 RT	264.97
486	PI, PVI, VG	204+38.13	40.18 RT	265.06
487	PI, PVI, VG, ME	204+52.02	38.37 RT	264.95
488	PI, PVI, VG	204+52.01	39.37 RT	264.86
489	PI, PVI, VG	204+51.99	40.37 RT	264.95
490	PI, ME	204+65.96	38.56 RT	264.85

RADIUS POINT TABLE				
POINT	STATION	OFFSET	RADIUS	DESC.
491	204+62.09	29.26 RT	40'	TBC
492	204+45.53	57.28 RT	5'	SWLK
493	204+64.13	80.58 RT	27.5'	SWLK

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS OR VALLEY GUTTER.

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 CONTRACTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

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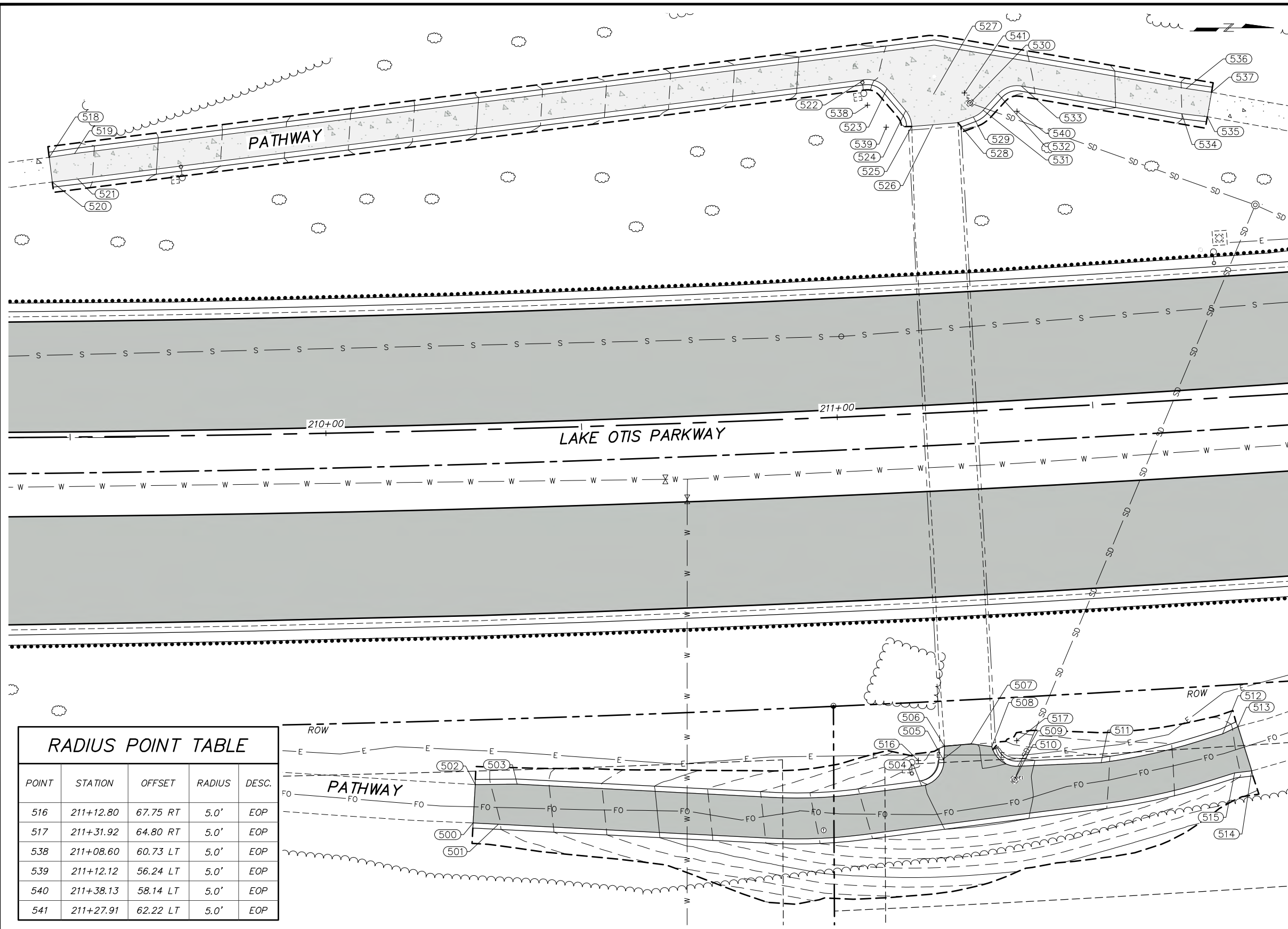
**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**GRADING PLAN**

SCALE: HOR. 1"=10' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET R11 of R18

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1-2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
500	ME	210+26.76	76.86 RT	243.52
501	PI	210+31.65	77.23 RT	243.04
502	ME	210+27.40	69.36 RT	243.23
503	PI	210+35.44	69.51 RT	242.61
504	PC	211+13.21	72.74 RT	235.01
505	PT	211+17.72	68.03 RT	234.93
506	ME	211+17.97	65.24 RT	235.02
507	ME	211+23.11	64.96 RT	234.84
508	ME	211+27.08	65.73 RT	234.80
509	PT	211+31.89	69.80 RT	234.79
510	GP, SDMH	211+31.10	72.39 RT	234.79
511	PI	211+47.94	69.93 RT	235.87
512	PI	211+71.59	65.63 RT	237.80
513	ME	211+74.62	64.38 RT	238.11
514	ME	211+76.77	73.19 RT	238.17
515	PI	211+73.48	73.40 RT	237.92
518	ME	209+46.38	54.73 LT	246.70
519	PI	209+51.40	55.42 LT	246.31
520	ME	209+46.95	49.90 LT	246.63
521	PI	209+51.98	50.45 LT	246.23
522	PC	211+08.19	65.72 LT	234.12
523	PT	211+12.61	63.79 LT	233.81
524	PC	211+16.13	59.30 LT	233.80
525	ME	211+17.18	56.17 LT	233.81
526	ME	211+21.41	56.31 LT	233.76
527	GP	211+21.79	62.26 LT	233.65
528	ME	211+26.33	56.47 LT	233.71
529	PC	211+29.45	57.46 LT	233.69
530	GP, SDMH	211+28.94	60.20 LT	233.64
531	PT	211+31.47	58.67 LT	233.67
532	PC	211+34.57	61.69 LT	233.63
533	PT	211+39.25	63.01 LT	233.90
534	PI	211+70.70	55.90 LT	236.00
535	ME	211+75.69	55.03 LT	236.38
536	PI	211+71.85	60.77 LT	236.07
537	ME	211+76.81	59.76 LT	236.45

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
516	211+12.80	67.75 RT	5.0'	EOP
517	211+31.92	64.80 RT	5.0'	EOP
538	211+08.60	60.73 LT	5.0'	EOP
539	211+12.12	56.24 LT	5.0'	EOP
540	211+38.13	58.14 LT	5.0'	EOP
541	211+27.91	62.22 LT	5.0'	EOP

- NOTES:**
- POINTS ON THIS SHEET REFER TO THE EDGE OF PATHWAY PAVEMENT, UNLESS NOTED OTHERWISE.
  - POINTS ON THIS SHEET SUPPLEMENT THE PLANS AND PROFILES ON SHEETS R5 AND R6.

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
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 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

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**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

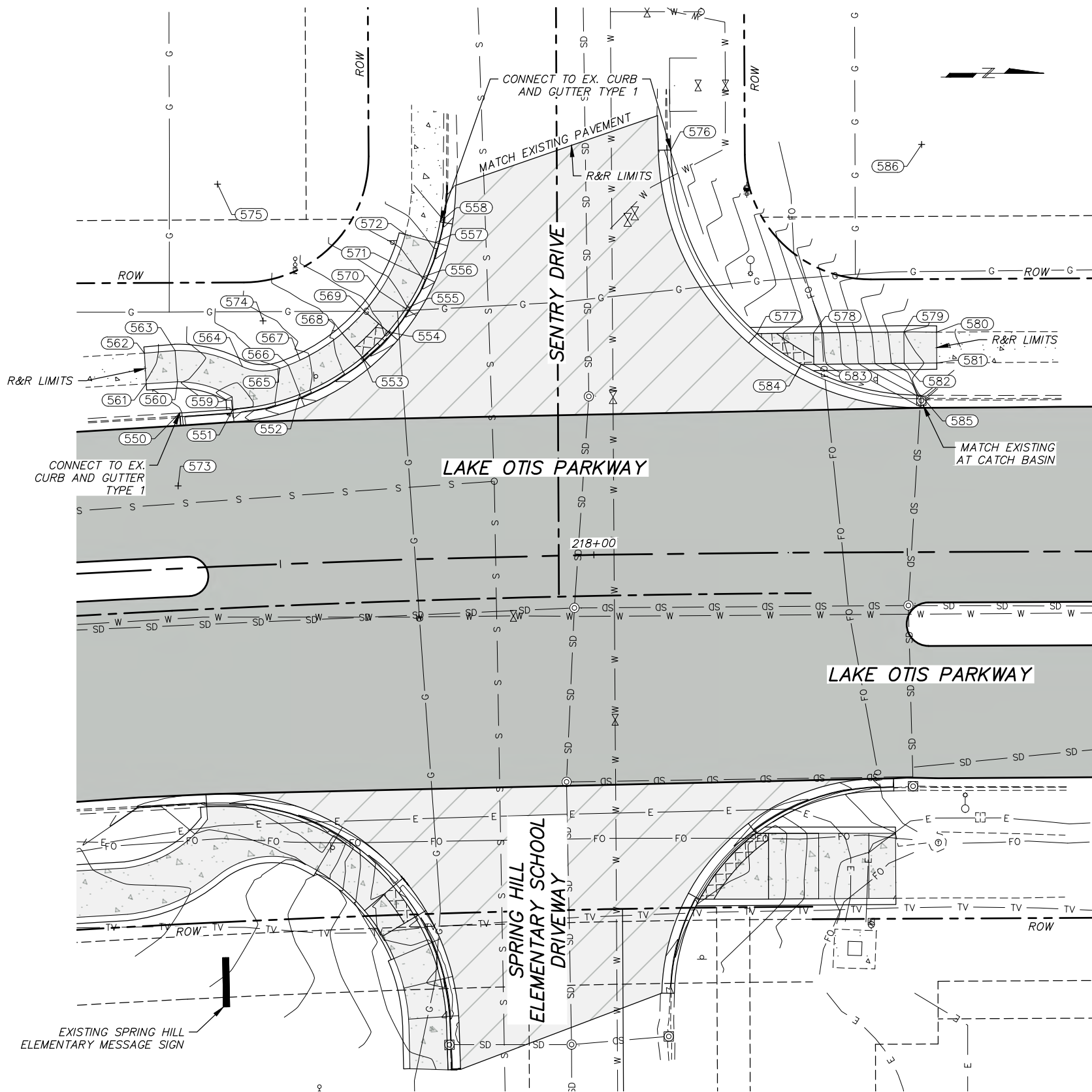
**GRADING PLAN**

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R12 of R18

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
550	PT, ME	217+35.05	24.74 LT	227.24
551	PI, PC, TBC	217+43.49	24.94 LT	226.72
552	PI, RAMP, TBC	217+54.10	26.89 LT	226.66
553	PI, LANDING, TBC	217+64.16	32.44 LT	225.90
554	PI, LANDING, TBC	217+68.36	36.37 LT	225.81
555	PI, RAMP, TBC	217+71.23	39.98 LT	226.02
556	PI, TBC	217+74.12	44.97 LT	225.79
557	PI, TBC	217+76.18	50.38 LT	225.56
558	PI, ME	217+76.98	53.65 LT	225.43
559	PI, PC, SWLK	217+43.44	26.94 LT	226.71
560	PI, PT, SWLK	217+34.94	29.74 LT	227.03
561	PI, ME	217+30.01	29.65 LT	227.19
562	PI, ME	217+29.96	34.55 LT	227.30
563	PI, PC, SWLK	217+34.80	34.73 LT	227.09
564	PRC, SWLK	217+45.29	31.66 LT	226.62
565	PCC, SWLK	217+50.82	31.08 LT	226.81
566	PI, RAMP	217+52.48	31.62 LT	226.73
567	PCC	217+54.35	32.34 LT	226.56
568	PI, LANDING	217+61.13	36.38 LT	225.95
569	PI, LANDING	217+64.75	39.76 LT	225.88
570	PI, RAMP	217+67.22	42.86 LT	226.09
571	PI, SWLK	217+69.72	47.16 LT	225.88
572	PI, ME	217+71.50	51.81 LT	225.64

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
576	PC, ME	218+13.06	64.38 LT	225.02
577	PI, LANDING, TBC	218+26.23	34.96 LT	225.93
578	PI, LANDING	218+35.17	35.02 LT	226.08
579	PI, RAMP	218+49.59	35.12 LT	227.20
580	PI, ME	218+54.81	35.06 LT	227.28
581	PI, ME	218+54.83	30.15 LT	227.23
582	PI, RAMP	218+49.62	30.12 LT	227.16
583	PI, RAMP	218+35.20	30.02 LT	226.04
584	PI, LANDING, TBC	218+33.20	30.00 LT	226.03
585	PI, ME	218+52.27	25.02 LT	227.24

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
573	217+34.28	13.15 LT	21.5'	SWLK
574	217+48.80	38.84 LT	8'	SWLK
575	217+42.59	60.93 LT	36'	TBC
586	218+52.55	65.02 LT	40'	TBC

**NOTES:**  
 1. SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.

**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
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 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49th  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



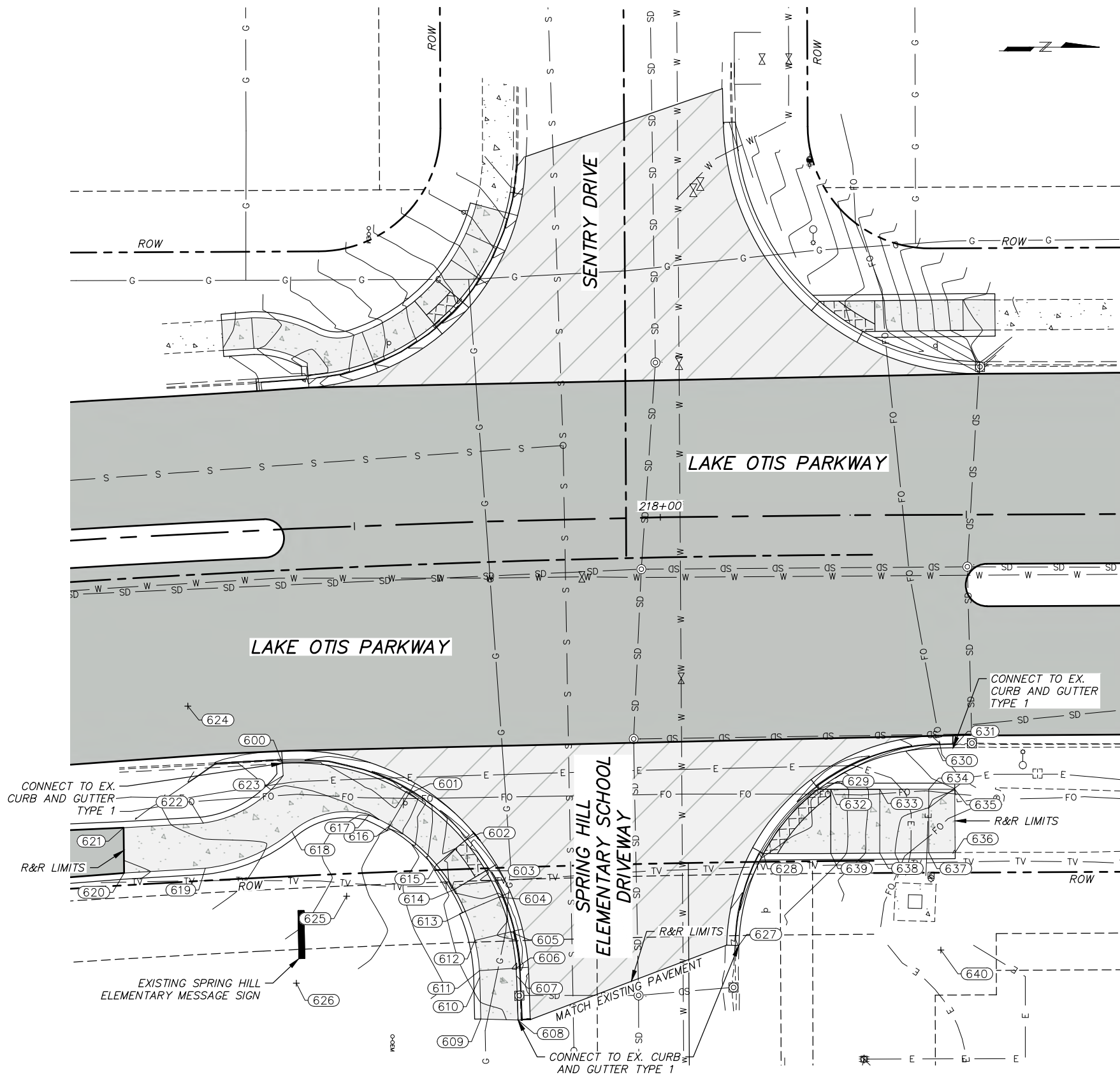
**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

## GRADING PLAN

SCALE: HOR. 1"=10'    GRID 1831, 1832    DATE MAY 2023    STATUS: CONCEPT    SHEET **R13** of **R18**

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1-2, 5/15/23 at 11:08 by BILL PADDOCK



**SIDEWALK GRADING TABLE**

POINT	DESC.	STATION	OFFSET	ELEV
600	PI, PC, ME	217+36.46	38.20 RT	227.14
601	PI, RAMP, TBC	217+57.25	44.02 RT	227.10
602	PI, LANDING, TBC	217+66.29	52.05 RT	226.36
603	PI, LANDING, TBC	217+69.69	57.04 RT	226.27
604	PI, RAMP, TBC	217+71.77	61.38 RT	226.47
605	PI, TBC	217+73.53	67.13 RT	226.37
606	PI, TBC	217+74.29	73.07 RT	226.39
607	PT, TBC	217+74.31	74.33 RT	226.47
608	PI, ME	217+74.35	81.56 RT	226.57
609	PI, ME	217+68.04	81.20 RT	226.66
610	PC, SWLK	217+68.11	74.35 RT	226.51
611	PI, SWLK	217+68.09	73.30 RT	226.49
612	PI, SWLK	217+67.47	68.34 RT	226.52
613	PI, RAMP	217+66.02	63.55 RT	226.47
614	PI, LANDING	217+64.29	59.93 RT	226.36
615	PI, LANDING	217+61.46	55.76 RT	226.21
616	PI, RAMP	217+53.93	49.06 RT	227.18
617	PCC, SWLK	217+50.51	47.19 RT	226.91
618	PRC, SWLK	217+37.52	49.42 RT	227.14

**SIDEWALK GRADING TABLE**

POINT	DESC.	STATION	OFFSET	ELEV
619	PT, SWLK	217+22.74	54.71 RT	227.41
620	PI, ME	217+09.12	54.75 RT	227.64
621	PI, ME	217+09.47	47.36 RT	227.49
622	PC, ME	217+22.81	47.32 RT	227.34
623	PI, SWLK	217+36.49	40.20 RT	227.17
627	PC, ME	218+11.95	70.13 RT	226.43
628	PI, LANDING, TBC	218+16.24	55.17 RT	226.28
629	PI, LANDING, TBC	218+25.55	44.74 RT	226.39
630	PT, TBC	218+45.08	38.10 RT	227.10
631	PI, ME	218+47.69	38.07 RT	227.19
632	PI, LANDING	218+27.61	44.76 RT	226.42
633	PI, RAMP	218+35.67	44.79 RT	226.92
634	PI, SWLK	218+43.66	44.83 RT	226.96
635	PI, ME	218+47.92	44.84 RT	227.00
636	PI, ME	218+47.94	55.19 RT	227.21
637	PI, SWLK	218+43.62	55.20 RT	227.10
638	PI, RAMP	218+35.62	55.22 RT	226.95
639	PI, LANDING	218+27.53	55.24 RT	226.43

**RADIUS POINT TABLE**

POINT	STATION	OFFSET	RADIUS	DESC.
624	217+21.25	28.11 RT	26.5'	SWLK
625	217+46.19	60.34 RT	14'	SWLK
626	217+37.09	74.20 RT	36'	TBC
640	218+45.53	71.10 RT	33'	TBC

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS.

**RECORD DRAWING**

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CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

**KINNEY**  
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STATE OF ALASKA  
 49 TH  
 Brian C. Lamson  
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 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

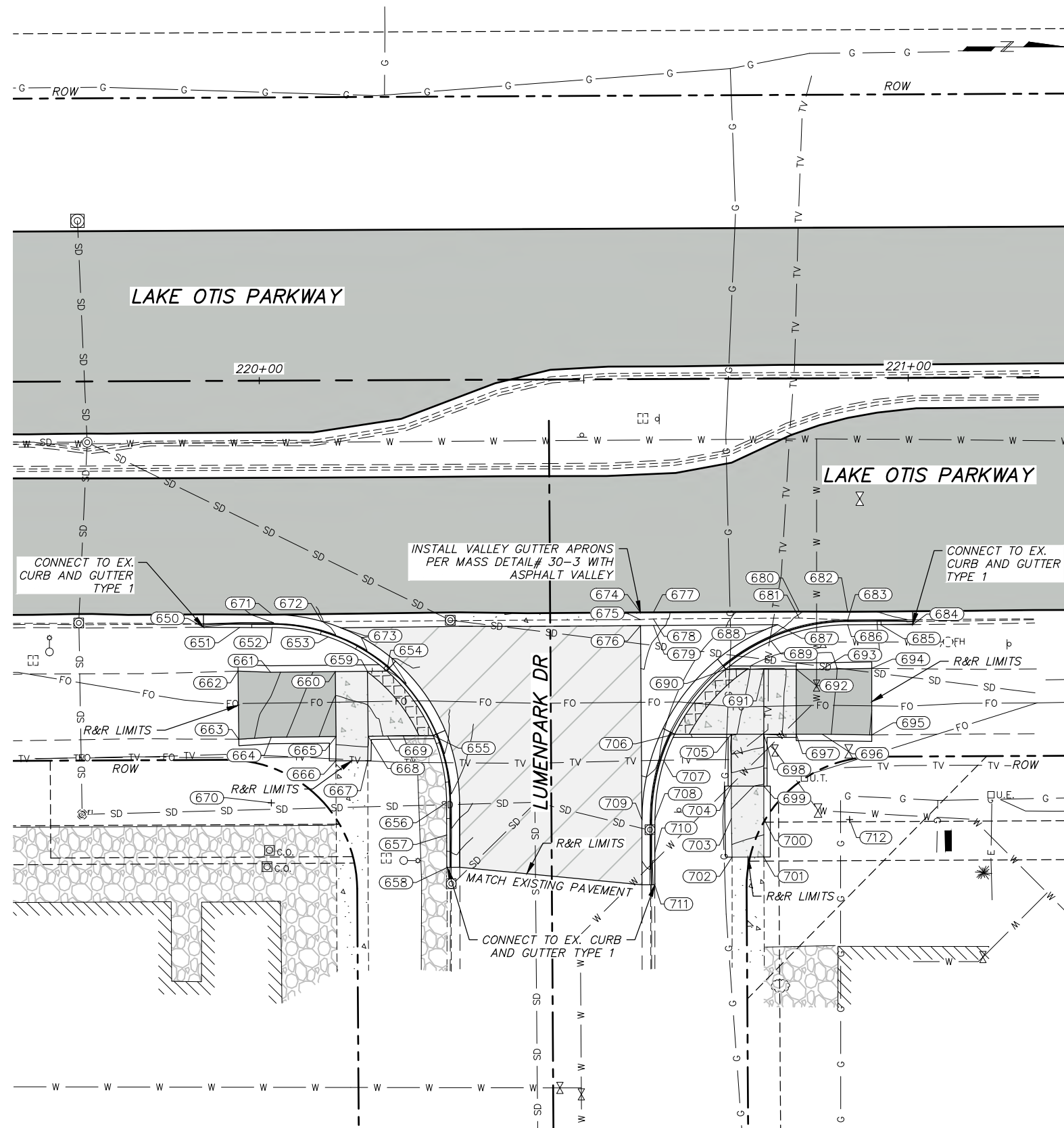
**GRADING PLAN**

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R14 of R18

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
650	PI, ME	219+91.24	37.95 RT	228.67
651	PI, TBC	219+96.83	38.00 RT	228.77
652	PC, TBC	220+01.83	38.04 RT	228.86
653	PI, PVI, TBC	220+10.42	39.53 RT	229.02
654	PI, LANDING	220+19.47	44.81 RT	229.01
655	PI, PVI, LANDING	220+26.55	54.77 RT	229.14
656	PT, PVI, TBC	220+28.59	65.08 RT	229.90
657	PI, TBC	220+28.58	70.08 RT	230.10
658	PI, ME	220+28.68	75.08 RT	230.30
659	PVI, RAMP	220+16.49	44.83 RT	229.11
660	PVI, RAMP	220+11.53	44.86 RT	229.14
661	PI, PVI, SWLK	220+01.55	44.93 RT	228.74
662	PI, ME	219+96.55	44.71 RT	228.60
663	PI, ME	219+96.62	55.21 RT	228.70
664	PI, PVI, SWLK	220+01.62	54.93 RT	228.90
665	PVI, SWLK	220+11.59	54.86 RT	229.31
666	PI, SWLK, ME	220+11.56	58.60 RT	229.59
667	PI, SWLK, ME	220+16.47	58.61 RT	229.56
668	PVI, RAMP	220+16.55	54.83 RT	229.28
669	PVI, RAMP	220+19.53	54.81 RT	229.18
671	PI, ME	220+01.85	36.04 RT	228.48
672	PI, VG	220+09.50	37.14 RT	228.60
673	PI, VG	220+12.35	38.11 RT	228.67
674	PI, ME	220+58.58	35.95 RT	229.31
675	PI, ME, VG	220+58.58	37.06 RT	229.32
676	PI, ME, VG	220+58.58	37.98 RT	229.32
677	PI, PVI, VG, ME	220+60.58	35.94 RT	229.35
678	PI, PVI, VG	220+60.58	36.94 RT	229.35
679	PI, PVI, VG	220+60.58	37.94 RT	229.36
680	PI, PVI, VG, ME	220+83.07	35.91 RT	229.79
681	PI, PVI, VG, ME	220+83.05	36.91 RT	229.82

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
682	PI, VG, ME	220+90.51	35.98 RT	229.93
683	PI, VG	220+90.52	37.23 RT	229.87
684	PI, ME	221+00.53	38.00 RT	230.47
685	PI, TBC	220+95.52	37.96 RT	230.41
686	PC, TBC	220+90.52	37.98 RT	230.33
687	PI, VG	220+79.74	37.91 RT	229.77
688	PI, VG	220+77.92	38.64 RT	229.74
689	PVI, TBC	220+78.72	40.47 RT	230.30
690	PI, LANDING	220+71.71	44.74 RT	229.74
691	PVI, RAMP	220+77.55	44.77 RT	229.83
692	PVI, RAMP	220+82.55	44.79 RT	230.08
693	PI, PVI, SWLK	220+86.55	44.81 RT	230.12
694	PI, ME	220+94.19	44.72 RT	230.38
695	PI, ME	220+94.15	54.97 RT	230.41
696	PI, PVI, SWLK	220+86.51	54.81 RT	230.15
697	PVI, RAMP	220+82.51	54.79 RT	230.11
698	PI, PVI, RAMP	220+77.51	54.77 RT	229.86
699	PVI, RAMP	220+77.48	62.77 RT	230.42
700	PI, PVI, SWLK	220+77.46	67.77 RT	230.50
701	PI, ME	220+77.44	73.70 RT	230.74
702	PI, ME	220+72.55	73.68 RT	230.69
703	PI, PVI, SWLK	220+72.46	67.75 RT	230.42
704	PI, RAMP	220+72.47	62.75 RT	230.35
705	PI, RAMP	220+72.51	54.75 RT	229.79
706	PI, LANDING	220+63.77	54.71 RT	229.66
707	PVI, TBC	220+62.11	58.83 RT	230.13
708	PT, TBC	220+60.68	67.91 RT	230.08
709	PI, VG	220+58.68	67.90 RT	229.68
710	PI, PVI, TBC	220+60.66	72.91 RT	230.14
711	PI, ME	220+60.62	77.91 RT	230.39

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
670	220+01.59	65.04 RT	27'	TBC
712	220+90.68	67.98 RT	30'	TBC

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS OR VALLEY GUTTER.

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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC

3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49 TH  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

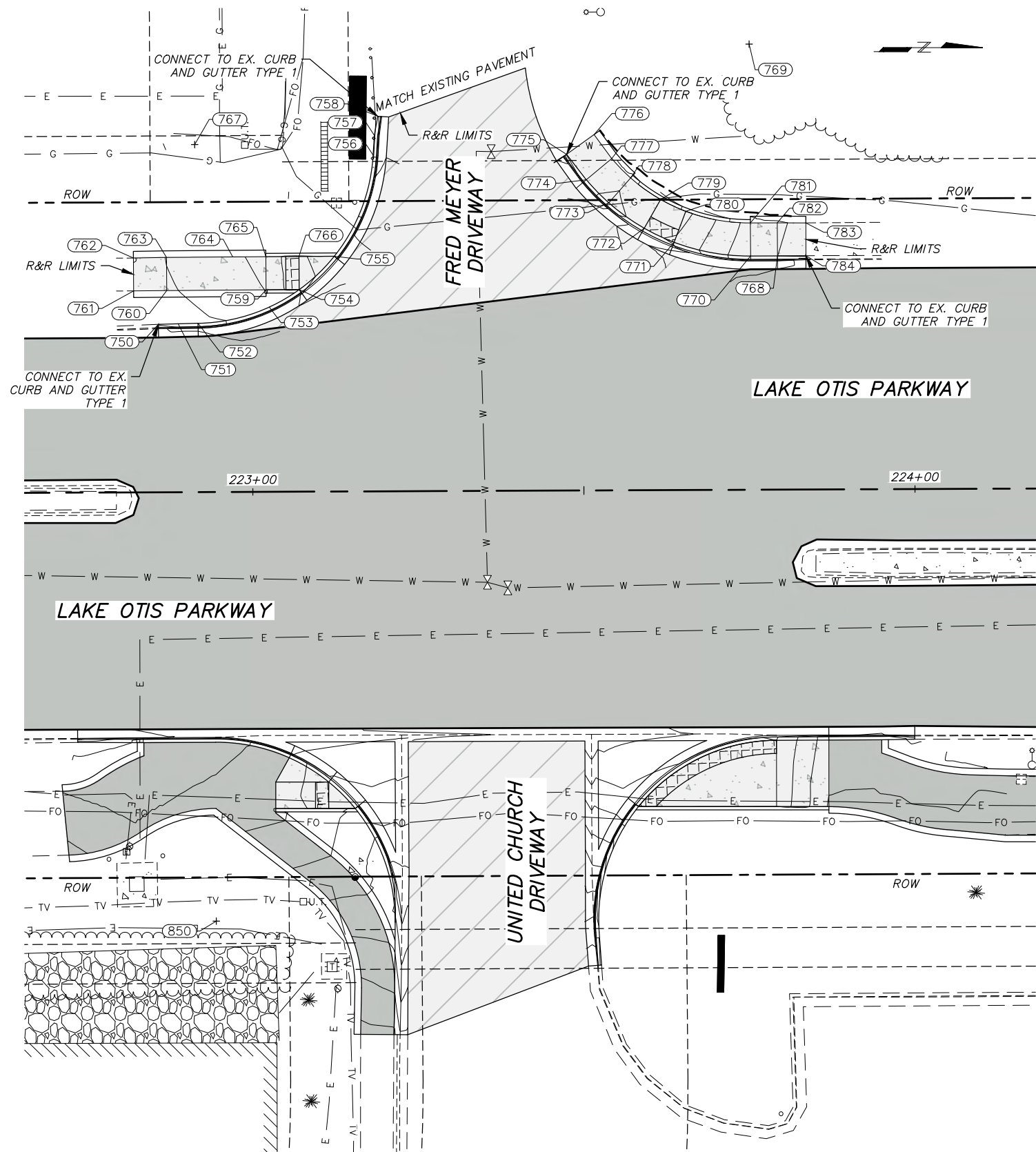
### GRADING PLAN

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R15 of R18

z:\PROJECTS\0627\_top surface rehab-abbott to huffman\DWGS\_Ph2\C\_Sheets\0627\_04\_R7-R18\_GRADING SHEETS.dwg. 1-2. 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
750	PI, TBC, ME	222+85.84	25.35 LT	233.27
751	PI, TBC	222+88.83	25.45 LT	233.23
752	PC, TBC	222+91.83	25.49 LT	233.24
753	PVI, TBC	223+02.60	27.90 LT	233.14
754	PI, LANDING, TBC	223+07.13	30.51 LT	232.65
755	PI, PVI, LANDING, TBC	223+12.45	35.53 LT	232.54
756	PT, TBC	223+18.39	50.76 LT	232.59
757	PI, TBC	223+18.58	53.76 LT	232.53
758	PI, TBC, ME	223+19.11	56.63 LT	232.51
759	PVI, RAMP	223+02.13	30.50 LT	233.00
760	PI, LANDING	222+87.13	30.46 LT	233.23
761	PI, SWLK, ME	222+82.13	30.42 LT	233.30
762	PI, SWLK, ME	222+82.11	35.38 LT	233.42
763	PVI, LANDING	222+87.11	35.46 LT	233.19
764	PVI, SWLK	222+97.11	35.48 LT	233.02
765	PVI, RAMP	223+02.11	35.50 LT	232.97
766	PVI, LANDING	223+07.11	35.51 LT	232.62

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
768	PI, PVI, TBC, LANDING	223+79.38	35.30 LT	233.60
770	PT, PVI, TBC, RAMP	223+75.32	35.29 LT	233.56
771	PVI, LANDING	223+63.78	37.41 LT	233.02
772	PVI, LANDING	223+59.27	39.56 LT	232.96
773	PVI, RAMP	223+53.92	43.42 LT	233.04
774	PC, PVI, TBC, LANDING	223+50.55	46.92 LT	232.95
775	PI, TBC, ME	223+47.60	50.77 LT	232.85
776	PI, ME, SWLK	223+51.76	53.72 LT	232.89
777	PC, PVI, LANDING	223+54.41	50.10 LT	232.87
778	PVI, RAMP	223+57.25	47.15 LT	232.96
779	PVI, LANDING	223+61.76	43.89 LT	232.89
780	PVI, LANDING	223+65.57	42.08 LT	232.94
781	PT, PVI, RAMP	223+75.31	40.29 LT	233.48
782	PI, PVI, LANDING	223+79.37	40.30 LT	233.52
783	PI, SWLK, ME	223+83.68	40.26 LT	233.74
784	PI, TBC, ME	223+83.68	35.31 LT	233.70

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
767	222+91.44	52.49 LT	27'	TBC
769	223+75.24	67.29 LT	32'	TBC

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS.

**RECORD DRAWING**

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 BY: \_\_\_\_\_

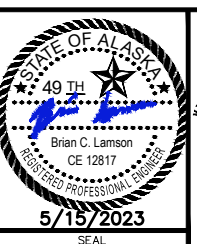
2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

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 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

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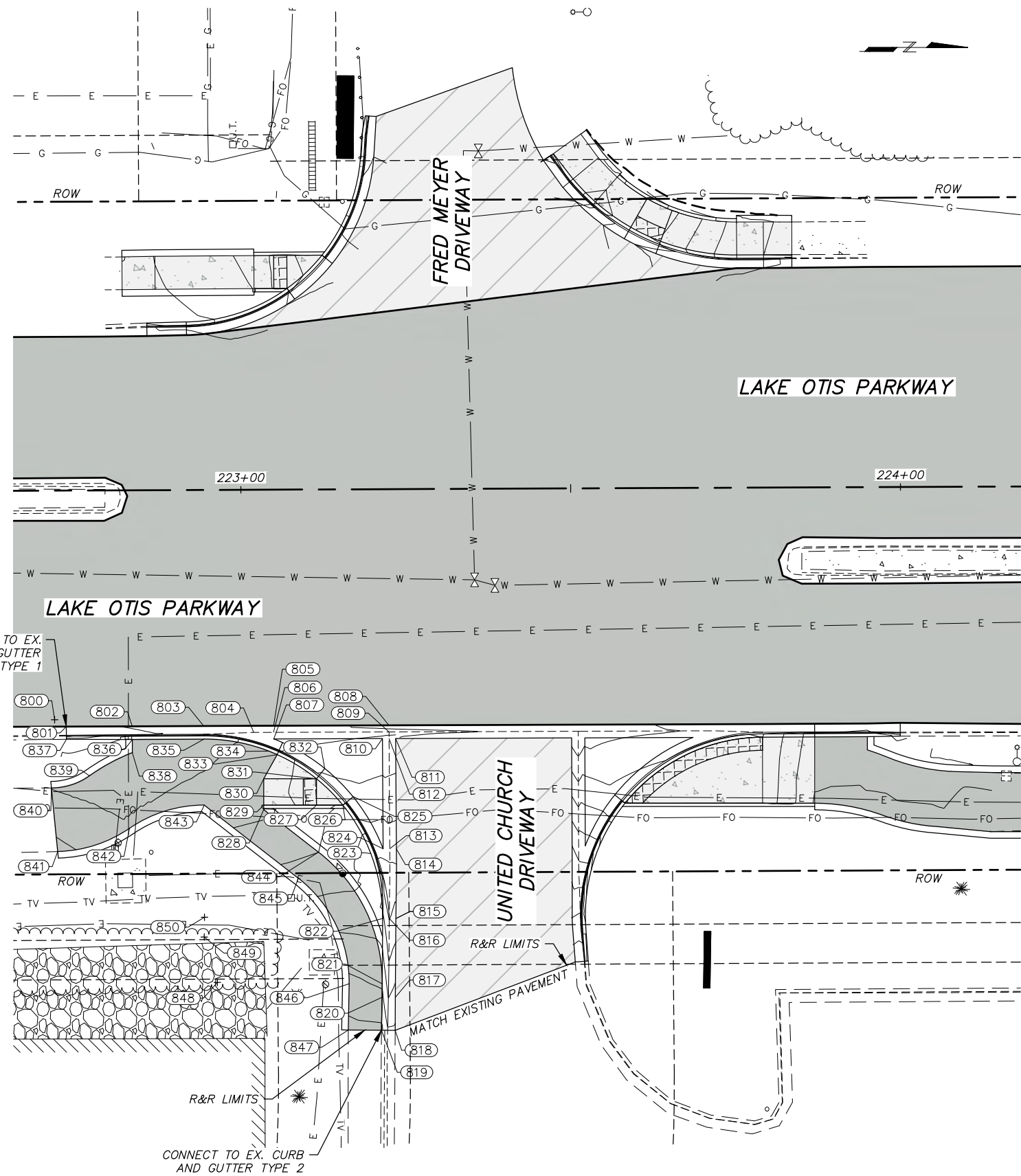
**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**GRADING PLAN**

SCALE	HOR. 1"=10' VER. N/A	GRID 1831, 1832	DATE MAY 2023	R16 of R18
		STATUS: CONCEPT		

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
801	PI, ME	222+73.39	35.79 RT	232.73
802	PI, PVI, ME	222+83.39	35.80 RT	232.82
803	PI, PVI, VG	222+94.22	35.80 RT	232.85
804	PI, PVI, VG	223+01.79	36.80 RT	232.89
805	PVI, VG	223+04.82	35.80 RT	232.90
806	PVI, VG	223+04.80	36.79 RT	232.90
807	PI, PVI, VG	223+04.82	37.80 RT	232.90
808	PVI, VG	223+22.30	35.82 RT	233.05
809	PVI, VG	223+22.31	36.82 RT	232.96
810	PI, PVI, VG	223+21.31	37.81 RT	233.03
811	PI, PVI, VG	223+23.31	37.82 RT	233.05
812	PVI, VG	223+22.31	37.82 RT	233.04
813	PVI, VG	223+22.34	54.53 RT	233.51
814	PI, ME	223+23.34	54.53 RT	233.52
815	PI, PVI, VG	223+23.22	65.11 RT	233.88
816	PI, VG	223+22.22	65.10 RT	233.79
817	PI, ME	223+23.09	77.06 RT	234.27
818	PI, ME	223+23.05	82.06 RT	234.43
819	PI, ME	223+20.97	82.04 RT	234.65
820	PI, TBC	223+21.09	77.04 RT	234.44
821	PI, PC, TBC	223+21.11	75.01 RT	234.37
822	PT, PVI, VG, TBC	223+21.22	65.09 RT	234.05
823	PI, PVI, TBC	223+19.47	55.24 RT	234.11
824	PI, PVI, VG	223+21.34	54.54 RT	233.54
825	PVI	223+16.76	46.55 RT	233.25
826	PI, PVI, RAMP, TBC	223+15.26	47.88 RT	233.32
827	PI, PVI, RAMP	223+11.26	47.87 RT	233.30

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
828	PI, SW	223+03.26	48.51 RT	233.56
829	PI, PVI, RAMP	223+03.26	47.83 RT	233.54
830	PI, PVI, RAMP	223+03.28	43.83 RT	233.58
831	PI, PVI, RAMP, TBC	223+11.28	43.87 RT	233.24
832	PVI	223+12.54	42.32 RT	233.17
833	PI, RAMP, TBC	223+05.34	40.19 RT	233.51
834	PVI, TBC	223+04.07	39.66 RT	233.47
835	PC, PVI, TBC	222+94.22	37.80 RT	233.33
836	PI, PVI, TBC, SWLK	222+83.39	37.80 RT	233.22
837	PI, ME	222+73.39	37.72 RT	233.13
838	PI, PC, PVI, SWLK	222+83.39	39.80 RT	233.25
839	PRC, SWLK	222+76.88	43.28 RT	233.33
840	PT, ME	222+71.10	45.10 RT	233.39
841	PT, ME	222+72.01	54.74 RT	233.66
842	PRC, PVI, SWLK	222+82.90	51.27 RT	233.42
843	PI, PT, PVI, SWLK	222+94.24	47.80 RT	233.48
844	PC, PVI, SWLK	223+11.53	55.00 RT	233.80
845	PC, PVI, SWLK	223+08.44	58.94 RT	233.87
846	PT, SWLK	223+16.10	74.97 RT	234.45
847	PI, ME	223+15.94	81.99 RT	234.67

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
800	222+71.63	34.75 RT	20'	SWLK
848	222+96.11	74.68 RT	20'	SWLK
849	222+94.16	67.80 RT	20'	SWLK
850	222+94.22	64.80 RT	27'	TBC

**NOTES:**

- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
- EXISTING CURB AND GUTTER ON LAKE OTIS PARKWAY IS STANDARD TYPE 1 AND THE NORTH SIDE OF THE DRIVEWAY. THE SOUTH SIDE OF THE DRIVEWAY IS ROLLED (TYPE 2). USE TBC ELEVATIONS TO TRANSITION CURB HEIGHT AND TYPE WITHIN VALLEY GUTTER APRONS.

P.C.C. CURB AND GUTTER TYPE:  
 TYPE 2 - POINT 826 TO POINT 829  
 VALLEY GUTTER - POINT 829 TO POINT 842  
 TYPE 1 - POINT 842 TO POINT 844

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

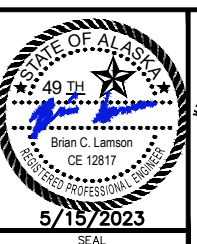
2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO.  
 AECL 1102



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

## GRADING PLAN

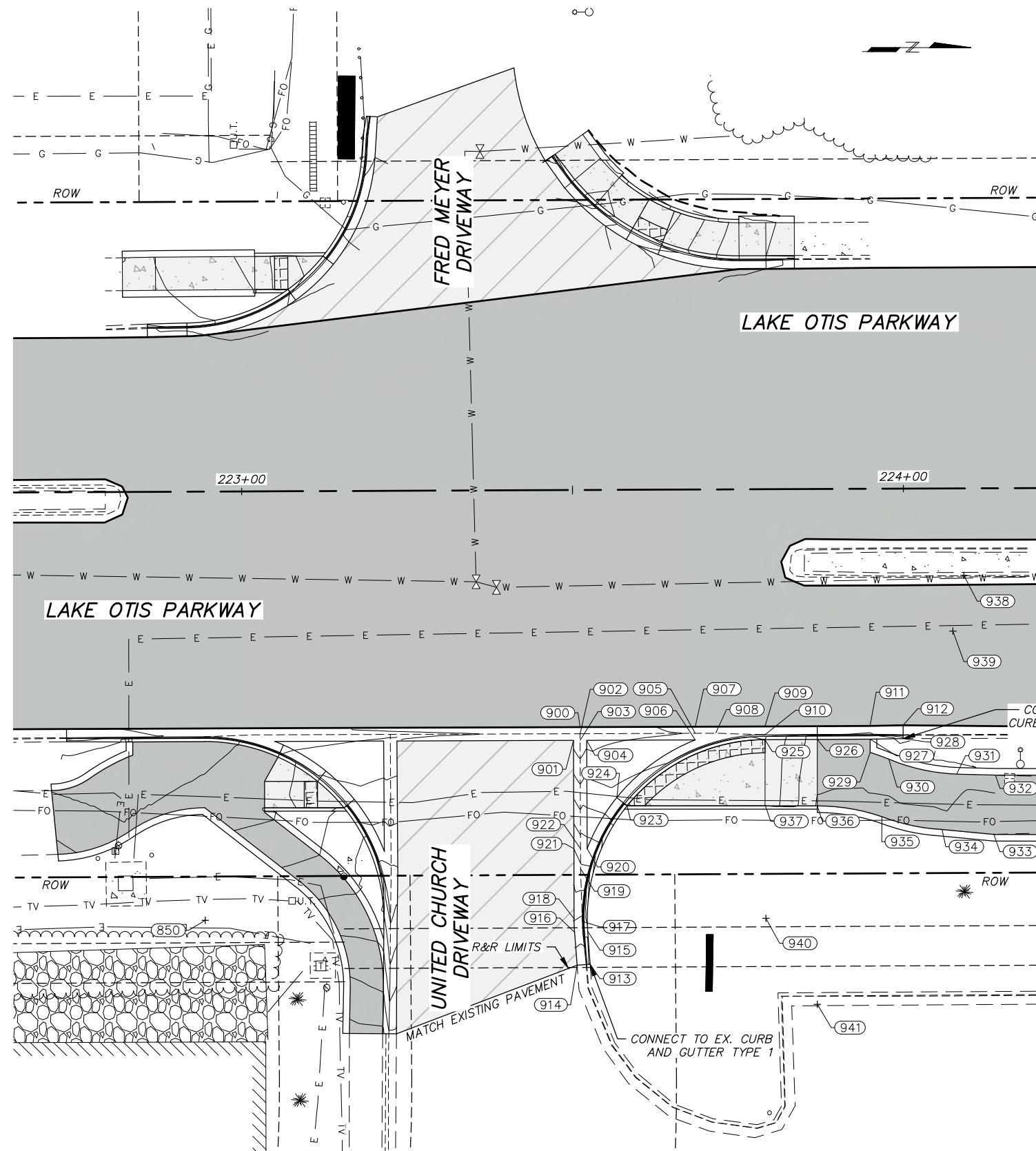
SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

R17 of R18



z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_04\_R7-R18\_GRADING SHEETS.dwg, 1:2, 5/15/23 at 11:08 by BILL PADDOCK



### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
900	PVI, VG	223+50.99	35.83 RT	233.13
901	PI, PVI, VG	223+49.99	37.83 RT	233.13
902	PI, PVI, VG	223+50.99	36.83 RT	233.05
903	PVI, VG	223+50.99	37.83 RT	233.06
904	PI, PVI, VG	223+51.99	37.84 RT	233.14
905	PVI, VG	223+68.39	36.85 RT	233.22
906	PI, PVI, VG	223+68.39	37.85 RT	233.31
907	PVI, VG	223+68.40	35.85 RT	233.23
908	PI, PVI, VG	223+71.49	36.83 RT	233.31
909	PI, VG	223+78.93	35.85 RT	233.32
910	PI, VG	223+78.93	37.10 RT	233.37
911	PI, PVI	223+94.82	35.84 RT	233.37
912	PI, ME	223+99.81	35.76 RT	233.37
913	PI, ME	223+52.36	71.67 RT	235.16
914	PI, ME	223+50.40	71.81 RT	234.74
915	PC, TBC	223+52.02	66.69 RT	235.05
916	PC/PI	223+50.02	66.83 RT	234.48
917	PI, VG	223+51.21	65.18 RT	234.44
918	PI, VG	223+49.96	64.78 RT	234.39
919	PI, PVI, VG	223+50.98	57.24 RT	234.03

### SIDEWALK GRADING TABLE

POINT	DESC.	STATION	OFFSET	ELEV
920	PI, VG	223+51.98	54.22 RT	233.88
921	PI, PVI, VG	223+49.98	54.21 RT	234.00
922	PI, PVI, VG	223+50.98	54.22 RT	233.91
923	PI, LANDING, TBC	223+58.05	47.77 RT	233.60
924	PI, PVI	223+56.50	46.51 RT	233.45
925	PT, PVI, RAMP	223+78.93	37.85 RT	233.40
926	PI, PVI, RAMP	223+86.83	37.84 RT	233.92
927	PI, TBC	223+94.81	37.84 RT	233.93
928	PI, ME	223+99.81	37.78 RT	233.75
929	PI, PVI, SWLK	223+94.82	39.83 RT	233.96
930	PC, SWLK	223+97.63	40.87 RT	233.95
931	PT, SWLK	224+07.89	43.13 RT	233.93
932	PI, ME	224+13.72	43.36 RT	233.91
933	PI, ME	224+13.45	52.31 RT	234.20
934	PC, SWLK	224+05.62	51.54 RT	234.04
935	PRC, SWLK	223+96.55	49.56 RT	234.03
936	PCI, PT, RAMP	223+86.80	47.89 RT	234.02
937	PVI, RAMP	223+78.94	47.86 RT	233.45

### RADIUS POINT TABLE

POINT	STATION	OFFSET	RADIUS	DESC.
938	224+09.09	13.15 RT	30'	SWLK
939	224+07.39	21.56 RT	30'	SWLK
940	223+78.96	64.85 RT	27'	TBC
941	223+86.67	77.89 RT	30'	SWLK

- NOTES:**
- SEE MASS DETAILS 30-8 AND 30-9 FOR STANDARD CURB RAMP DETAILS AND DETECTABLE WARNING PLACEMENT.
  - P.C.C. CURB AND GUTTER REPLACEMENT ON THIS SHEET IS TYPE 1 EXCEPT FOR WITHIN CURB RAMPS OR VALLEY GUTTER.

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

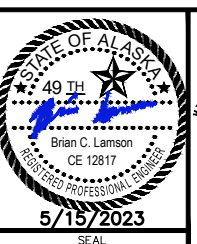
2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

## GRADING PLAN

SCALE: HOR. 1"=10'  
 VER. N/A

GRID 1831, 1832 DATE MAY 2023  
 STATUS: CONCEPT

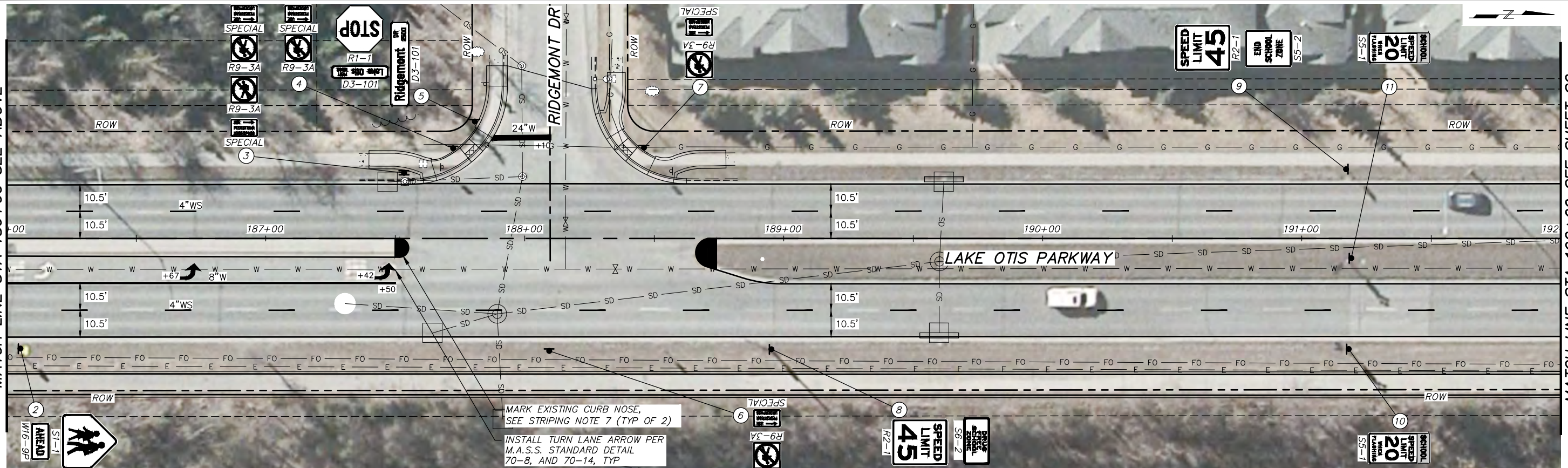
R18 of R18

**STRIPING NOTES:**

1. DIMENSIONS ARE TO CENTER OF SINGLE STRIPE, TO CENTER OF PAIR OF STRIPES, TO LIP OF CURB & GUTTER, OR TO EDGE OF PAVEMENT, UNLESS OTHERWISE NOTED.
2. LONGITUDINAL ROADWAY PAVEMENT MARKINGS AND SIDE STREET STOP BARS SHALL BE INLAID (125 MIL) METHYL METHACRYLATE (MMA). ALL TRANSVERSE MARKINGS AND SYMBOLS SHALL BE INLAID (250 MIL) MMA. MARKINGS OUTSIDE OF THE R.O.W. SHALL BE YELLOW PAINT.
3. ALL TRAFFIC MARKING WORK SHALL BE I.A.W. M.A.S.S. DETAILS 70-7, 70-8, 70-14, AND 70-18.
4. ALL CONFLICTING PAVEMENT MARKINGS SHALL BE REMOVED.
5. IF NEW AND EXISTING PAVEMENT MARKINGS ARE NOT ALIGNED, USE A TAPER RATIO OF 50:1 TO MATCH EXISTING.
6. EXISTING MARKINGS SHOWN FOR REFERENCE ONLY, FIELD VERIFY ALL EXISTING STRIPING DIMENSIONS AND MATCH LOCATIONS.
7. PAINT MEDIAN AND CURB NOSE WITH YELLOW TRAFFIC PAINT, THE PAINT SHALL BE PAID FOR UNDER THE BID ITEM "TRAFFIC MARKINGS (METHYL METHACRYLATE CURB NOSE)".
8. "W" REFERENCES WHITE MARKINGS AND "Y" REFERENCES YELLOW MARKINGS.
9. THE STATIONS INDICATED IN THE STRIPING PLAN ARE APPROXIMATE.



MATCH LINE STA 186+00 SEE BELOW



MATCH LINE STA 186+00 SEE ABOVE

MATCH LINE STA 192+00 SEE SHEET S2

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_05\_S1-S9\_SIGN-STRIPING.dwg, 1:2, 5/15/23 at 11:10 by BILL-PADDOCK

<b>RECORD DRAWING</b>	
1. DATA PROVIDED BY:	TITLE:
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.	
CONTRACTOR:	TITLE:
BY:	DATE:
2. DATA TRANSFERRED BY:	TITLE:
COMPANY:	DATE:
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DATA TRANSFER CHECKED BY:	TITLE:
COMPANY:	DATE:
BY:	

DATA	DRAWN BY	CHECKED BY	40 20 0 20 40			
BASE	KE	KE				
TOPOGRAPHY	KE	KE				
PROFILE	KE	KE				
STORM SEWER	KE	KE	FIELD BOOKS	TBM NO.	LOCATION	ELEV.
WATER/SANITARY SEWER	KE	KE				REV
GAS	KE	KE				DATE
TELEPHONE/CABLE TV	KE	KE				DESCRIPTION
ELECTRIC	KE	KE				BY
DESIGN	KE	KE				
QUANTITIES	KE	KE				
PRELIMINARY/FINAL	KE	KE				
MUNI. FINAL CHECK	KE	KE				
PLAN CHECK			CONSTRUCTION RECORD			
			VERTICAL DATUM			
			REVISIONS			
			CONSULTANT			

**KINNEY**  
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STATE OF ALASKA  
49th  
Brian C. Lamson  
CE 12817  
REGISTERED PROFESSIONAL ENGINEER  
5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12 SCHEDULE: A  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

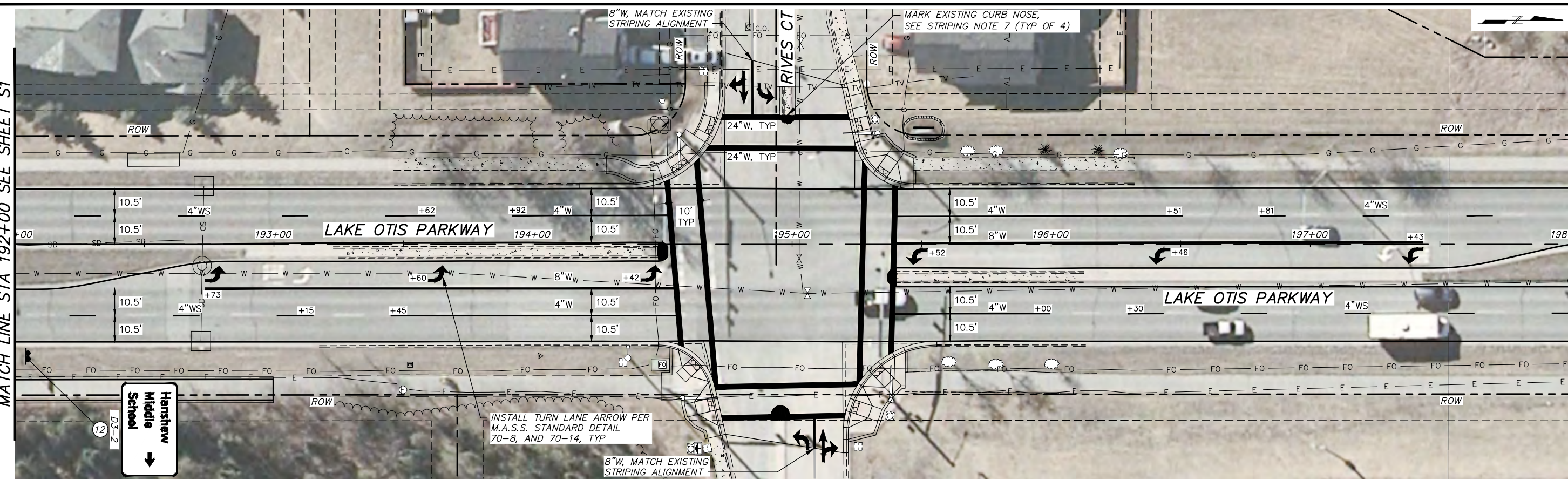
**SIGNING AND STRIPING**  
STA 182+91 (BOP) TO STA 192+00

SCALE: HOR. 1"=20' VER. N/A  
GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
S1 of S8

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_05\_S1-59\_SIGN-STRIPE.dwg, 1:2, 5/15/23 at 11:10 by BILL-PADDOCK

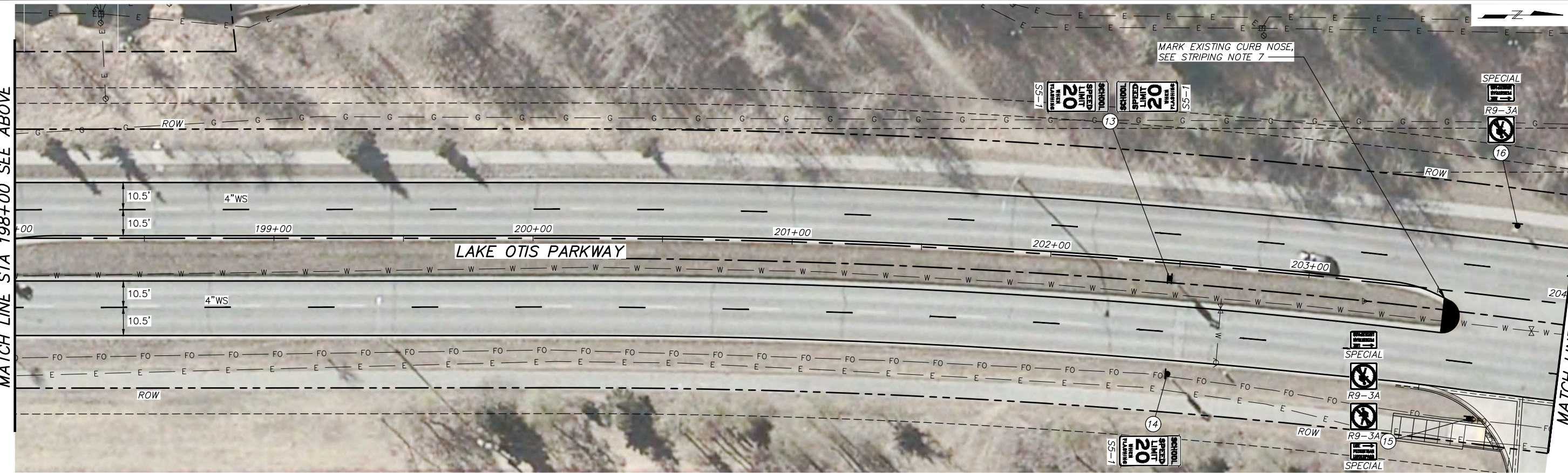
MATCH LINE STA 192+00 SEE SHEET S1

MATCH LINE STA 198+00 SEE BELOW



MATCH LINE STA 198+00 SEE ABOVE

MATCH LINE STA 204+00 SEE SHEET S3



**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
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DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

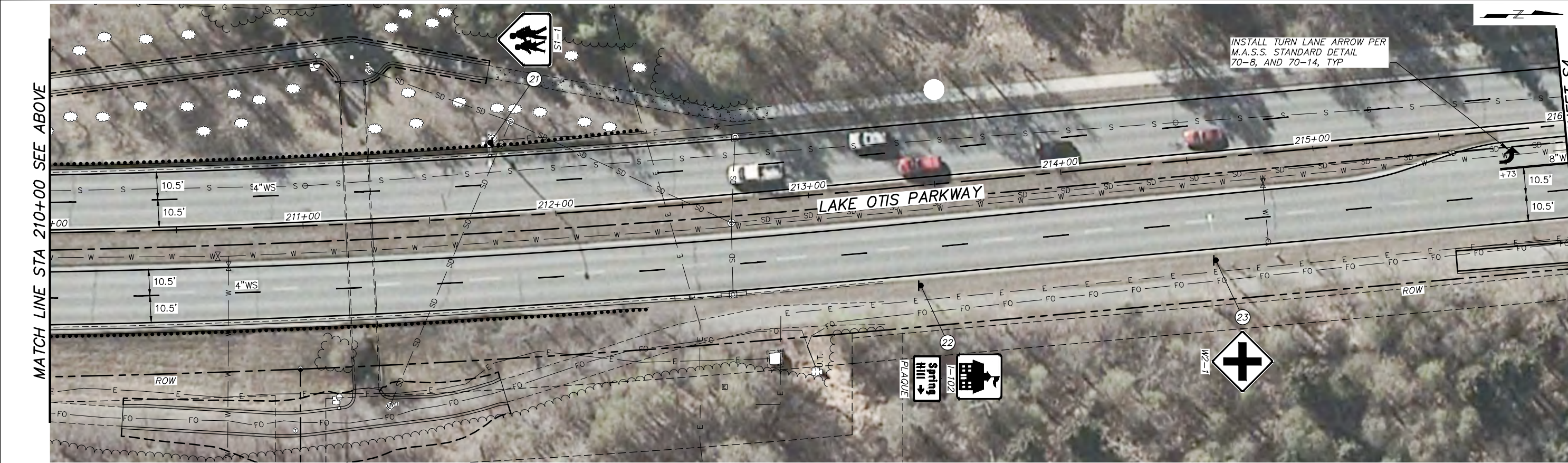
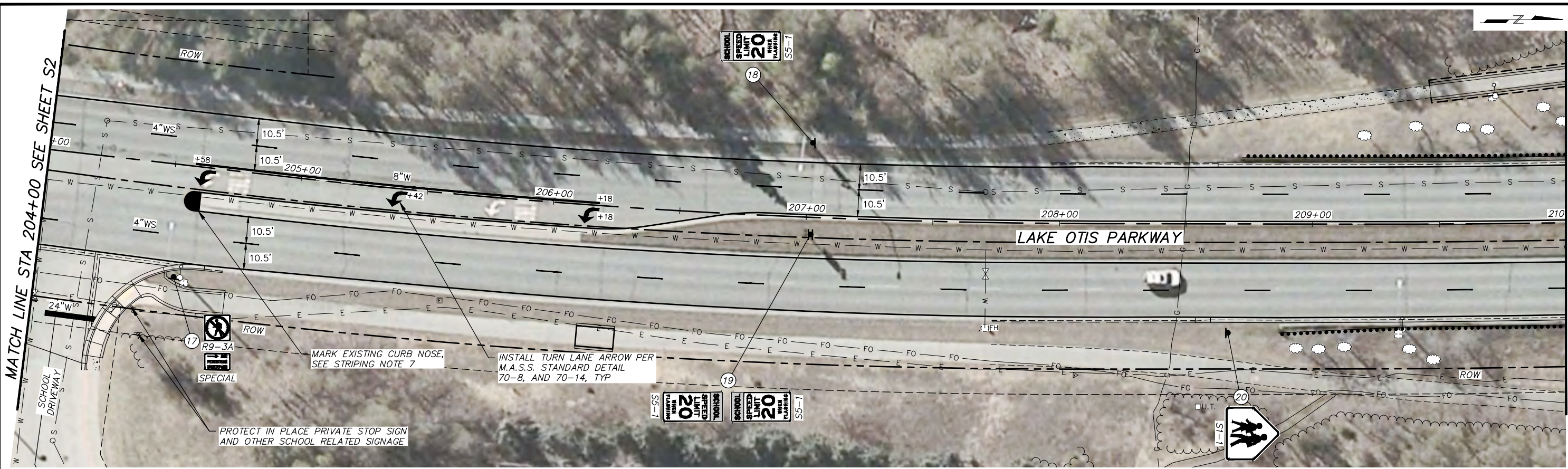
**KINNEY**  
 ENGINEERING, LLC  
 3909 ARCTIC BLVD, SUITE 400  
 ANCHORAGE, ALASKA 99503  
 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49th  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**  
 PROJECT NO. 20-12 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD) SCHEDULE: A  
**SIGNING AND STRIPING**  
 STA 192+00 TO STA 204+00  
 SCALE: HOR. 1"=20' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET S2 of S8

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P12\C\_Sheets\00627\_05\_S1-S9\_SIGN-STRIP.dwg, 1:2, 5/15/23 at 11:10 by BILL-PADDOCK



**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

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STATE OF ALASKA  
 49th  
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 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

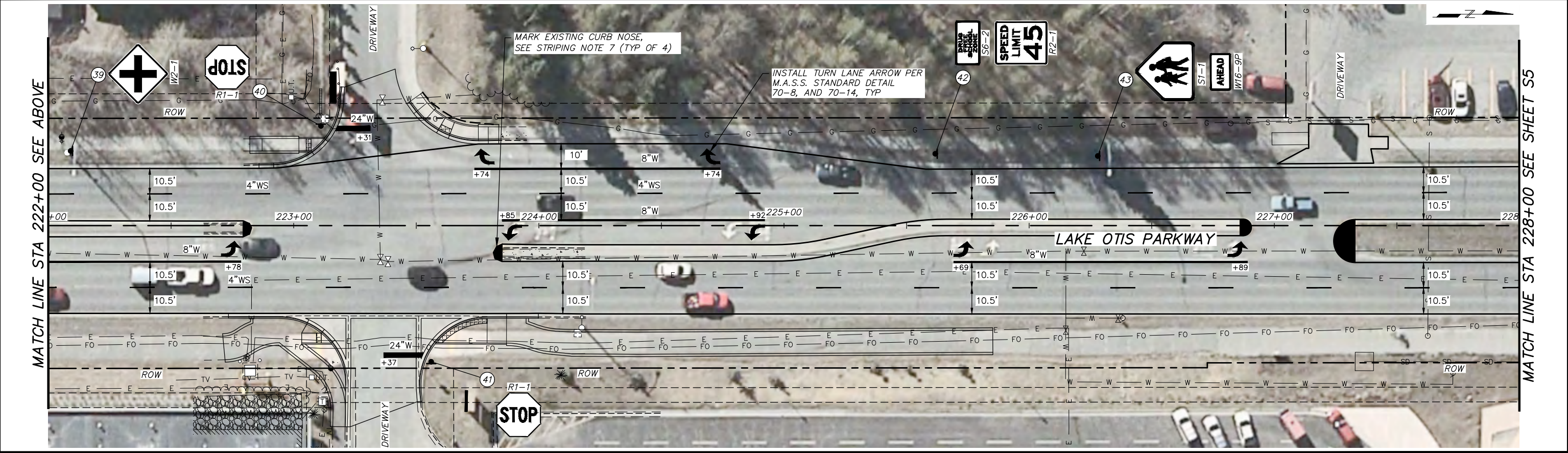
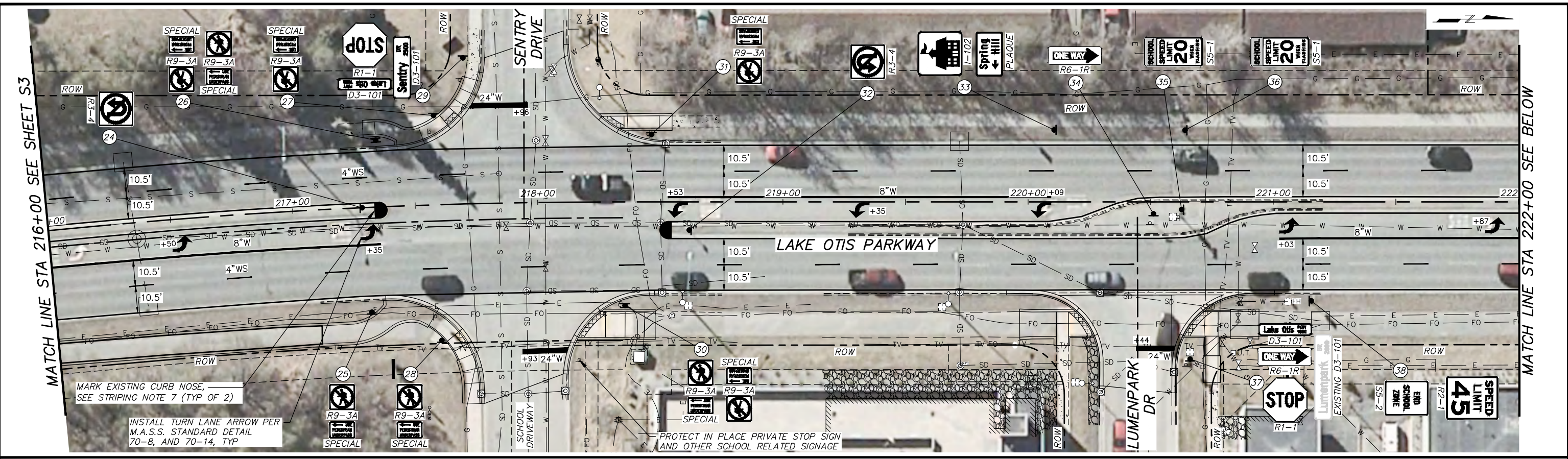
PROJECT NO. 20-12 SCHEDULE: A  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGNING AND STRIPING**  
 STA 204+00 TO STA 216+00

SCALE: HOR. 1"=20' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT

S3 of S8

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\00627\_05\_S1-S9\_SIGN-STRIP.dwg, 1:2, 5/15/23 at 11:10 by BILL.PADDOCK



**RECORD DRAWING**  
 1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
 ENGINEERING, LLC  
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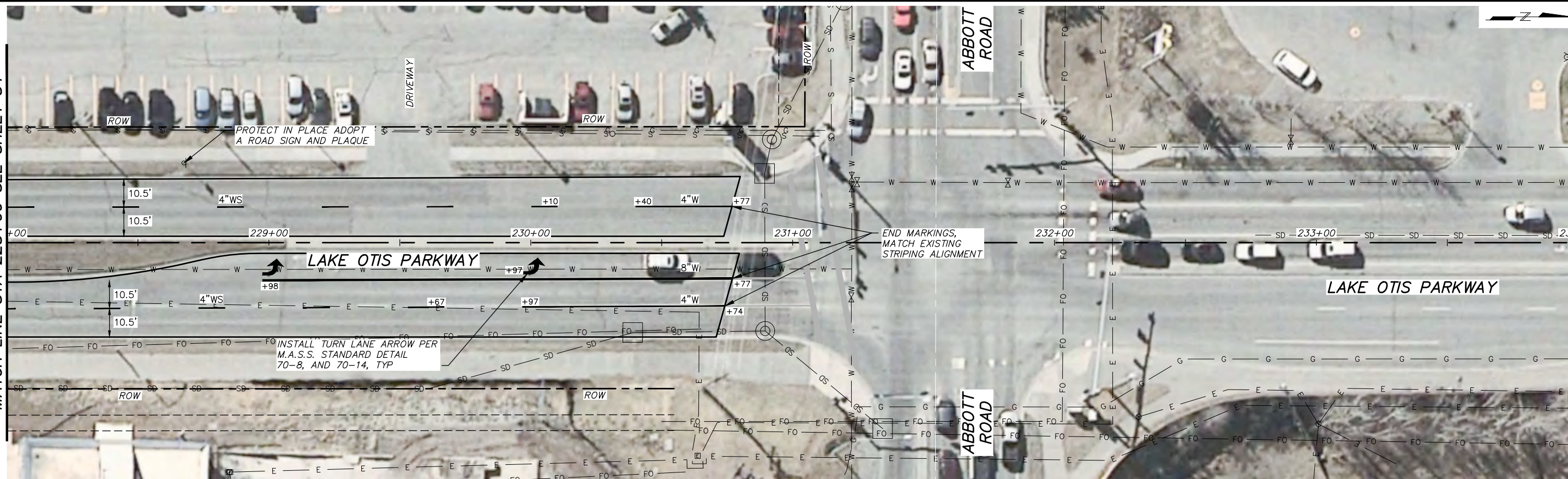
STATE OF ALASKA  
 49th  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT  
 PROJECT NO. 20-12 SCHEDULE: A  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)  
**SIGNING AND STRIPING**  
 STA 216+00 TO STA 228+00  
 SCALE: HOR. 1"=20' VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET S4 of S8

z:\PROJECTS\0627\_top surface rehab-abbott to huffman\DWGS\_Ph2\C\_Sheets\0627\_05\_S1-59\_SIGN-STRIPES.dwg, 1:2, 5/15/23 at 11:10 by BILL.PADDOCK

MATCH LINE STA 228+00 SEE SHEET S4



<b>RECORD DRAWING</b>	
1. DATA PROVIDED BY: _____ TITLE: _____	
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.	
CONTRACTOR: _____ TITLE: _____ DATE: _____	
BY: _____	
2. DATA TRANSFERRED BY: _____ TITLE: _____	
COMPANY: _____ DATE: _____	
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.	
DATA TRANSFER CHECKED BY: _____ TITLE: _____	
COMPANY: _____ DATE: _____	
BY: _____	

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS		TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY



**KINNEY**  
ENGINEERING, LLC  
3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO.  
AECL 1102

STATE OF ALASKA  
49 TH  
Brian C. Lamson  
CE 12817  
REGISTERED PROFESSIONAL ENGINEER  
5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12 SCHEDULE: A  
LAKE OTIS PARKWAY SURFACE REHABILITATION -  
ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGNING AND STRIPING**  
STA 228+00 TO STA 230+80 (EOP)

SCALE: HOR. 1"=20' VER. N/A  
GRID 1831, 1832 DATE MAY 2023  
STATUS: CONCEPT

S5 of S8

## SIGN SUMMARY

SHEET NO.	POST NO.	STATION	C/L REF.	TYPE	LEGEND	WIDTH (INCHES)	HEIGHT (INCHES)	AREA (SF)	SIGN FACES	SIGN POST	REMARKS
S1	1	184+03	38 LT	R3-8 L/S/S/R	ADVANCE INTERSECTION LANE CONTROL	66	30	13.75	N	2 - 2.5" X 2.5" P.S.T.	
	2	186+05	43 RT	S1-1	SCHOOL	48	48	16.00	S	2.5" X 2.5" P.S.T. W/ RETROREFLECTIVE FLUORESCENT YELLOW-GREEN POST MARKER	
				W16-9P	AHEAD	30	18	3.75			
	3	187+53	25 LT	R9-3A (2)	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	4.50	E/W	2" X 2" P.S.T.	MOUNT SIGNS BACK TO BACK
				SPECIAL	(RT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50	E		MOUNT SIGNS BACK TO BACK
	4	187+72	35 LT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.	
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50			
	5	187+81	45 LT	D3-101	LAKE OTIS PKWY 10500	36	8	2.00	E/W	2.5" X 2.5" P.S.T.	ONE DOUBLE SIDED SIGN PANEL
				D3-101	RIDGEMONT DR 2500	54	12	4.50	N/S		ONE DOUBLE SIDED SIGN PANEL
				R1-1	STOP	36	36	9.00	W		
	6	188+46	35 RT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.	
SPECIAL				(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50				
7	188+68	26 LT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.		
			SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50				
8	188+95	43 RT	S6-2	DRUG FREE SCHOOL ZONE	30	24	5.00	S	N/A	MOUNT SIGN ON LIGHT POLE	
			R2-1	SPEED LIMIT	30	36	7.50			45 MPH, MOUNT SIGN ON LIGHT POLE	
9	191+17	27 LT	R2-1	SPEED LIMIT	30	36	7.50	N	2.5" X 2.5" P.S.T.		
			S5-2	END SCHOOL ZONE	30	24	5.00				
10	191+18	43 RT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	S	N/A	MOUNT ON EXISTING FLASHING BEACON POLE	
11	191+19	8 RT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	S	N/A	MOUNT ON EXISTING FLASHING BEACON POLE	
S2	12	192+05	44 RT	D3-2	HANSHEW MIDDLE SCHOOL (RT ARROW)	60	36	15.00	S	2 - 2.5" X 2.5" P.S.T.	
	13	202+46	6 RT	S5-1 (2)	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	16.00	N/S	N/A	MOUNT SIGNS BACK TO BACK ON EXISTING FLASHING BEACON POLE
	14	202+49	43 RT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	S	N/A	MOUNT ON EXISTING FLASHING BEACON POLE
	15	203+68	48 RT	R9-3A (2)	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	4.50	E/W	2" X 2" P.S.T.	MOUNT SIGNS BACK TO BACK
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50	E		MOUNT SIGNS BACK TO BACK
	16	203+78	28 LT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.	
SPECIAL				(RT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50				
17	204+54	44 RT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	E	2" X 2" P.S.T.		
			SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50				
S3	18	207+01	29 LT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	N	N/A	MOUNT ON LIGHT POLE
	19	207+02	7 RT	S5-1 (2)	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	16.00	N/S	N/A	MOUNT SIGNS BACK TO BACK ON EXISTING FLASHING BEACON POLE
	20	208+67	43 RT	S1-1	SCHOOL	48	48	16.00	S	N/A	MOUNT SIGN ON LIGHT POLE, SEE NOTE 6
	21	211+76	29 LT	S1-1	SCHOOL	48	48	16.00	N	N/A	MOUNT SIGN ON LIGHT POLE, SEE NOTE 6
	22	213+41	39 RT	I-102	SCHOOL (SYMBOL)	30	30	6.25	S	2.5" X 2.5" P.S.T.	
PLAQUE				SPRING HILL (RT ARROW)	30	18	3.75				

### SIGNING NOTES:

- THE STATIONS AND CENTERLINE REFERENCES INDICATED IN THE SIGN SUMMARY ARE APPROXIMATE. INSTALL SIGNS AND SIGN FOUNDATIONS PER M.A.S.S. STANDARD DETAILS. BEFORE INSTALLING ANY SIGN, STAKE LOCATION OF ALL SIGNS FOR THE APPROVAL OF THE ENGINEER.
- UNLESS OTHERWISE NOTED, PROVIDE PERFORATED STEEL TUBE (PST) POSTS OF THE SIZE INDICATED IN THE SIGN SUMMARY.
- INSTALL THE POSTS FOR STOP SIGNS AT LOCATIONS THAT CONFORM TO M.A.S.S. STANDARD DETAIL 70-18.
- ALL STOP SIGNS AND STREET NAME SIGNS SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
- ALL S-SERIES SIGNS AND W-SERIES SIGNS SHARING A POST WITH S-SERIES SIGNS SHALL UTILIZE THE FLUORESCENT YELLOW-GREEN BACKGROUND OPTION WHERE AVAILABLE. ANY W-SERIES SIGN INSTALLED WITHIN AN S-SERIES SIGN ASSEMBLY SHALL HAVE FLUORESCENT YELLOW-GREEN BACKGROUND.
- INSTALL 2.5" RETROREFLECTIVE FLUORESCENT YELLOW-GREEN POST MARKER ON LIGHT POLE.
- POST MARKERS SHALL FACE SAME DIRECTION AS SIGN.
- ONCE SIGNS ARE IN PLACE, CONTRACTOR SHALL PRUNE TREES AS DIRECTED BY THE ENGINEER TO MAKE SIGNS VISIBLE FOR TRAFFIC. THIS WORK IS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT SHALL BE MADE. PRUNING SHALL BE IAW THE AMERICAN NATIONAL STANDARD (ANSI) A300, PART 1, STANDARD PRACTICES PRUNING AND ANSI Z133.1 ARBORICULTURAL OPERATIONS SAFETY REQUIREMENTS.

z:\PROJECTS\00627\_top surface rehab-abbott to huffman\DWGS\_P\2\SIGN SUMMARY.dwg, 1:2, 5/15/23 at 11:11 by BILL.PADDOCK

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

**KINNEY**  
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 CERT. OF AUTH. NO.  
 AECL 1102

STATE OF ALASKA  
 49 TH  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING  
DEPARTMENT**

PROJECT NO. 20-12 SCHEDULE: A  
 LAKE OTIS PARKWAY SURFACE REHABILITATION -  
 ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGN SUMMARY 1 OF 2**

SCALE: HOR. N/A VER. N/A  
 GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT  
 SHEET S6 of S8

z:\PROJECTS\0627\_top surface rehab-abbott to huffman\DWGS\_P\2\C\_Sheets\0627\_05\_S6-S8\_SIGN\_SUMMARY.dwg, 1:2, 5/15/23 at 11:11 by BILL.PADDOCK

## SIGN SUMMARY

SHEET NO.	POST NO.	STATION	C/L REF.	TYPE	LEGEND	WIDTH (INCHES)	HEIGHT (INCHES)	AREA (SF)	SIGN FACES	SIGN POST	REMARKS
S3	23	214+58	40 RT	W2-1	INTERSECTION (SYMBOL)	36	36	9.00	S	N/A	MOUNT ON LIGHT POLE
S4	24	217+28	1 RT	R3-4	MOVEMENT PROHIBITION (U-TURN)	24	24	4.00	S	2" X 2" P.S.T.	
	25	217+30	43 RT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	E	2" X 2" P.S.T.	
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50			
	26	217+46	27 LT	R9-3A (2)	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	4.50	E/W	2" X 2" P.S.T.	MOUNT SIGNS BACK TO BACK
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50	E		
	27	217+59	36 LT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.	
				SPECIAL	(RT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50			
	28	217+59	55 RT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	E	2" X 2" P.S.T.	
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50			
	29	217+71	60 LT	D3-101	LAKE OTIS PKWY 9600	36	8	2.00	E/W	2.5" X 2.5" P.S.T.	ONE DOUBLE SIDED SIGN PANEL
				D3-101	SENTRY DR 2500	42	12	3.50	N/S		ONE DOUBLE SIDED SIGN PANEL
				R1-1	STOP	36	36	9.00	W		
	30	218+36	42 RT	R9-3A (2)	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	4.50	E/W	2" X 2" P.S.T.	MOUNT SIGNS BACK TO BACK
				SPECIAL	(LT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50	E		
				SPECIAL	(RT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50	W		
	31	218+46	28 LT	R9-3A	NO PEDESTRIAN CROSSING (SYMBOL)	18	18	2.25	W	2" X 2" P.S.T.	
				SPECIAL	(RT ARROW) USE PEDESTRIAN UNDERPASS	18	12	1.50			
	32	218+62	12 RT	R3-4	MOVEMENT PROHIBITION (U-TURN)	24	24	4.00	N	2" X 2" P.S.T.	
	33	220+11	29 LT	I-102	SCHOOL (SYMBOL)	30	30	6.25	N	2.5" X 2.5" P.S.T.	
				PLAQUE	(LT ARROW) SPRING HILL	30	18	3.75			
	34	220+51	5 RT	R6-1R	ONE WAY (RIGHT)	36	18	4.50	E	2" X 2" P.S.T.	
	35	220+63	3 RT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	N	N/A	MOUNT ON EXISTING FLASHING BEACON POLE
36	220+64	29 LT	S5-1	SCHOOL SPEED LIMIT 20 MPH WHEN FLASHING	24	48	8.00	N	N/A	MOUNT ON EXISTING FLASHING BEACON POLE	
37	220+66	64 RT	D3-101	LAKE OTIS PKWY 9500	36	8	2.00	E/W	2.5" X 2.5" P.S.T.	ONE DOUBLE SIDED SIGN PANEL	
			D3-1P	LUMENPARK DR 2600	36	12	3.00	N/S		REINSTALL EXISTING SIGN PANEL	
			R6-1R	ONE WAY (RIGHT)	36	18	4.50	E			
			R1-1	STOP	36	36	9.00				
38	221+15	40 RT	R2-1	SPEED LIMIT	30	36	7.50	S	2.5" X 2.5" P.S.T.		
			S5-2	END SCHOOL ZONE	30	24	5.00				
39	222+09	30 LT	W2-1	INTERSECTION (SYMBOL)	36	36	9.00	N	N/A	MOUNT ON LIGHT POLE	
40	223+11	41 LT	R1-1	STOP	36	36	9.00	W	2.5" X 2.5" P.S.T.		
41	223+56	56 RT	R1-1	STOP	36	36	9.00	E	2.5" X 2.5" P.S.T.		
			S6-2	DRUG FREE SCHOOL ZONE	30	24	5.00				
42	225+62	29 LT	R2-1	SPEED LIMIT	30	36	7.50	N	N/A	MOUNT SIGN ON LIGHT POLE	
											45 MPH, MOUNT SIGN ON LIGHT POLE
43	226+28	28 LT	S1-1	SCHOOL	48	48	16.00	N	2.5" X 2.5" P.S.T. W/ RETROREFLECTIVE FLUORESCENT YELLOW-GREEN POST MARKER	MOUNT ON LIGHT POLE	
			W16-9P	AHEAD	30	18	3.75				
TOTAL SIGN AREA								411.00	SF		

**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.  
 CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.  
 DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY	FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY
BASE	KE	KE								
TOPOGRAPHY	KE	KE								
PROFILE	KE	KE								
STORM SEWER	KE	KE								
WATER/SANITARY SEWER	KE	KE								
GAS	KE	KE								
TELEPHONE/CABLE TV	KE	KE								
ELECTRIC	KE	KE								
DESIGN	KE	KE								
QUANTITIES	KE	KE								
PRELIMINARY/FINAL	KE	KE								
MUNI. FINAL CHECK	KE	KE								

**KINNEY**  
 3909 ARCTIC BLVD, SUITE 400  
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 (907) 346-2373  
 CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
 49 TH  
 Brian C. Lamson  
 CE 12817  
 REGISTERED PROFESSIONAL ENGINEER  
 5/15/2023



**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

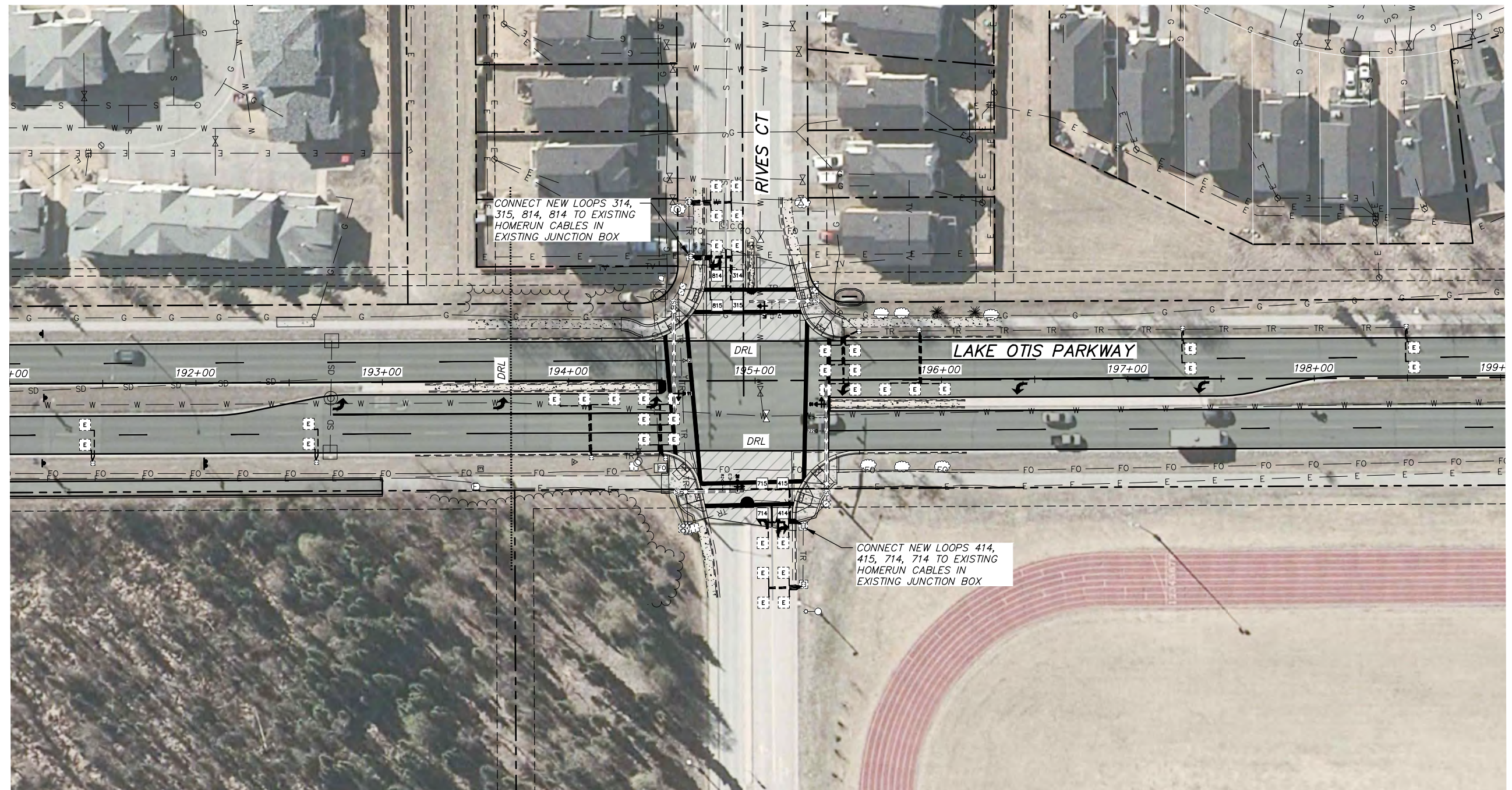
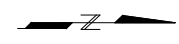
PROJECT NO. 20-12 SCHEDULE: A  
 LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGN SUMMARY 2 OF 2**

SCALE: HOR. N/A VER. N/A    GRID 1831, 1832    DATE MAY 2023    STATUS: CONCEPT    SHEET **S7** of **S8**







**SIGNAL NOTES**

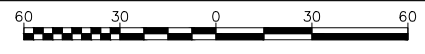
1. COORDINATE WITH MOA TRAFFIC SIGNAL MAINTENANCE PRIOR TO COMMENCING WORK.
2. LOCATE EXISTING LOOP DETECTORS PRIOR TO DEMOLITION WORK. PRESERVE EXISTING LOOP DETECTORS NOT SCHEDULED FOR REPLACEMENT.
3. INSTALL NEW LOOP DETECTORS IN SAME LOCATIONS AS EXISTING. SPLICE NEW LOOPS TO EXISTING LEAD-IN CABLES IN EXISTING JUNCTION BOXES.

z:\PROJECTS\00627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\00627\_06\_J1\_SGNL\_LP.dwg, 1:2, 5/15/23 at 11:13 by BILL.PADDOCK

<b>RECORD DRAWING</b>	
1. DATA PROVIDED BY: _____	TITLE: _____
THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.	
CONTRACTOR: _____	
BY: _____	TITLE: _____ DATE: _____
2. DATA TRANSFERRED BY: _____	
COMPANY: _____	DATE: _____
3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.	
DATA TRANSFER CHECKED BY: _____	TITLE: _____
COMPANY: _____	DATE: _____
BY: _____	

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY



**KINNEY**  
ENGINEERING, LLC  
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ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
49th  
WILLIAM A. WEBB  
REGISTERED PROFESSIONAL ENGINEER  
CE-12023  
5/15/2023

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

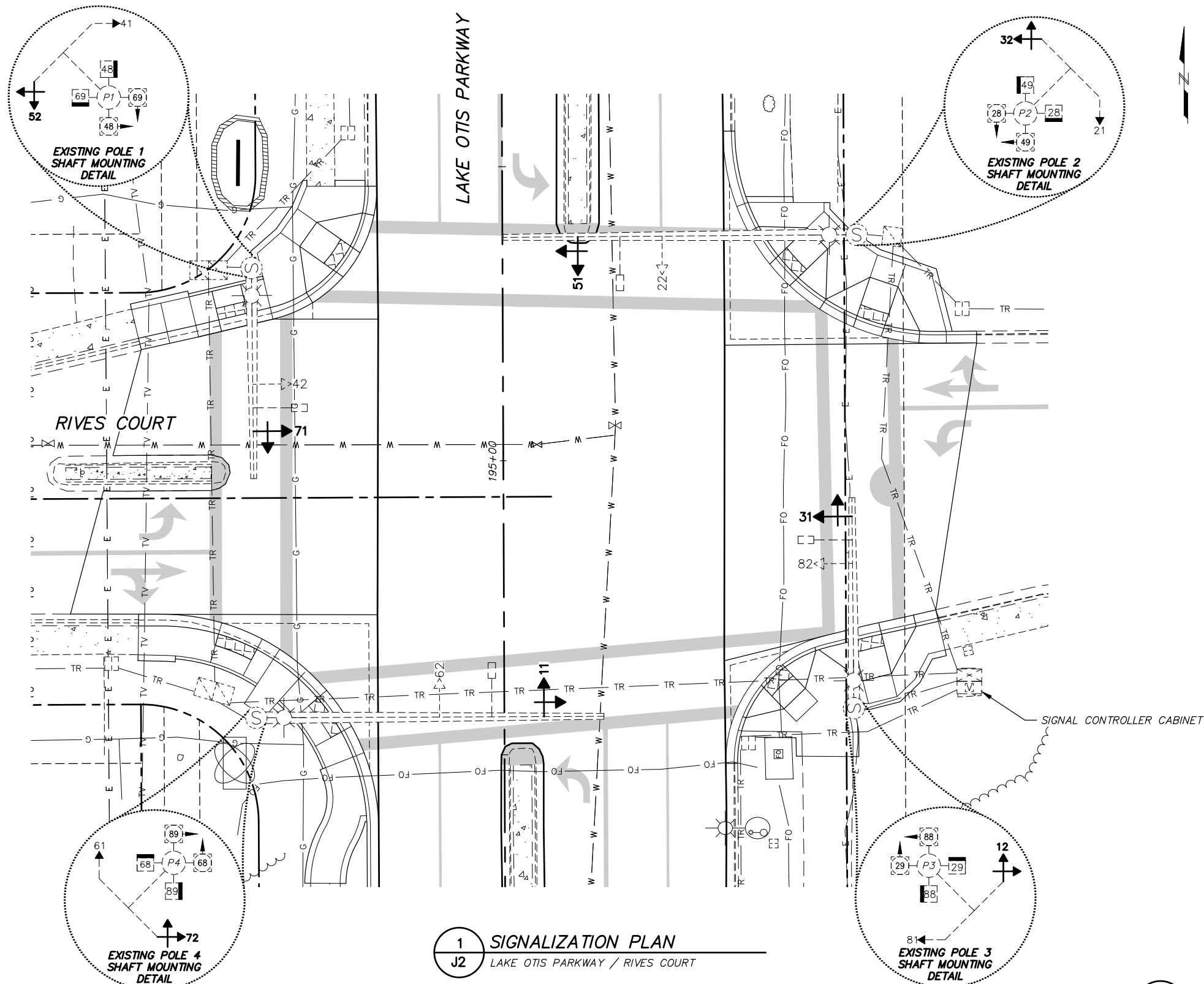
PROJECT NO. 20-12 SCHEDULE: B  
LAKE OTIS PARKWAY SURFACE REHABILITATION - ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGNAL LOOP PLAN**  
**LAKE OTIS PARKWAY AND HUFFMAN ROAD**

SCALE: HOR. 1"=30' VER. N/A  
GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT

J1 of J2

z:\PROJECTS\0627\_top surface rehab--abbott to huffman\DWGS\_PH2\C\_Sheets\0627\_06\_L02\_LOP\_RIVES\_SGNL\_PLAN.dwg, 1:2, 5/15/23 at 11:15 by BILL.PADDOCK



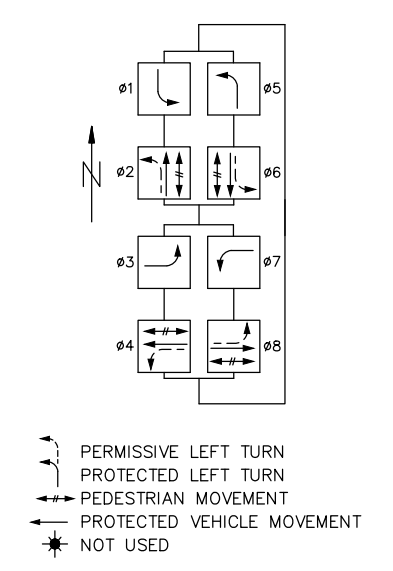
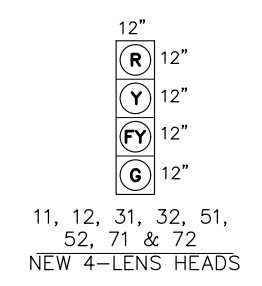
**SIGNAL NOTES**

1. SIGNAL WORK INCLUDES UPGRADING EXISTING PROTECTED LEFT TURN SIGNALS WITH FLASHING YELLOW ARROW (FYA) SIGNALS AND REPLACING THE EXISTING TRAFFIC SIGNAL CONTROLLER CABINET ASSEMBLY.
2. COORDINATE WITH MOA TRAFFIC SIGNAL MAINTENANCE PRIOR TO COMMENCING WORK.
3. PROTECT IN PLACE TRAFFIC SIGNALS AND EQUIPMENT SHOWN AS EXISTING TO REMAIN AND THEIR RESPECTIVE CABLES. INSTALL FYA SIGNAL HEAD IN THE EXISTING LEFT TURN SIGNAL HEAD LOCATION AND RECONNECT THE EXISTING 7c#14 CABLE TO NEW FYA SIGNAL HEAD.
4. F&I NEW SIGNALIZATION EQUIPMENT INCLUDING SIGNAL FACES AND BACKPLATES PER DRAWINGS, SPECIAL PROVISIONS AND M.A.S.S.
5. F&I NEW TRAFFIC CONTROLLER CABINET ASSEMBLY PER SPECIAL PROVISIONS AND M.A.S.S. AND INSTALL ON EXISTING FOUNDATION. ORIENT CABINET FRONT TO FACE SOUTH.
6. REMOVE 4 EA. EXISTING LEFT ONLY LANE USE SIGNS (R3-5) MOUNTED ON MAST ARMS. PROTECT IN PLACE OTHER SIGNAGE.

**1 SIGNALIZATION PLAN**  
J2 LAKE OTIS PARKWAY / RIVES COURT

**2 NEW SIGNAL FACES**  
J2 LAKE OTIS PARKWAY / RIVES COURT

**3 PHASE DIAGRAM**  
J2 LAKE OTIS PARKWAY / RIVES COURT



**RECORD DRAWING**

1. DATA PROVIDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
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CONTRACTOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

2. DATA TRANSFERRED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

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DATA TRANSFER CHECKED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

DATA	DRAWN BY	CHECKED BY
BASE	KE	KE
TOPOGRAPHY	KE	KE
PROFILE	KE	KE
STORM SEWER	KE	KE
WATER/SANITARY SEWER	KE	KE
GAS	KE	KE
TELEPHONE/CABLE TV	KE	KE
ELECTRIC	KE	KE
DESIGN	KE	KE
QUANTITIES	KE	KE
PRELIMINARY/FINAL	KE	KE
MUNI. FINAL CHECK	KE	KE

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV.	DATE	DESCRIPTION	BY

**KINNEY**  
ENGINEERING, LLC

3909 ARCTIC BLVD, SUITE 400  
ANCHORAGE, ALASKA 99503  
(907) 346-2373  
CERT. OF AUTH. NO. AECL 1102

STATE OF ALASKA  
49th  
WILLIAM A. WEBB  
REGISTERED PROFESSIONAL ENGINEER  
CE-12023  
5/15/2023

MUNICIPALITY OF ANCHORAGE

**PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT**

PROJECT NO. 20-12 SCHEDULE: B  
LAKE OTIS PARKWAY SURFACE REHABILITATION -  
ABBOTT RD TO HUFFMAN RD, PHASE 1 (O'MALLEY RD TO ABBOTT RD)

**SIGNAL PLAN**  
LAKE OTIS PARKWAY AND RIVES COURT

SCALE: HOR. 1"=10' VER. N/A  
GRID 1831, 1832 DATE MAY 2023 STATUS: CONCEPT

J2 of J2